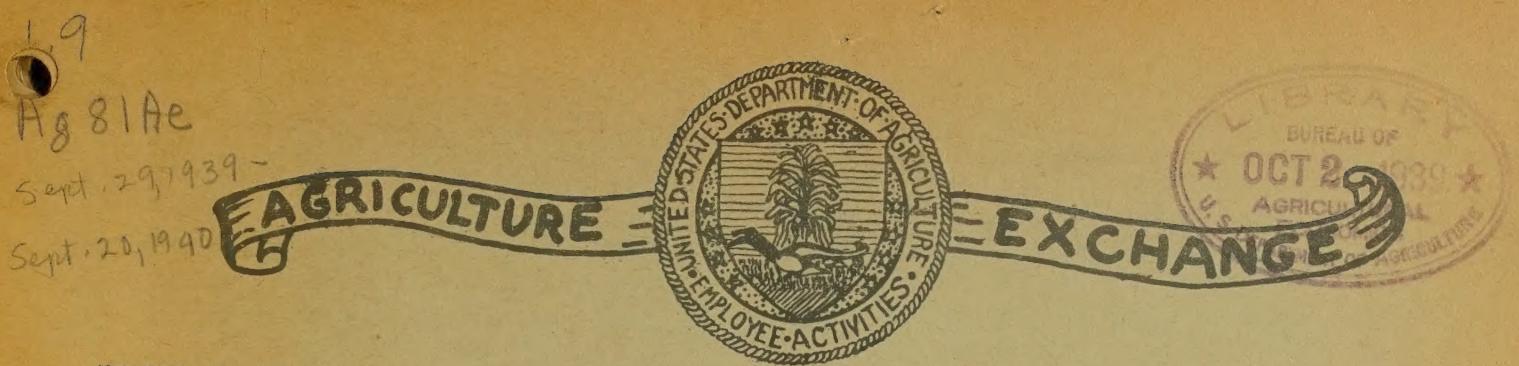


## **Historic, Archive Document**

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scientific knowledge, policies, or practices.





VOLUME X., No. 1

September 29, 1939.

## ARA OPENS DANCE SEASON WITH PROGRAM IN PATIO

A novelty intermission performance will be featured at the ARA's first dance in the patio this year on October 7, from 9 to 12 P.M. When the music of Jack Morton's orchestra pauses for breath, a group of dancers from the English Folk Dance and Song Society of America will entertain with some movements designed to hold spellbound the followers of terpsichore.

### ARTS AND CRAFTS GROUP HOLD ORGANIZATION MEETING OCTOBER 6.

An opportunity to secure instruction in many different Arts and crafts is available to those employees and their guests who will attend the introduction and registration meeting to be held at the Phillips Memorial Gallery on Friday, October 6, at 8 P.M.

At that time, the instructors in such subjects as pottery, weaving, drawing and painting, hammered metals and leatherwork, art appreciation, graphic arts, and others, will present their programs, and students will be given an opportunity to register afterward.

A class will be formed for each group in which a minimum of eight persons are interested. The cost of the work is low, it being based on the number interested.

Regular professional instruction has been obtained through the cooperation of Mr. C. Law Watkins, Associate Director in charge of Education, of the Gallery. The response to the program - a trial balloon - last spring, has been so enthusiastic and the demands for an expansion of the number of subjects given so definite that it is felt that a great number of students will be accommodated.

However, classes are small, so that students can obtain the benefits of individual instruction.

Those who cannot attend the organization meeting are invited to register their interests by mail with the Welfare Section, Room 216 Admin. Bldg., or call Branch 6217.

The fall classes in Arts and Crafts are announced in this issue.

Last spring six different classes were organized. No doubt more can be done in the fall.

Plan to attend the first meeting at Phillips Memorial Gallery, 1600 - 21st St., NW Friday, October 6, at 8 P.M.

### HARD WORK

(Another in the series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

It is a truism that any form of self-expression worthy of the name requires the expenditure of energy, sustained effort, keeping in touch with actuality, surmounting obstacles, striving to reach a definite goal - in short, hard work. But this is exactly what some persons try to escape, preferring to allow the hours of their free time to slip by without making any effort to accomplish anything. They become envious of others whose work has won preferment but for themselves consider work an imposition by someone else. Thus they neglect splendid opportunities for self-expression which would bring them equally rich rewards.



Followers of these popular dances will recall that they were attended very well last year and that everyone always had a good time.

### FOLK DANCING CLUB IN DEPARTMENT PROPOSED.

Recently Mr. Gene Gowing, official director of the Washington Center, English Folk Dance Society of America, contacted representatives of the ARA and stated that several of the Government Departments were forming English and American Folk Dance Clubs. Mr. Kiefer, President of the ARA, endorsed the idea and it is believed that a club might be formed.

Last winter Washington became decidedly English Folk Dance-minded and people from all classes became enthusiasts for this new-old type of self-amusement. One of its main assets was its power to bring people of all ages, whether they had ever danced before or not, into a group form of dance which made for one unit of social enjoyment. This same psychology is out-moding the jazz era of the dance, for all over America a craze is developing for the revival of American Square and Contra Dances. These are in turn the great-grandchildren of the English Country Dances which first became popular in the Elizabethan era, continued as a

Continued on Page 2

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only—Subject to  
Revision

DO NOT PHONE OR CALL ----- WRITE

DON'T GALL, WRITE - An Editorial

In spite of the fact that the Masthead of the EXCHANGE carries the notation "Do not phone or call—write" members of the EXCHANGE staff are forever getting phone calls during official hours. While to callers it might appear that one call more or less would not matter, the single calls count up until they are not only a nuisance but actually interfere with official duty.

We must, therefore, stress the fact that while we are glad to answer your inquiries such answers must be made after hours.

INTERDEPARTMENTAL SAFETY COUNCIL  
HOLDS ANNUAL MEETING

The Annual Meeting of the Federal Interdepartmental Safety Council will be held in the Labor Department Auditorium on October 3 and 4. The program will be carried out along the same lines as last year's meeting with exhibits of photographs covering safety activities and safety protective equipment which may be used by the various Bureaus and Services.

The Department of Agriculture will exhibit posters, photographs and safety devices used by the various Bureaus and Services showing safe and unsafe practices of work projects and everyday activities of a number of the Bureaus. Other Government Departments will have exhibits in this meeting also.

It is hoped that as many Department employees as possible will see these exhibits if it is not convenient for them to attend any of the sessions.

LEGION PLANS DINNER AND DANCE  
TO INSTALL NEW OFFICERS.

The new officers of the U. S. Department of Agriculture Post 36 of the American Legion, who were elected at a meeting held in the South Building on September 15, will be installed by Department Commander, William T. Slattery and his staff at the dinner and dance which will be held at the Hamilton Hotel 14th and K Streets, N. W., on Saturday, October 7.

Officers and members of the Executive Committee elected were: Commander, Elmer L. Vennerdrow; 1st Vice Commander, Raymond R. Smith; 2nd Vice Commander, Fenton N. Walter; 3rd Vice Commander, Joseph F. Foran; Chaplain, Lawrence H. Sample; Finance Officer, Frank Steuterman; Historian, Arthur A. Riemer; and Sergeant-at-Arms, Emmett L. Andrews.

Other members elected to the Executive Committee at the same meeting were: Joseph L. Kochl, Philip L. Blake, Carl E. V. Berger, Fred M. Grant, William B. Murphy, Lloyd A. Burkey and Fred A. Hoyland.

The dinner will be held at 6:30 PM preceding the installation, and the price which includes admission to the dance will be \$1.75 per person. Reservations should be made not later than October 5 with Fenton N. Walter, Room 3405 South, Br. 2113, or Carl Berger, Room 0726 South, Br. 2694.

The dance will be held following the installation and will last from 9 to 12. Admission to the dance is 50 cents per person and tickets may be secured from any Post member or at the dance.

During the evening George Mattingly, popular Washington baritone will entertain with songs.

ARA ARCHER WINS HONORS AT  
MARYLAND CHAMPIONSHIP

Fred Acree, Jr., of the ARA Archers defeated the Maryland State Champion in the Maryland State Championship Tournament held Sunday at Friends School, Baltimore. In the first round of the day, Mr. Acree again won the York Trophy which he has held several times. At the close of the day's shoot, Mr. Acree was declared winner of first

"WORKMAN, KNOW THY TOOLS"  
(Another in a series by  
the Camera Club)

The camera is primarily a tool for artistic expression. The users of the tool run to the same limits as any other art form. The novices are pleased when they produce a recognizable reproduction of the original, the skilled strive for a perfect artistic expression.

"Workman, know thy tools" is very true in photography. Excellent pictures can be produced with the cheapest of cameras. Many poor pictures have been made with expensive cameras. Study and experience are essential to success in photography. Experience alone is not enough. "Practice is all right if you know what you're practicing at." (Stewart Edward White)

The beginner in photography has an excellent chance to learn easily by associating with others in the many clubs now in existence. By competing, studying, but mostly by listening, he will forge ahead in this most scientific of the arts until he reaches the top of the pile. Then he knows his groundwork is good and he is ready to start learning all over again.

FOLK DANCING  
(Cont'd from Page 1)

part of English culture and recreation through the past three hundred years; and are now being acclaimed in the same form of revival together with the American Square Dance.

For those who need or are curious for a sample of the proposed dance club, a short advertisement of simple English dances will be included at the ARA dance in the Patio as announced above.

In the meantime, any and all who might be interested in joining the proposed club or desire further information are invited to write(not call) the EXCHANGE.

place in the Tournament by one point. However, Mr. John Magers of Baltimore retained the Maryland State Championship since Mr. Acree is not a resident of Maryland.



# MOTOR TRAVEL

## Transportation Offered:

Md. Baltimore daily  
 Local: 5700 - 5th, N. W.  
 Brightwood  
 Petworth  
 From: Ia. Webster City Oct. 14

## Transportation Wanted:

Ill. Chicago Oct. 12, 13  
 Mo. Kansas City Oct. 1-6  
 Pa. Philadelphia Weekends  
 Va. Walker Chapel daily  
 Local: 8th & Delafield, N.W.  
 4729 - 13th, N. W.  
 Dupont Circle

Stamped, addressed envelopes requested from Armella Friedl and Kathryn Parr. Bureau names are wanted from Mrs. Buckner, Bernice Woodward. Will E. Mills please send us room and branch numbers?

DON'T FORGET OUR BULLETIN BOARD.  
 FIFTH WING FRONT, SOUTH BUILDING

The MOTOR TRAVEL BUREAU is repeating once again a few helpful hints which will help you secure immediate information providing you cooperate. Always send your Bureau name, room and telephone number. If outside the Administration, South or Annex (12th and C., S.W.) buildings, please let us have a stamped, self-addressed envelope. We treat your requests confidentially, if you desire.

## GRADUATE SCHOOL HAS CLASS IN PLAYWRITING

Miss Rebecca Dial, teacher of Play Writing and Play Production in the Graduate School of the Department has just returned from the Clemson Opportunity School, a part of Clemson College, Clemson, S. C., where she wrote and presented through her dramatic class three plays during the summer session held in August. News comments on her plays indicate that there is a treat in store for members of the Department with histrionic ability.

Persons with ideas which they believe should be rounded out



# GRADUATE SCHOOL ANNOUNCEMENTS

ALGEBRA, to be given by Mr. Harry J. Winslow, Class meets Tuesdays and Thursdays from 4:45 to 6:15, commencing Sept. 28th.

Topics: The fundamental rules of algebra; exponents; logarithms; proportion, manipulation with proportions; identities and conditions; solution of equations; binomial theorem, numerical approximations. Uses of symbols of operations. Determinants; solution of equations by the reciprocal matrix. Theory of equations. Progressions; series. Permutations and combinations. Graphical methods will be illustrated throughout the course.

Prerequisite: High school algebra, plane and solid geometry, (The last-named subject may be taken concurrently; see below.)

A ten week course in SOLID GEOMETRY will be given under Mr. Winslow on Mondays and Wednesdays from 5 to 6 commencing October 11th. Fee \$8. This course is designed to fulfill the needs of students in algebra and statistics. Register at the Graduate School before October 10th.

Other mathematical and statistical courses include:

## CALCULUS

## HIGHER ALGEBRA (fall)

## COORDINATE GEOMETRY AND VECTORS (spring)

## THEORY OF INFINITE PROCESSES

## MATHEMATICS OF FINANCE

## ANALYTICAL MECHANICS

## INTRODUCTION TO STATISTICAL ANALYSIS (both semesters)

## MACHINE METHODS IN STATISTICS

## STATISTICAL TREATMENT OF EXPERIMENTS IN THE PLANT AND ANIMAL INDUSTRIES

## INDEX NUMBERS &amp; TIME SERIES

## CORRELATION

## GRAPHIC CORRELATION

## ANALYSIS OF VARIANCE

## INTERPRETATION OF STATISTICAL CALCULATIONS

Register at the Graduate School Office, Room 1031. Detailed description of the courses are shown in the general catalog, obtainable on request; Agriculture, Branch 317.

## NOTICE

The EXCHANGE again desires to call the attention of all ARA members to the fact that a meeting of the Executive Council of the ARA will be held in room 0343 South Building on Saturday, September 30 at 1:15 P.M.

The enactment of by-laws to the constitution will be considered as well as other matters of interest to all members of the organization.

## JOIN THE ARA

and presented as a play are invited to avail themselves of the opportunity and enroll in Miss Dial's Class beginning Friday, September 29. The fee is \$12.00 a semester.

## UNION PLAYHOUSES ANNOUNCES PROGRAM

The first rehearsal of the Playhouse Orchestra will be held Sunday, October 1, at 3:00 PM in the South Building Auditorium. Persons interested in joining are invited to attend. The Playhouse also invites those interested in appearing in the Quiz Program to be held Oct. 25 & 26 to write Lee H. Shugar, Room 604 710 14th Street, N.W.

## LOST

A brown leather billfold marked with initials "HBS", containing a five dollar and one dollar bill and several cards. Money may be retained as reward if billfold and other contents are returned to Helen B. Smith, Room 6308 South Bldg., Ext. 308.

## BOWLING NOTES

In the Soil Conservation Bowling League the high spot of the opening night's bowling was taken by one of the two new teams, Land Acquisition, who swamped the other addition, Intra-Service, all three games while piling up a 1547 set. Campbell's 322 set for the losers was their only encouraging sign.

Cartographic #2 picked up where it left off last year with a 2 to 1 victory over Service Operations, whose lone victory was in the best fought game of the evening by 537 to 525 score. George and Jack Caspar at anchor for their respective teams were high for the match with 327 and 324.

CCC with Wintersteen shooting at 370 took two from Aerial Surveys, although Kozee of the losers had a 132 game, 354 set. Research came through with a closely fought 2 to 1 win over Cartographic #1, while Drafting surprised by taking the odd game from Fiscal. Personnel also was able to take the odd one from Sedimentation.

League standings are shown in the next column.

## LADIES BOWLING LEAGUE OPENS

By the time this EXCHANGE has seen the light of day the Agricultural Ladies Bowling League will have opened its 1939-40 season by bowling Tuesday, September 26, at Columbia Bowling Alleys, 3330 14th St., N.W. from 5:30 to 8:00 PM. Sixteen teams will start and their names are shown in the adjoining column.

## RIDING CLUB NOTES

For the information of those persons who desire to avail themselves of an A.R.A. discount by riding at the Peagus Stable there is shown in the adjoining column the current rates.

These rates have been obtained by the A.R.A. Riding Club, and it is necessary that persons desiring to take advantage of these rates be members of the Club. For information as to how to join the Club contact the EXCHANGE or a member of the Club.

| LIONTEVONI |    |    |    |    |
|------------|----|----|----|----|
| 1          | 2  | 3  | 4  | 5  |
| 6          | 7  | 8  | 9  | 10 |
| 13         | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 |    |
| 27         | 28 | 29 | 30 |    |

## CALENDAR OF EVENTS

| WORLDCI |    |    |    |    |
|---------|----|----|----|----|
| 4       | 5  | 6  | 7  | 8  |
| 11      | 12 | 13 | 14 | 15 |
| 18      | 19 | 20 | 21 | 22 |
| 25      | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |

|        |   |                               |
|--------|---|-------------------------------|
| Oct. 3 | HIKING CLUB, Meeting, Room 4403 South Building<br>ARCHERY CLUB, Monument Grounds<br>SWIMMING CLUB, Shoreham Pool      | 4:45 PM<br>5:00 PM<br>8:00 PM |
| Oct. 4 | SYMPHONIC CHOIR, Meeting, Auditorium  | 4:45 PM                       |
| Oct. 5 | AGRICULTURE PLAYERS, Meeting, Auditorium<br>CHORUS, Meeting, Auditorium<br>SWIMMING CLUB, Shoreham Pool               | 8:00 PM<br>4:45 PM<br>8:00 PM |
| Oct. 6 | CAMERA CLUB, Room 1603 South Building<br>STAMP CLUB, Meeting, Room 2522 South Bldg.                                   | 4:45 PM<br>4:45 PM            |
| Oct. 7 | ARA DUPLICATE BRIDGE, 1601 K St. N.W.<br>ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, Men's Section, Auditorium | 8:15 PM<br>2:00 PM<br>1:15 PM |

## STANDING OF TEAMS TUESDAY-SOIL CONSERVATION BOWLING LEAGUE

|                  |   |   |      |                    |   |   |      |
|------------------|---|---|------|--------------------|---|---|------|
| Land Acquisition | 3 | 0 | 1547 | Aerial Surveys     | 1 | 2 | 1509 |
| Carto. #2        | 2 | 1 | 1537 | Service Operations | 1 | 2 | 1473 |
| C. C. C.         | 2 | 1 | 1529 | Carto. #1          | 1 | 2 | 1440 |
| Research         | 2 | 1 | 1444 | Fiscal             | 1 | 2 | 1407 |
| Drafting         | 2 | 1 | 1411 | Sedimentation      | 1 | 2 | 1397 |
| Personnel        | 2 | 1 | 1372 | Intra - Service    | 0 | 3 | 1404 |

High Individual Game: Kozee - 132  
High Individual Set: Wintersteen - 370  
High Game of Week: Epyer, Charlton - 30  
pins over average.

## LADIES AGRICULTURE BOWLING LEAGUE TEAMS

|                              |
|------------------------------|
| Bureau of Animal Industry    |
| Bureau Accounting Service    |
| Entomology                   |
| Estimators                   |
| Extension                    |
| Farm Security Administration |
| Fruits & Vegetables          |
| Home Economics               |

|                               |
|-------------------------------|
| Land Use Coordination         |
| Marketeers                    |
| Office of Experiment Stations |
| North Central Division        |
| Plant Quarantine              |
| Soil Conservation             |
| Southern Division             |
| Supplies                      |

## RIDING CLUB RATES

Monday to Saturday, incl.: 85 cents per hour each for party of 6 or more. Regular rate of \$1 per hour for less than 6 without tickets.

Sundays and holidays: 85 cents per hour each for party of 12 or more. Regular rate of \$1 per hr. for less than 12 without tickets.

Sunset and Moonlight Rides:- after 6:30 pm except on Sat., Sun., and holidays. \$1 each for 2-hour ride for party of 10 or more. \$1.50 each for 2-hour ride for party of less than 10.

Tickets: Individual tickets good for 6 hours except Sundays and holidays, \$5.00. Individual tickets good for 12 hours at any time WITHIN 30 DAYS, \$10. Tickets may be purchased and used jointly by a group.

# AGRICULTURE EXCHANGE



VOLUME X. No. 2.

October 6, 1939.

## EMPLOYEE ORGANIZATIONS NEED LEADERSHIP -- An Editorial.

In the meeting of the Executive Council held last Saturday, September 30, it became evident that in order to form clubs for new activities, it is necessary that new leaders and organizers be secured. This necessity does not in any way reflect on the present leadership of the ARA, nor does it impute any failure on the part of that leadership to carry out the aims of the ARA.

### CAST SELECTED FOR "BILL OF DIVORCEMENT"

Out of the enthusiastic group of 45 applicants who appeared at try-outs for the casting of the first production of the Agriculture Players, Mr. John L. Stewart, Director, has assembled a very able cast for "Bill of Divorcement" by Clemence Dane, which will be presented November 1 and 2 in the Auditorium.

The play concerns a shell-shocked war veteran, the wife who no longer loves him, and the English Divorce Laws. The problem and how it is solved provides three acts of highly dramatic action.

The cast of nine includes: Gordon Gray, REA; Edward Prescott, Ent. & Pl. Quar.; John S. Edmondston SCS; Ted Field, REA; Leo Schubert, BAE; Jerry Massey, Sec. Ofc; Mary M. Vreeland, REA; Betty Mettauer, SCS; and Frances Green, REA.

Mr. Paul Hammacher, Chairman of the Play Reading Committee, has announced that the casting of the Players second play, which will be that well known farce "Charley's Aunt", will be held very soon. Mr. Hammacher will direct the play, and has asked that anyone interested in scenery construction and painting, get in touch with him.

### DON'T FORGET

The First A R A dance of the season will be held on Saturday, October 7, 1939, in the Patio of the Administration Building from 9 to 12. Admission 40 cents.

The installation Dinner Dance of the American Legion will be held at the Hamilton Hotel on the same date.

### 23RD ANNUAL ROLL CALL OF THE RED CROSS IS NOW UNDER WAY IN THE DEPARTMENT.

A ONE DOLLAR MEMBERSHIP IN THIS ORGANIZATION WILL ASSIST GREATLY IN ENABLING THE RED CROSS CARRY ON ITS FUNCTIONS FOR THE COMING YEAR.

JOIN NOW!

### IRRETRIEVABILITY

(Another in the series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

Once a word is spoken or an action taken they have gone beyond recall. James, the psychologist, once said, "Nothing we ever do is, in strict scientific literalness, wiped out." A promise unfulfilled, an untruth uttered, an unjust criticism, trust betrayed, bitter words spoken in anger, all inflict wounds which time may heal but the scars will remain. They cannot be removed by ignoring their existence for the mind can never be closed to the memory of what they represent. As a direct result, human relations are impaired and emotional tensions developed which are inimical to cooperative and productive effort.

At the Executive Council meeting proposals were advanced for the formation of a Roller Skating Club, a Ballroom Dancing Class, a Pingpong group, and others. In addition a number of the Hiking Club was present, but reported that because of lack of interest the Club was considering disbanding. At the Council meeting, however, members were adverse to actively participating in the formation of new groups, not because they did not desire to, but rather because the pressure of activities in groups of which they were already members precluded any further extra-departmental activity.

From the above, it will be seen that there is a distinct and definite need for persons who have the time to organize groups and to provide the necessary leadership for those groups until they have been established as going organizations. At present, the ARA needs persons who can devote one evening a week to the formation of a Pingpong group, a Roller Skating Club, an Ice Skating and Figure Skating Club, and perhaps a Horse Shoe League. Persons who are interested are invited to write to Charles Kiefer, Jr., president of the ARA, or to the EXCHANGE.

While the group of proposed organizations named above are under consideration at the present time, the ARA is not adverse to establishing other groups as the demand warrants. In the event that the readers of the EXCHANGE know of some activity which it is believed will be of interest to other persons in the Department, a suggestion as to the formation of such a group should be addressed as above.

Continued on Page 2

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
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Edith Aymar

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
Contributions Only----Subject to  
Revision  
DO NOT PHONE OR CALL ----- WRITE



In the past two weeks the EX-  
CHANGE has received two requests  
for publication of ads for the  
rent of rooms or property. The  
EXCHANGE does not publish ads  
except for lost and found, and  
it is regretted that all requests  
must be refused.

In order to keep abreast the  
multitudinous activities  
of the Department, the EXCHANGE  
is badly in need of additional  
staff members. In particular,  
the EXCHANGE needs a sports  
writer, a secretary who will  
take the place of Miss Wahlgren  
thereby releasing her for other  
work, and rewrite personnel. It  
is not absolutely necessary that  
persons desirous of joining the  
staff of the EXCHANGE have had  
journalistic experience, though  
that experience is preferable.

The Staff meets every Monday  
at 4:45 PM in Room 4403, and  
persons interested are invited  
to drop in and join the Staff.

#### AGRICULTURE ENTERS TEAM IN FEDERAL BOWLING LEAGUE

This year the Agriculture Bow-  
ling League has entered a team  
in the Men's Federal League which  
rolls every Monday night. Mem-  
bers of the team at present are  
Lyle Seaton (Sol), Chester Lind-  
strom (Ext), Harry Dixon(BAE),  
Karl Kozer(SCS), Bernhard Benidt  
(SD), William Wright (SCS) and  
William Brown (SCS). Results of  
matches of the team will be pub-  
lished in the EXCHANGE.

#### QUIZ PROGRAM TO BE HELD BY UNION PLAYHOUSE

The next Quiz Program of the  
Playhouse, N F F E Agriculture  
Branch, to be held October 25 and  
26, will be conducted by Lee Ev-  
erett of WMAL and Gordon Hitten-  
mark of WRC.

Two teams of Federal employ-  
ees will be pitted against two  
teams composed of members of two  
newspapers. Other features will  
be another selection of the out-  
standing employee of the month  
from nominations mailed in by  
employees, to whom a gift dona-  
ted by the Ross Jewelry Co. will  
be awarded, and the Playhouse  
Dancetts in two new dances "The  
World's Fair Walk" and the "Bumps  
A Daisy".

The Playhouse desires to se-  
cure a team of four persons rep-  
resenting Department employees.  
All those interested should write  
to either Alfred B. Hastings,  
president of the Branch in the  
South Building or to Lee H. Shu-  
gar, Room 604, 710-14th Street,  
NW. Only four persons are needed  
and application should be made  
immediately.

#### CHORUS PROVIDES OPPORTUNITY FOR THOSE DESIRING TO SING.

At this season of the year  
when folks are enrolling in  
courses from glass blowing to  
economics, the Agriculture Chorus  
offers an outlet for those of  
you who wish to develop your mu-  
sical side; at the same time it  
is an opportunity to sing for  
the love of singing.

Under the direction of Mr. Har-  
wood Hall, all members receive  
a valuable training in choral  
work. Programs of varying types  
are being planned for the current  
season, and opportunity for as-  
pirants to solo parts is provid-  
ed. Join the Chorus in the pres-  
ent preparation of an interest-  
ing Thanksgiving program.

For the easing of your budget  
the dues are but \$2.00 a year or  
approximately 5 cents a week---lit-  
tle enough for the pleasure and  
training received. Come to the  
Auditorium every Thursday at 4:45  
and let your voice blend with  
those of others who have found  
the Agriculture Chorus a weekly  
bright spot.

#### SPELLING CLUB OPENS SEASON.

The Knights of the Round Table  
meet again! On Tuesday, October  
10, members of the Spelling Club  
will hold their first meeting of  
the season in Room 6853. Seated  
around the round table in the  
room, employees of the Department  
will once again try their skill  
in the ancient art of spelling.  
Unique interpretations are out!  
Stenographers whose bosses may  
wonder just what authority they  
use for their own special brand  
of spelling should really attend.  
They will enjoy themselves as  
much as those who attend for  
sheer joy in spelling. (And it  
seems that there are people like  
that.)

The bosses are invited too.

#### EMPLOYEE ORGANIZATIONS NEED LEADERSHIP

(Continued from Page 1)

In passing, the EXCHANGE de-  
sires to give credit to personnel  
of the Department who have  
been instrumental in the forma-  
tion of ARA activities. Joe  
Cooper, former editor of the EX-  
CHANGE and president of the ARA,  
was always active in the organi-  
zation of many groups and gave  
his time unstintingly. James  
Graber, CEA, has recently become  
active and through his efforts  
the Swimming Club is a strong  
group. Through Joe Bertolini,  
athletics within the Department  
have been strengthened, and in  
the past summer, James Henry Ly-  
man has been instrumental in  
securing from this Department  
the largest participating of em-  
ployees of any Department in the  
Hi-Catoctin Camp. Mrs. Tanty,  
E&PQ, has been instrumental in  
the organization and carrying  
forward the Spelling Club, and  
there are many others too numer-  
ous to mention who, while they  
have not been organizers, have  
made their organization a group  
carrying forward the aims and  
purposes of the ARA.

#### AND NOW ON ICE WE DANCE

From patent leather shoes to  
ice skates, the employees of the  
Department turn in their search  
for new leisure time activities.

The EXCHANGE suggests that  
those who are interested in that  
exciting sport write to it.



# MOTOR TRAVEL

**Transportation Offered:**

|                         |         |
|-------------------------|---------|
| Md. Baltimore           | Daily   |
| N.C. Greensboro         | Oct. 4  |
| Local: 5700 - 5th, N.W. |         |
| Brightwood              |         |
| Petworth                |         |
| From: Ia. Webster City  | Oct. 14 |

**Transportation Wanted:**

|                              |             |
|------------------------------|-------------|
| Ill. Chicago                 | Oct. 12, 13 |
| Md. Camp Springs             | Daily       |
| Minn. Minneapolis            | Oct.        |
| N. Y. New York               | Oct. 13     |
| Pa. Philadelphia             | Weekends    |
| Va. Arlington                | Daily       |
| Alexandria (to 15 & K)       | Daily       |
| Clarendon (to 18 & K,        | 5:45)       |
| Walker Chapel                | Daily       |
| Local: 8 and Delafield, N.W. |             |
| 126 C, N.E.                  |             |
| 3901 Conn. N.W.              |             |
| 4729 - 13, N.W. to Md. U.    |             |
| Dupont Circle                |             |

Will Mrs. Mildred Hamilton send her Bureau name to us?

**SEE OUR BULLETIN BOARD IN THE FIFTH WING FRONT, SOUTH BUILDING.**

---

### DISCIPLES OF TERPSICHORE TO CONVENE ON FRIDAY THE 13TH.

Response from those who want to learn to dance and those who want to improve their dancing has been good enough for the ARA to call a meeting in Room 1027 South Building on October 13, which is a Friday, at 4:45.

This is the lucky day for who wish to learn under the best professional guidance, and at low cost the intricacies of elementary and advanced ballroom dancing, foxtrot, waltz, tango, rumba, and congo.

---

### MOVIE GUILD STARTS ON 18TH

The ARA Movie Guild will have its initial presentation of movies on the evenings of October 18 and 19.

The next issue of the EXCHANGE will run the complete program, which the sponsors assure will be very interesting.



# GRADUATE SCHOOL ANNOUNCEMENTS

### SELECTED TOPICS IN CHEMICAL PHYSICS (IV-V)-Dr. Alfred L. Sklar.

The first meeting of the class will be Friday, Oct. 6. Prerequisites: Calculus. The following topics will be discussed: Introduction to classical statistical mechanics applied to polyatomic molecules; virial coefficients; specific heats of gases and solids; Einstein and Debye theories; chemical constants. Dipole moments with applications to the structure of organic molecules, dispersion, and proteins. Atomic structure, the Pauli exclusion principle, and the periodic table of the elements. Molecular spectra, including infra-red and Raman spectra, absorption and fluorescence in the visible and ultra-violet regions, Franck-Condon principle and selection rules. The various spectra of benzene will be discussed as examples. Elementary theory of metals, insulators, and semi-conductors.

### HISTORY OF ECONOMIC THOUGHT-Dr. Max J. Wasserman; Mon. & Wed. at 5 p.m. (2 or 3 credits) Room 0344, South Building.

This course will examine the principal economic theories from Greek antiquity to the present time in the light of the institutions, customs and practices which conditioned them. Special attention will be devoted to the following schools of thought and authors: Greek antiquity; Plato and Aristotle. The Middle Ages: St. Thomas Aquinas, Albertus Magnus, Oresme. The Mercantilists; Sir William Petty, Mun, Child, Montchretien, Bodin, Lord North. The Physiocrats: Quesnay, Mirabeau, Du-Point, Riveriere. The Classical School: Adam Smith, Ricardo, James Mill, Senior, John Stuart Mill. The Socialists: LaSalle, Marx, Proudhon. The German Historical School: Knies, Hillebrand, Wagner. The Austrian School: Von Wieser, Bohm-Bawerk, Jevons, Walras. The New-Classical School: Alfred Marshal. Recent and modern developments: Monopolistic and imperfect competition, purchasing power economic theory.

### CONTEMPORARY ECONOMIC POLICIES AND PROBLEMS-Dr. Max J. Wasserman; Tues. and Thursday at 5. (2 or 3 credits) Room 6709 South Building.

The object of this course is to analyze in some detail the various types of economic policies which are now being used or have been proposed for giving direction and plan to modern economic organization. It will spend some time in a discussion of the theoretical and practical aspects of our major economic problems, placing each problem and policy in its historical setting and analyzing the economic principles involved. A critical evaluation of the various solutions will be made as to the value of each policy. The course will begin with a brief background discussion, tracing the development of modern economic society and showing the important economic problems which develop as institutions change. Among other topics the following will be studied:

- I. The fundamentals of a national economic organization
- II. Selected labor problems
- III. Selected problems in field of money, banking and credit
- IV. Selected agricultural problems
- V. The federal regulation of business

**NOTE:** Should other specific questions interest sufficient members of the class, they will be included in the years discussion.

### EUROPEAN AGRICULTURE-Mr. Gordon P. Boals; Thurs. 5-6:45 (2 cr.) Commencing October 19.

**FIRST SEMESTER.** A survey of the production, trade and government policies relating to agriculture in the various European countries with particular attention directed to the competition and demand situation for U. S. farm products. Special consideration will also be given to current war developments as they may affect the European Agricultural situation.

**SECOND SEMESTER.** Continuation of the first semester with special emphasis given to European commodity surveys following the country by country discussions.

### FARM SECURITY TEAM WINS INTER-BUREAU SOFTBALL CROWN.

Farm Security emerged victorious over 18 other teams this season in the ARA Interbureau Soft Ball League. Winners of Section "A" in the second series, Farm Security triumphed over North Central, winner of Section "A", first series; Cartographic, winner of Section "B", first series; Sugar Division, winner of Section "B" second series BAE No.2, winner of Section "A", third series; and Land Utilization, winner of Section "B", third series.

The championship was determined by a round robin play-off in which no team was eliminated until it had lost two games.

League play during the season was characterized by a marked improvement in defensive work, and the continued appearance of pitching finds. The League has within its confines some of the best players in the city.

Farm Security Team members will be awarded ARA medals at the first ARA dance of the season on October 7 in the Patio.

### BOWLING NOTES

The Agriculture Interbureau Bowling League opened its 26th season on Thursday, September 21. This year 16 teams are bowling and since the Rosslyn Alleys at which the team bowls has but 12 alleys, the teams are bowling on a split schedule starting at 7, 8 and 9 o'clock.

In matches last week Sugar #1 and Farm Credit both retained their undefeated standing by defeating Weather Bureau and So-Kems, respectively. Extension won all three from General Crops, while all other matches went the two and one way.

While sets were not as high as on the opening night Bill Wright had a 376 set for Cartographic.

In the Soil Conservation League Land Acquisition continued lead by virtue of its 2 game win over Sedimentation. Cartographic #1 however provided the surprise by taking all three from Personnel with a high set of 1549.

| LION LEAGUE          | WORLDS               |
|----------------------|----------------------|
| 1 2 3 4 5            | 1 2 3                |
| 6 7 8 9 10 11 12     | 4 5 6 7 8 9 10       |
| 13 14 15 16 17 18 19 | 11 12 13 14 15 16 17 |
| 20 21 22 23 24 25 26 | 18 19 20 21 22 23 24 |
| 27 28 29 30          | 25 26 27 28 29 30 31 |

# CALENDAR OF EVENTS

|         |   |                               |
|---------|---|-------------------------------|
| Oct. 10 | ARCHERY CLUB, Monument Grounds<br>SWIMMING CLUB, Shoreham Pool<br>SPELLING CLUB MEETING, Room 6853      | 5:00 PM<br>8:00 PM<br>4:45 PM |
| Oct. 11 | SYMPHONIC CHOIR, Meeting, Auditorium  | 4:45 PM                       |
| Oct. 12 | AGRICULTURE PLAYERS, Meeting, Auditorium<br>CHORUS, Meeting, Auditorium<br>SWIMMING CLUB, Shoreham Pool | 8:00 PM<br>4:45 PM<br>3:00 PM |
| Oct. 13 | CAMERA CLUB, Room 1603 South Building<br>STAMP CLUB, Meeting, Room 2522 South Bldg.                     | 4:45 PM<br>4:45 PM            |
| Oct. 14 | ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, Men's Section, Auditorium                            | 2:00 PM<br>1:15 PM            |

### SOIL CONSERVATION DUCK PIN LEAGUE

|                    |   |   |      |
|--------------------|---|---|------|
| Land Acquisition   | 5 | 1 | 2987 |
| Carto. # 1         | 4 | 2 | 2989 |
| Service Operations | 4 | 2 | 2938 |
| Fiscal             | 4 | 2 | 2927 |
| Research           | 4 | 2 | 2876 |
| Intra-Service      | 4 | 2 | 2824 |
| Aerial Surveys     | 3 | 3 | 3048 |
| Carto. # 2         | 3 | 3 | 3047 |
| Drafting           | 3 | 3 | 2837 |
| C. C. C.           | 2 | 4 | 3016 |
| Sedimentation      | 2 | 4 | 2836 |
| Personnel          | 2 | 4 | 2776 |
| Mapping            | 0 | 3 | 1372 |
| Contracts          | 0 | 3 | 1340 |

High Team Set: Carto #1-1549, Land Acq. - 1545  
 High Team Game:Fiscal - 540, Service Oper. - 537  
 High Individual Set: Wintersteen - 370  
 High Individual Game: Kozee - 132  
 High Game of Week: Ronning - Kelly, 31 pins over average

### AGRICULTURE INTERBUREAU BOWLING LEAGUE

|                   | Won | Lost |
|-------------------|-----|------|
| Sugar Division #1 | 6   | 0    |
| Farm Credit       | 6   | 0    |
| Extension         | 5   | 1    |
| Plant Industry    | 5   | 1    |
| Interbureau       | 4   | 2    |
| Forage Crops      | 3   | 3    |
| Soil Conservation | 3   | 3    |
| Farm Security     | 3   | 3    |
| A.A.A.            | 3   | 3    |
| Economics         | 3   | 3    |
| Cartographic      | 2   | 4    |
| Shops             | 2   | 4    |
| Sugar Division #2 | 2   | 4    |
| Weather Bureau    | 1   | 5    |
| So-Kems           | 0   | 6    |
| General Crops     | 0   | 6    |

# AGRICULTURE EXCHANGE



VOLUME X, No. 3.

October 13, 1939.

## DEPARTMENT COOPERATES IN LOCAL NATIONAL GUARD RECRUITING PROGRAM.

In line with the President's declaration of a limited national emergency and his expansion of the armed forces of the nation, Brig. Gen. Albert L. Cox, commanding the local National Guard, has requested the cooperation of Government Departments in a current campaign to expand the 260th Coast Artillery.

An officer of that regiment called upon the Department's American Legion Post No. 36 to solicit their aid, which was immediately agreed to. The Department has agreed to the distribution of literature to employees, and the District National Guard has arranged for the erection of a tent in front of the Administration Building.

A representative of the local Guard has been on duty there from 8:30 A.M. through 5:00 P.M. each day and will probably be there through the current week.

The District National Guard has been authorized to expand its Antiaircraft regiment by an additional 465 enlistment. From the standpoint of the individual himself, this would appear to be an excellent opportunity to enlist in an organization which, in time of emergency, would see comparatively little of the horrors of war. Statistics show that in the last war, casualties in the infantry were about 65% as opposed to about 20% in the anti-aircraft artillery.

Enlistments will be accepted for service in the inactive National Guard, which is an emergency reserve, and the active National Guard. A choice is now available for work in the operation of the three inch antiaircraft guns, searchlight batteries, antiaircraft machine guns, headquarters radio, or in the 121st Engineers of the District Guard.

Applicants for enlistment must be of sound body, without physical defects, and between the ages of 18 and 35.

Many men have found in the National Guard an excellent way to secure commissions in the Service. Eligible lists are established for commission from among the enlisted men. In recent years advancement has been  
(Cont'd on P.3)

### MOVIE GUILD PRESENTS PROGRAM

The first meeting of the Agriculture Motion Picture Guild will be held in the Auditorium at 8:00 P. M., October 18. At this meeting, a sample program will be shown, the aims of the Guild explained and the membership list will be started.

The first program of short subjects will include a scientific film showing the results of research in the famous "House of Magic", a musical film with a currently popular band leader to demonstrate one way in which music is combined with picture, a dramatic film and a documentary film. The program as planned is a balanced one for either entertainment or serious interest and is representative of those to follow at monthly intervals throughout the winter.

Admission will be by ticket, but free of charge. Tickets may be secured in the lobby of the Auditorium after work on Monday, Tuesday, or Wednesday, October 16, 17, and 18, or before 9:00 A.M. on Tuesday and Wednesday. Tickets will be issued only to the capacity of the Auditorium, but if the demand is great enough, the program will be repeated on a later program.

### ADDRESS MAIL PROPERLY

Because all inter-bureau mail is handled through a central station where it is routed by bureau name and not by room numbers, it is essential that the bureau name be included in all correspondence to which you expect a reply.

READY CASH IS A  
FAITHFUL FRIEND

SAVE FOR THAT RAINY DAY

WITH

THE CREDIT UNION

2846 South Building  
Extension 5579

\*\*\*\*

### DEMOCRATIC LEADERSHIP

(Another in the series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The autocratic ideology is so deeply ingrained that not infrequently those who prate loudest of democratic leadership fail in the consistent practice of what they preach. The cloak of democracy, worn becomingly when dealing with equals, is all too readily discarded for the garb of autocracy when dealing with individuals in the lower levels of authority or responsibility. Leadership is truly democratic only when and to the extent that it provides and maintains opportunity for the exercise of individual freedom to the greatest degree possible under those disciplines or restraints which must be imposed if freedom is to be preserved.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Frances Wilhelm...Special Writer  
Edith Aymar

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON      Signed  
Contributions Only----Subject to  
Revision  
DO NOT PHONE OR CALL ---- WRITE



Welcome news to employees this week is that, as a result of the great many conferences with officials and employee leaders of the Department, a conference committee of employee activity representatives met last Friday for its first meeting.

The committee was requested by Mr. P. L. Gladmon, Assistant Director of Personnel, to consider a broad program of personnel welfare through leisure-time activities designed to benefit the health, mind, and morale of the employee body. The committee was charged by Mr. Gladmon with the problem of deliberating of itself without official supervision and to report back to him its recommendations.

It was expected that the committee would make recommendations as to the type of organization best suited to attain those objectives, including the merger and expansion of present activities. For quite some time now, while employee leaders have been improving their present organizations, the Office of Personnel has been engaged in preliminary spade work to submit the friendly attitude of bureau chiefs and business managers to the entire theory of employee leisure-time activity. Employees generally will be gratified to know that in all cases these officials have been enthusiastic.

The EXCHANGE believes that with the expansion of this new committee, there is now a real opportunity for good leadership to assert itself and cooperate with the Department in this program.

#### ARTS - CRAFTS PROGRAM ANNOUNCED.

An enthusiastic audience at the Phillips Memorial Gallery last week listened to six instructors describe the work to be offered in the fall arts and crafts program sponsored for employees in the Department of Agriculture.

Those present signed cards indicating the subjects in which they desire instruction, while for those who were unable to attend the EXCHANGE has published a special coupon application form in this issue.

Depending upon the size of the classes, the instruction fee will be either \$1.00 or \$.75 per evening in all the art subjects except Art History and Appreciation, which will be a flat \$.50. The crafts courses, listed on the right half of the coupon, permit the students to attend as many as three nights per week at a cost of \$1.00 per week. They are being given under the auspices of the National Craft Training Center.

The only other costs are for materials, the expense of which will be determined in large measure by the participants themselves.

Since enrollments must necessarily be limited so as to keep an individual type of instruction, those interested should make no delays.

#### BRAZILIANS STUDY HERE

Senor Fernandez and his wife from the Department of Agriculture of Brazil are in Washington and will remain for one year. They are enrolled in the School of Public Administration at the American University. During their stay in this country they expect to make an intensive study of the administrative methods of this Department. Senor Fernandez occupies a position similar to that held by the Assistant Director of Personnel of this Department.

He is here on official business of the Department of Agriculture of Brazil, a part of the Pan-American Interchange program to advise the culture and science of the hemisphere.

#### JOIN THE ARA

NOW

#### SECOND ANNUAL PHOTO CONTEST

The Camera Club has announced plans for the Second Annual Department Photographic Contest and Show. Entries will be received up until November 17, with the judging and hanging to follow several days later.

A new class of competition will be opened this year to include the official work of the Department. Contestants can enter prints in this class and in any one of the other three, Salon, Enlargement and Snapshot. Entries are limited to four prints in the Professional class and four prints in any one of the others.

Another new departure is the furnishing to contestants of standardized entry labels which must be fastened to each print entered. These labels will be removed from the winning prints and displayed so that all particulars will be available to those who examine the show.

Copies of the rules and entry forms are being printed and will be available November 1, and after, from the Chairman of the contest committee, J. A. Mathews, F & D A, by chain envelope or at the Camera Club meetings which are held on Fridays at 4:45 in Room 1609 South Bldg.

#### USE YOUR CREDIT UNION

Save money with your Credit Union; borrow from your Credit Union. This is a cooperative organization operated and controlled by and for employees of the Department. Participate in the benefits of active credit union membership. The Credit Union plan is a practical working illustration of Democracy in Action.

Inquiries welcomed. Call EXTENSION 5579.

#### COMMUNITY CHEST CAMPAIGN

A memorandum addressed by President Roosevelt to all heads of departments, commissions, or agencies in the Federal Government will be among the Community Chest campaign matters discussed at a meeting of the Chest's Government Unit department chairmen to be held Tuesday at 12:45 P.M., Oct. 10, in the Willard Room of the Willard Hotel.

(Cont'd on P. 3)



## Transportation Offered:

Local: Brightwood  
Petworth

## Transportation Wanted:

|                              |          |
|------------------------------|----------|
| Md. Camp Springs             | Daily    |
| Minn. Minneapolis            | Oct.     |
| Pa. Philadelphia             | Weekends |
| Va. Arlington                | Daily    |
| Alex. to 15 & K.             | Daily    |
| Local: 9th & Tuckerman, N.W. |          |
| 14th & L, N.W.               |          |
| 42nd & Legation, N.W.        |          |
| 128 C, N.E.                  |          |
| 3901 Conn. N.W.              |          |
| Dupont Circle                |          |

Stamped, self-addressed envelopes wanted from G. Licausi and Wm. B. Dalkin, Jr.

DON'T FORGET OUR BULLETIN BOARD.  
FIFTH WING FRONT, SOUTH BUILDING

LOST: Black Waterman pen, broken clip. If found, please return to Sam Schneider, Chem. & Eng., Room 4002.

## COMMUNITY CHEST CAMPAIGN

(Cont'd from Page 2.)

"For the past several years government employees and citizens of Washington generally have answered the call of these less fortunate than themselves through the "Community Chest", the President's memorandum reads.

"We are approaching the twelfth campaign of the Community Chest of Washington and in preparation for that campaign it is urged that great care be exercised in selecting those who will organize and supervise participation in this important work."

The President further states that with his approval Brigadier General Frank T. Hines, Administrator of Veterans Affairs, has been designated Chairman of the Government Unit for the coming campaign and suggests that department leaders confer with General Hines regarding the selection of the key personnel who will direct the campaign.

\* \* \*

| LIONCEVORI | 1  | 2  | 3  | 4  | 5  |
|------------|----|----|----|----|----|
| 6          | 7  | 8  | 9  | 10 | 11 |
| 13         | 14 | 15 | 16 | 17 | 18 |
| 20         | 21 | 22 | 23 | 24 | 25 |
| 27         | 28 | 29 | 30 |    |    |

| ЛЮГЛСІ | 1  | 2  | 3  |
|--------|----|----|----|
| 4      | 5  | 6  | 7  |
| 11     | 12 | 13 | 14 |
| 18     | 19 | 20 | 21 |
| 25     | 26 | 27 | 28 |

## CALENDAR OF EVENTS

|         |   |  |
|---------|---|--|
| Oct. 16 | ORCHESTRA, Rehearsal, Auditorium  | 8:00 PM                                  |
| Oct. 17 | ARCHERY CLUB, Monument Grounds<br>SWIMMING CLUB, Shoreham Pool<br>SPELLING CLUB, Meeting, Room 6853<br>SYMPHONIC CHOIR, Women's Section, Auditorium | 5:00 PM<br>8:00 PM<br>4:45 PM<br>4:45 PM |
| Oct. 18 | LECTURE, George Washington University   | 7:15 PM                                  |
| Oct. 19 | CHORUS, Rehearsal, Auditorium<br>SWIMMING CLUB, Shoreham Pool<br>MOTION PICTURE GUILD, Meeting, Auditorium  | 4:45 PM<br>8:00 PM<br>8:00 PM            |
| Oct. 20 | CAMERA CLUB, Room 1603<br>STAMP CLUB, Meeting, Room 2522  | 4:45 PM<br>4:45 PM                       |
| Oct. 21 | ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, Men's Section, Auditorium  | 2:00 PM<br>1:15 PM                       |

## MISCELLANEOUS EXHIBITS THIS WEEK

ARTS CLUB OF WASHINGTON, 2017 Eye St. N.W. Landscape Club of Washington. 10A.M. - 5 P.M. daily.

GEOGETOWN GALLERY, 1419 22nd St., N.W. Oils and Water Colors by Lee Atkins. 11 A.M. - 5 P.M. daily except Sunday.

HOWARD UNIVERSITY, Art Gallery. Reproductions of Venetian painters. Daily 9:30 A.M. - 4:30 P.M. Sunday, 9 A.M. - 12:30 P.M.

NATIONAL COLLECTION OF FINE ARTS. National Museum - Etchings and drypoints by M. H. Hobbs. daily 9 A.M. - 4:30 P.M. Sundays 1:30 P.M. - 4:30 PM.

NATIONAL MUSEUM, Exhibit of Photography by Nicolas Muray, Arts and Industries Building, 9th St. and Independence Ave. N.W.

PUBLIC LIBRARY OF THE DISTRICT OF COLUMBIA, 8th and K Sts. Water Colors by Nicolas Cikovsky.

U. S. DEPARTMENT OF INTERIOR, Fine Arts Gallery, New Building Architectural Exhibit. Monday through Friday 9 A.M. - 4:30 P.M. Saturday, 11 A.M. - 1 P.M.

WHYTE GALLERY OF ART, 1707 H. St. N.W., Water Colors by Byron Randall. Monday through Friday 11 A.M. - 8:00 P.M. Saturday, 9:00 A.M. - 1:00 P.M.

Oct. 16

PUBLIC LIBRARY OF THE DISTRICT OF COLUMBIA, 8th & K Sts. N.W. Music with the Victrola. 7:30 PM.

## GUARD EXPANSION

(Cont'd from Page 1)  
rapid.

Members of the Guard are entitled to military leave upon the order of the commanding general. In summer time this means

15 days of training, without any time being taken from annual leave. Payment is given to men in the Guard for each evening of drill or day of duty on the basis of rank.

## S.C.S. BOWLING NOTES

Those wild swinging Carto. #1 boys topped their last week's record breaking set in sweeping aside the former league leaders, Land Acquisition, in all three games. Ciangi, of the winners, had a very "hot hand" with a 356 set, while even in defeat, the losers turn in good performances with Hogue's 339 as tops.

Carto. #2 could not stay away from the top very long and therefore had to take all three from Fiscal, who apparently agreed that "turn about was fair play" after having won all three last week.

In a battle among two of the top teams, Service Operations came out ahead with a two to one win over Aerial Surveys. The winner's main punch came from McCarthy and Thomas, with 316 and 314.

Research put most of its marks in the first game in scoring a season's high of 554, featured by the games of Goodridge and Gottschalk, butimirie's good games kept his team ahead.

Drafting and Personnel waged a bitter fight through three games, which were featured by Charlton's excellent 134-355 set. His bowling was just enough to get his team in the win column for two games, despite Bonning's fine bowling for the losers.

Mapping proved no match as yet for Intra-Service, who won all three. They did, however, put up a hard battle in the opening game when anchor Watkins chucked a double header in the ninth and tenth boxes to put his team within four pins of a win.

Sedimentation did some good bowling to take three from Contracts, as all members counter strongly in one or more games to win by a comfortable margin.

## WHITHER RIDING CLUB

The officers must be dead. The EXCHANGE is sure of it. If not, there wouldn't be letters in our mail box for the Riding Club that are several weeks old.

We recall with pleasure the many delightful evenings spent on the trail, and then there were the wiener and refreshments.

PAY CASH AND SAVE MONEY

Have you ever inquired when you were buying automobile, automobile accessories, a radio, a refrigerator, furniture, or other items usually sold on deferred payment plans, as to the savings that could be affected by paying cash? On many items the saving is surprising. The ARA, various consumer groups, and others have repeatedly called attention to this fact. The Credit Union has, since its organization, recognized it.

If you are making any such purchases ask what the cash price will be, compare it with the regular price under the deferred payment plan, and if the saving is appreciable, call upon your Credit Union (Room 2846, Extension 5579) for the cash. The Credit Union has plenty of money to loan for provident or productive purposes and will be glad to confidentially discuss your financial problems with you.

## STANDING OF TEAMS TUESDAY, OCTOBER 3, 1939 IN SOIL CONSERVATION DUCT PIN LEAGUE.

|                    |   |   |      |
|--------------------|---|---|------|
| Cartographic #1    | 7 | 2 | 4551 |
| Cartographic #2    | 6 | 3 | 4529 |
| Service Operations | 4 | 3 | 4468 |
| Intra-Service      | 6 | 3 | 4263 |
| Land Acquisition   | 5 | 4 | 4491 |
| Research           | 5 | 4 | 4383 |
| Sedimentation      | 5 | 4 | 4294 |
| Aerial Surveys     | 4 | 5 | 4563 |
| C.C.C.             | 4 | 5 | 4479 |
| Fiscal             | 4 | 5 | 4375 |
| Drafting           | 4 | 5 | 4344 |
| Personnel          | 4 | 5 | 4220 |
| Mapping            | 0 | 6 | 2734 |
| Contracts          | 0 | 6 | 2687 |

High Team Set: Carto. #1 - 1563, Land Acq. - 1545

High Team Game: Research - 554, Aerial Surveys - 545

High Individual Set: Wintersteen - 370, Charlton - 134

High Individual Game: Goodridge - 136, Charlton - 134

High Game of Week: Charlton - 44, pins over av.

## AGRICULTURE EXCHANGE:

I am interested in participating in the arts and crafts activities I have checked below. Please send me information as to the class nights and meeting places.

- |                                  |                                 |
|----------------------------------|---------------------------------|
| ( ) ART HISTORY AND APPRECIATION | ( ) POTTERY AND CLAY MODELING   |
| ( ) DRAWING AND PAINTING         | ( ) WOODWORKING                 |
| ( ) SCULPTURE                    | ( ) METAL WORK                  |
| ( ) INTERIOR DECORATION          | ( ) DESIGN AS APPLIED TO CRAFTS |
| ( ) GRAPHIC ARTS                 | ( ) WEAVING (READY IN JANUARY)  |

NAME..... BUREAU.....

OFFICE ADDRESS..... BRANCH NUMBER.....

HOME ADDRESS..... TELEPHONE.....

# AGRICULTURE EXCHANGE



VOLUME X, No. 4.

October 20, 1939.

## NFFE STAGES QUIZ PROGRAM

The Playhouse, sponsored by the Agriculture Branch of the NFFE, will present a real "fun fest" at its next performance on Wednesday and Thursday, October 25 and 26, in the South Building Auditorium.

The main feature of the evening will be a quiz program which will be conducted on both evenings by Gordon Hittenmark, WRC, and Lee Everett, WMAL. Teams composed of Federal employees will oppose members of the Washington Post on Wednesday and members of the Washington News on Thursday. There will be different teams and questions each evening, and prizes will be awarded, competitively. Joseph Cooper, and Daniel O'Flaherty of this Department and Henry G. Nolda will act as judges.

### ARA DANCERS FORM GROUP

That many of the 50 persons who attended the meeting of the dance group being sponsored by the ARA are interested in low cost instruction is evidenced by the fact that the first lesson which will be free will be given on Nov. 2 at 8:00 P.M. at 1731 Eye St., N. W. No strings are attached for those who may not desire to continue.

The greater the number of participants, the lower will be the cost of the instruction, so Agriculture employees are particularly urged to take advantage of this offer.

### CHEMISTS STAGE DINNER AND DANCE

The Association of Official Agricultural Chemists, which has an extensive membership in the Department of Agriculture, has arranged for a social evening, Tuesday, October 31, 1939, at the Raleigh Hotel.

Dinner will be served at 7:00 P.M. and will be followed by dancing. Tickets for the dinner, including dancing, are \$2.50 each. Those who wish to attend the dinner should secure tickets in advance. Those who wish to dance only may secure tickets at 50 cents per person either in advance or at the door. Dancing starts at 9:00 P. M. Provision will be made for those who wish to play cards.

Members of the Department and their friends are cordially invited to attend this party.

AGRICULTURE PLAYERS PLAY, NOV. 1

### COMING EVENTS OF THE WINTER SEASON:

"BILL OF DIVORCEMENT"  
"SONG OF THANKSGIVING"  
AN ARA DANCE EVERY MONTH  
SYMPHONY ORCHESTRA PROGRAM  
PROGRAM OF THE MEN'S AND WOMEN'S SYMPHONIC CHOIRS

Watch the EXCHANGE for announcement of these and other presentations by Department employees.

### EFFICIENCY RATINGS

(Another in the series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

Probably no efficiency rating system can be devised that will give results satisfactory to all who are rated by it. By recognizing the need for efficiency ratings the validity of the assumption that all employees are not equally efficient is admitted. It follows, therefore, that some will be rated high, others low. Employees are well aware that their associates differ in efficiency. If all were rated high, the really efficient would have just cause for dissatisfaction. But the less efficient, unconvinced that a low rating is deserved, often manifest dissatisfaction. So the rating officer's lot is not a happy one.

Films on the program will be Agriculture's "Tree of Life", Metropolitan Ins.'s "Man against Microbes" and Standard Oil's "Up to the Minute News." The third film will fade out to bring the latest news flashes by the Esso Reporter, who will be on stage. The film in question portrays how news is gathered and edited.

Additional features of the evening will be the Playhouse Dance Group presenting the "Bumps A Dairy" and the "World's Fair Walk". Blanche Rodman will sing while Reba McLain will play her violin, and the Playhouse Orchestra, directed by Lloyd Garrison also of the Department, will make its initial appearance and will accompany the Dance Group.

The "Outstanding Employee of the Month" will also be presented and will be awarded a fine gift donated by the Ross Jewelry Company of Washington. Several employees of this department have been nominated.

As usual, no tickets will be issued, and all are advised to be on hand early. Those attending our last quiz program noted the demand for seats.

### FROZEN TERPSICHORE

If those who are interested in forming an ice skating group under the auspices of the ARA will signify their interest, by writing to the editor, a meeting will be called.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edith Aymar

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision  
DO NOT PHONE OR CALL ----- WRITE



Due to illness of members of the staff the Exchange is not publishing the Calendar and the Motor Travel Column. These features will appear next week, but in connection with the Calendar it is requested that all organizations desiring publication of notices submit revised schedules of meetings.

Motor Travel announcements will appear on the bulletin board in Wing five for those who are interested.

Next week we promise the resumption of publication of four pages with complete sports news, including publication of Bowling League standings and other items of interest.

#### WOMAN SHORTAGE

The ARA Dance held in the Patio on October 7th, was another social success for the organization, with excellent music, a pretty setting and a congenial crowd, but more girls are needed.

It seems the men are much in the majority at these dances, and girls are invited to come out and enjoy a lively and entertaining evening. A good time is assured to all. There are a number of very attractive door prizes given away at all these dances.

Girls, watch the EXCHANGE for announcement of future dances, and come out and get you a man.

#### SPORTS by "Hy" Sherman

(With this issue the EXCHANGE announces a new addition to its staff, Mr. "Hy" Sherman, who will be sports editor. Mr. Sherman has some definite ideas on the subject of sports within the Department, and the following article presents some of those ideas.)

Employee athletics have definitely proven beneficial to the health and welfare of individuals participating as contestants, to those who enjoy such activities as spectators rooting for their own team, and to those people with whom these fans are in daily contact during regular working hours.

The largest industrial organizations in this country sponsor ball teams in season; baseball in the summertime, softball during a nine months' period, and basketball during the winter months. These activities produce dividends in the form of closer employer-employee relationships, a spirit of camaraderie among the employees themselves and a general attitude of greater physical and mental satisfaction for all.

In the Patio of the Administration Building may be seen the Department's trophy cabinet, containing awards to past victorious teams and individuals who represented their Department or Bureau in inter-bureau or city wide athletic contests. Prizes to winning girls' and men's softball, basketball, golf, tennis and horseback riding teams are there in the forms of gold, silver and bronze models of men and women athletes.

From past performances, Agriculture should at all times be a sports-minded organization, both as participants and spectators.

A vigorous sports campaign is in the offing. This writer, working with Mr. Joseph Bertolini, A. R. A. Athletic Chairman, and the various bureau athletic and recreational representatives are going to lay the groundwork for present and future Aggies and Aggiettes.

The AGRICULTURE EXCHANGE will attempt through its sports news to give a complete coverage of athletic events. Should you display interest through written inquiries, suggestions and contributions or criticism, favorable or otherwise, then, readers of the EXCHANGE will provide a complete coverage of Agriculture sports news, both of teams and of those actively participating in sports.

#### CAMERA CLUB ANNOUNCES WINNERS

Winners in the September competition of the Agriculture Camera Club were as follows: 1st place, Franklin A. Coffman(BPI); 2nd, L. B. Olmstead (C & Eng); 3rd place, tied by Leroy Ferk (W B) and Joseph Mathews (F and D A).

The next monthly competition will be held on Friday, October 27 at 4:45 PM, in Room 1609 South Bldg. At this meeting also there will be shown the October traveling print interchange sponsored by the Photographic Society of America. Visitors welcome.

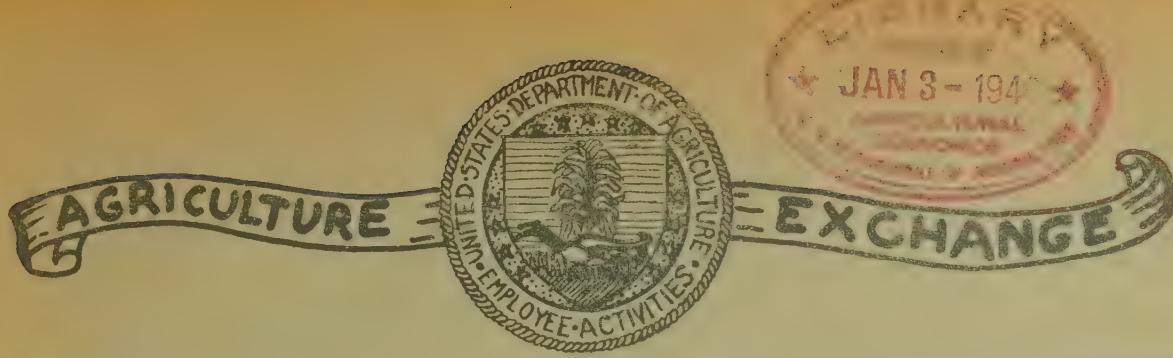
Response to the feeler published re folk dancing has been so gratifying, a meeting will be held on October 26 in Room 1027 South Building at 4:45 P. M.

#### RIDING CLUB ANNOUNCES MOONLIGHT RIDE

The next moonlight rides of the ARA Riding Club will be held on October 27th and November 1, at the Whitehall Stables, Coleville Road. Those desiring to attend the ride will be notified of the meeting place where a bus from the stable will meet them.

Persons desiring to attend the rides must make reservations at least two days in advance, by chain envelope to the Riding Club c/o the EXCHANGE, Room 4403 South Building.

Next week the EXCHANGE will publish a list of the stables at which the Riding Club has made arrangements for discounts for its members. The Club is an ARA activity, and those participating in the discounts must be members.



JAN 3 - 1941

VOLUME X, No. 5

October 27, 1939.

### PLAYERS PRESENT "BILL OF DIVORCEMENT" NOVEMBER 1 AND 2

The Agricultural Players will present their new play "Bill of Divorcement" on Wednesday and Thursday, November 1 and 2, at 8:30 PM in the Auditorium. Admission will be 25¢. Selection of the cast was made from a wide choice of applicants, thus insuring a good assembly of talent. Some of the actors have appeared in previous productions of the Agricultural Players, while quite a few are new to Agriculture audiences.

#### SYMPHONIC CHOIR PLANS PROGRAM

The Symphonic Choir of the Department of Agriculture Orchestra will present its first program of the season during the first week in December. This program will differ from previous presentations of the Choir inasmuch as the program will be predominantly choral, instead of the usual presentation of choral numbers with the large orchestra. A small orchestra has been chosen from the Symphonic group and will accompany the singers.

Both Men's and Women's Sections will be heard in separate choral works, and the combined choirs will also present two groups of numbers.

There are still some openings for new members in the groups, but in order that adequate time may be given for preparation, those desiring to appear with either the Men's or Women's Section must submit applications before November 1 to Dr. R. S. Campbell, Forest Service, and Mrs. B. D. Reinert, Agricultural Chemistry and Engineering.

Rehearsal periods of the Choir will be found in the Calendar.

#### 1939 "AGRICULTURE STATISTICS" NOW AVAILABLE

The 1939 edition of "Agricultural Statistics" (a statistical volume of 600 pages) has been received from the Government Printing Office. This work should be of interest to all Department employees, and copies can be obtained from the head clerk of office of information in

(continued on page 2)

The Agricultural Players have had a stormy past and at one time it appeared as though this branch of activity in the Department's recreational group was bound for oblivion. But like all good things, they have emerged all the stronger for their previous difficulties.

Mr. John L. Stewart has once more assumed directorship of the Players and this play is presented under his coaching. The play, by Clemence Dane, tells the story of a shell-shocked war veteran whose wife no longer loves him. Their separation is complicated by the English Divorce Laws, and the solution of their problem provides highly dramatic material for the play.

The cast includes Gordon Gray, REA; Edward Prescott, E&PQ; John S. Edmonston, SCS; Ted Field, HBA; Leo Schubert, BAE; Mary M. Vreeland, REA; Betty Mettauer, SCS; and Frances Green, REA.

#### ADMINISTRATIVE RESPONSIBILITY

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The impact of powerful forces directed to bring about further extensive changes in the existing social order; the problems presented by technological advances on many fronts; the continuous extension of the complicated economic mechanisms under which organizations must operate; all these make imperative reappraisal of administrative responsibility. It is a part of that responsibility to visualize the organization as a social group; to articulate its energies with those of other social groups whose cooperation is essential; to orient objectives, policies and administrative processes to existing social conditions; and to take account of increased public awareness of human needs and rights.

JOIN THE ARA

#### BALLROOM DANCING CLASS GETS UNDER WAY.

With a trial lesson given to ARA members free of charge on Nov. 2, at 8:00 P.M. at 1731 Eye St., N. W., the ballroom dancing instruction advertised in these columns gets under way.

This is an opportunity for employees to secure dancing instruction of the best type for a low cost, and at the same time to have good recreation.

A 10 lesson course has been arranged. After each lesson there will be a period of social dancing.

Instruction will be for both beginners and advanced dancers. Return the dance coupon in this issue.

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CREDIT UNION BOARD REMOVES  
DEPOSIT LIMITATION.

At its last meeting the board of directors of the Credit Union removed the \$50. per month limitation on deposits and authorized the Treasurer to accept such sums as are needed to handle the applications for loans that are received.

During the past year many members have been precluded from saving as much with the Credit Union as they desired because of the necessity of keeping deposits in line with the amount of money the Credit Union could profitably use. Those who have been saving \$1, \$2, \$5, or \$10 per pay day should keep it up; and those who have \$100 or more which they would like to invest safely and at a reasonable interest rate may now do so as long as the Treasurer sees that it can be profitably used.

If a deposit in excess of \$100 is contemplated, call at the Credit Union office at once. The office is located at 2846 South Building; the telephone branch is 5579.

STATISTICS

(Continued from page 1)

each of the respective Bureaus or agencies of the Department.

Suggestions for changes or improvements in the 1940 edition should be sent at once to Mr. Jos. A. Becker, A. M. S., Room 2425 South Building.

SAVE FOR THAT RAINY DAY

JOIN THE CREDIT UNION AND MAKE

DEPOSIT REGULARLY.

RIDING CLUB HAS PLANS FOR  
NEW SEASON

As announced last week's EXCHANGE, the Riding Club is holding Moonlight Rides on October 27 and November 1 at the Whitehall Stable on Coleville Road. Persons desiring to attend the November 1 ride should notify the Club care of the EXCHANGE, at least two days before that date.

The Riding Club has recently started afresh after the summer let down, and are making plans for a big season. Classes are being formed for those who have never ridden and for those who desire to improve their present skill, or lack of skill. Instructions are given by competent horsemen at low attractive prices, and with the instruction which is offered, anyone should be able to ride after a few sessions. Several moonlight, sunset and afterwork rides have been planned, and for full information and application for membership, the coupon, found elsewhere in the Exchange should be forwarded to the Riding Club, c/o the EXCHANGE, Room 4403, South Building.

A list of stables which provide discounts for Riding Club members will also be found elsewhere in the EXCHANGE.

RATS DANCE

Plans have been completed for the second annual fall dance of the Fraternal Order of Rats, an organization of this Department, which will be held in the Patio, on Saturday evening, November 4, from 9 to 12.

Music will be played by Don Lane and his ten piece orchestra. Don has one of the best orchestras in Washington and is well-known for his fine arrangements.

Admission will be 40¢, and all are invited.

PING PONG GROUP PLANNED

The EXCHANGE has received numerous inquiries regarding the formation of a ping pong club. The ARA is considering the formation of such a group and those interested should advise the EXCHANGE.

THE KING IS DEAD! LONG LIVE THE KING!

Well, anyway, the Hiking Club is dead. It may be the result of too many Worlds Fairs, but there is a conspicuous lack of leaders willing to take a group of enthusiastic hikers over the hills and dales of the countryside. In fact, there also seems to be a conspicuous lack of enthusiastic hikers.

Now and then a murmur is heard from a member of the former Hiking Club who wants to continue the fun previously had, and there is no doubt but that a group exists which is anxious to revive the Hiking Club.

This is an SOS for volunteers to lead hikes. Such an offer will not commit anyone to lead other hikes unless he is so inclined, but until a new Hiking Club is organized and definite officers elected, it will be more or less up to the hikers themselves to provide plans and leaders.

Anyone interested in leading a hike should send in his name to the EXCHANGE or call in person after 4:30 Monday evenings.

AGRICULTURE TOSSERS WIN FEDERAL HORSESHOE TOURNAMENT

In the recent round robin Federal Horseshoe pitching tournament the Department of Agriculture three-man team, composed of H. G. Jepson and H. S. Ronning, both of Soil Conservation Service, and S. M. Stoddart, Farm Credit Administration, won easily over the seven other competing teams in matches held at the National Capital Parks Courts.

The final standing of teams will be found elsewhere in the EXCHANGE.

BRIDGE CLUB MEETS

The ARA Duplicate Bridge Club will hold its November meeting at 1601 K Street, N.W., on November 4, beginning at 8:15 P.M.

LOST

Man's black onyx signet ring with initial "H". Yellow Gold. If found return to W. D. Harkness, Room 5819 South Building, Phone 2394.

**Transportation Offered:**

|                         |               |
|-------------------------|---------------|
| Ala. Montgomery         | Dec. 9        |
| California              | Nov. 18 or 19 |
| Fla. Tampa              | Dec. 2        |
| Ind. Fort Wayne         | Nov. 8-12     |
| La. Monroe              | Dec. 9        |
| Md. Baltimore           | Daily         |
| Miss., Jackson          | Dec. 9        |
| Tenn., Memphis          | Nov. 4        |
| Local: Colonial Village |               |
| Brightwood              |               |
| 18th & Colo.            |               |
| 14th & Colo.            |               |
| Mount Pleasant          |               |
| Petworth                |               |

**Transportation Wanted:**

|                                   |           |
|-----------------------------------|-----------|
| Minn., Minneapolis                | Oct.      |
| Md., Camp Springs                 | Daily     |
| New York, New York                | Nov. 10   |
| New York, New York                | Nov. 11   |
| Pa., Philadelphia                 | Weekends. |
| Va., Arlington                    | Daily     |
| Va., Clarendon                    | Daily     |
| Va., Alexandria                   | Daily     |
| Local: Ga. Ave. & Tuckerman, N.W. |           |
| 14th & L, NW                      |           |
| 42nd & Legation, NW               |           |
| 128 C St., NE                     |           |
| 3901 Conn. Ave., NW               |           |
| Dupont Circle                     |           |

**INTERBUREAU BASKETBALL TO BE RESUMED THIS YEAR**

Preparatory work for Inter-Bureau Basketball Leagues was accomplished last week when Joe Bertolini secured the consent of Dick Tennyson, Supervisor of the District Playgrounds, for the use of basketball courts in the high school gym by teams from this Department.

Last year interbureau basketball was suspended because of the lack of gym facilities, but it is hoped to organize both a men's and women's leagues this year.

A meeting of representatives from Bureau teams will be held in Room 6746 on November 1 at 4:45 P.M. and all Bureaus are requested to send representatives for teams which will be entered in both leagues. Teams not able to send representatives should contact Joe Bertolini in the above-mentioned room.

| LIONEVORI | 1  | 2  | 3  | 4  | 5  |
|-----------|----|----|----|----|----|
| 6         | 7  | 8  | 9  | 10 | 11 |
| 13        | 14 | 15 | 16 | 17 | 18 |
| 20        | 21 | 22 | 23 | 24 | 25 |
| 27        | 28 | 29 | 30 |    |    |

# CALENDAR OF EVENTS

| LOFANI | 1  | 2  | 3  |
|--------|----|----|----|
| 4      | 5  | 6  | 7  |
| 11     | 12 | 13 | 14 |
| 18     | 19 | 20 | 21 |
| 25     | 26 | 27 | 28 |

|         |  |         |
|---------|--|---------|
| Oct. 31 | ARCHERY CLUB, Monument Grounds                 | 5:00 PM |
|         | SWIMMING CLUB, Shoreham Pool                   | 8:00 PM |
|         | SPELLING CLUB, MEETING, Room 6853              | 4:45 PM |
| Nov. 1  | SYMPHONIC CHOIR, Meeting, Auditorium           | 4:45 PM |
|         | RIDING CLUB, Whitehall Stables, Coleville Road | 8:30 PM |
|         | AGRICULTURAL PLAYERS, "Bill of Divorcement"    |         |
|         | Auditorium                                     | 8:30 PM |
| Nov. 2  | AGRICULTURAL PLAYERS, "Bill of Divorcement"    |         |
|         | Auditorium                                     | 8:30 PM |
|         | CHORUS, Meeting, Auditorium                    | 4:45 PM |
|         | SWIMMING CLUB, Shoreham Pool                   | 8:00 PM |
|         | TRIAL DANCE LESSON, 1731 I Street, N.W.        | 8:00 PM |
| Nov. 3  | CAMERA CLUB, Room 1603 South Building          | 4:45 PM |
|         | STAMP CLUB, Meeting, Room 2522 South Building  | 4:45 PM |
| Nov. 4  | ARCHERY CLUB, Monument Grounds                 | 2:00 PM |
|         | SYMPHONIC CHOIR, Men's Section, Auditorium     | 1:15 PM |
|         | DANCE, FRATERNAL ORDER OF RATS, Patio          | 9:00 PM |

**STABLES OFFERING DISCOUNTS TO MEMBERS OF ARA RIDING CLUB**

The Argyle Stable, 101 Grosvenor Lane, Bethesda, Maryland

Telephone: Mr. Palmer, Wl. 6845

Directions: Go out Wisconsin Avenue to the Bank of Bethesda, and turn left into Old Georgetown Road. Go down that road for two miles to the sign of the Stable.

Rates: 75¢ an hour for four or more riders, except on Sunday when the rate is \$1.00 an hour for four or more riders.

Telephone: Mr. McBride, Re. 9716

Yorkshire Stable, 2519 H Street, Northwest

Rates: 75¢ an hour, Mondays through Friday, \$1.00 per hour on Saturdays, Sundays and Holidays. In Groups of six or more the price is 60¢ Mondays through Fridays, and 75¢ an hour on Saturdays Sundays and Holidays. Any members of the ARA Riding Club may ride singly or at any number up to 12 for the Club rate. Not more than 12, however, can ride at one time.

Edgewater Riding Club (Formerly, "Our Riding Club"), 2514 G St., N.W.

Telephone: Mr. Smith or Mr. Hammatt, Re. 9508.

Rates: \$5.00 for tickets for six rides, good for 30 days. No more than 10 or 12 in a party. Moonlight Rides held Tuesday and Thursday Nights from 8:15 to 10:15 for \$1.50, free beer on return to stable.

Whitehall Stable, Coleville Road, College Park, Maryland

Telephone: Miss Harriss, Gr. 3769

Rates: Six rides for \$5.00. Moonlight rides, \$1.00 per person, and Stable will provide bus to pick up groups from 8 to 12 persons.

**AGRICULTURE EXCHANGE:****DANCING COUPON**

I will attend the trial lesson on Nov. 2 (Yes or No).....

I prefer.....beginners class.....advanced class

I am interested in.....Fox Trot.....Shag.....Rhumba

.....Waltz.....Tango

Name..... Bureau.....

Room..... Phone.....

**SEAY WINS DEPARTMENT GOLF CHAMPIONSHIP.**

In the Department of Agriculture Golf Tournament held at Indian Spring Golf Club on Tuesday, October 17, Wilbur W. Seay, FS, repeated his victory of last year at Kenwood and won the Department Championship Cup by turning in a 157 gross for the 36 hole route.

The morning rounds of contestants average about five strokes better than those in the afternoon for the morning's gentle breeze turned to a stiff wind in the afternoon.

Dr. L. T. Hopkins, BAI, celebrated his birthday by winning the Dunlap Cup, given annual to the player having low net score for 36 holes, while Arthur J. Myers outstroked his Weat her Bureau cronies to cop the Bureau Cup.

F. T. Gradoville, AAA, with a 167 and D. N. Hevener, AMS, with 171 were second and third respectively, behind Wilbur Seay, while R. J. Lund, FS with a 185 gross and 149 net, and G. D. Livermore with a 180 gross and 152 net trailed Dr. Hopkins, who had a 170 gross and 146 net.

**BOWLING NOTES**

In the Soil Conservation Bowling League last weeks rolling was climaxed by one of the wildest scoring sprees in the history of the League. The scoring orgy was topped by the Fiscal-Aerial Survey match which saw Fiscal break the league team set record by over 50 pins with a 1680 set. Aerial Survey's 1582 count was some small compensation for Fixcal's victory.

In the Agriculture Ladies Duckpin League Peggy Sullivan of the Plant Quarantine five supplanted Miss Bruzus of B A I as high set leader by shooting a 332, 9 pins over Miss Bruzus, former high, and Audrey Chamberlain of the Land Use Coordination quintet shot an individual game of 136 to take the lead in that Department away from Miss Polucha of the same team. High individual averages were maintained by Mrs. Glover of the Marketeers and Peggy Sullivan of Plant Quarantine with 102-7 and 102-4 respectively.

**AGRICULTURAL LADIES LEAGUE**

|                                   | Won | Lost | Total Pins |
|-----------------------------------|-----|------|------------|
| Estimators .....                  | 10  | 2    | 5108       |
| Land Use Coord. ....              | 8   | 4    | 5572       |
| Supplies.....                     | 8   | 4    | 5449       |
| Marketeteers.....                 | 8   | 4    | 5400       |
| Extension.....                    | 7   | 5    | 5335       |
| Southern Div. ....                | 7   | 5    | 5160       |
| Office Experiment Station .....   | 7   | 5    | 5002       |
| Fruits and Vegetables .....       | 6   | 6    | 5361       |
| Bureau of Animal Industry .....   | 6   | 6    | 5135       |
| North Central .....               | 5   | 7    | 5485       |
| Plant Quarantine .....            | 5   | 7    | 5437       |
| Bur. Accounting Service .....     | 5   | 7    | 5294       |
| Farm Security Administration..... | 5   | 7    | 5051       |
| Entomology .....                  | 4   | 8    | 5127       |
| Soil Conservation .....           | 4   | 8    | 5119       |
| Home Economics .....              | 1   | 11   | 4883       |

|                 |                                     |   |      |
|-----------------|-------------------------------------|---|------|
| High team set - | Supplies                            | - | 1473 |
|                 | Land Use Coordination               | - | 1439 |
| High team game- | Land Use Coordination               | - | 556  |
|                 | Fruits and Vegetables               | - | 513  |
| High ind. set - | Sullivan (Plant Quarantine)         | - | 332  |
|                 | Bruzus (B. A. I.)                   | - | 323  |
| High ind. game- | Chamberlain (Land Use Coordination) | - | 136  |
|                 | Polucha (Land Use Coordination)     | - | 126  |

**AGRICULTURE INTERBUREAU DUCKPIN LEAGUE**

|                         | Won | Lost | Total Pins |
|-------------------------|-----|------|------------|
| Sugar Division #1.....  | 12  | 3    | 8515       |
| Plant.....              | 12  | 3    | 8127       |
| Farm Security .....     | 10  | 5    | 7951       |
| Extension.....          | 10  | 5    | 7944       |
| Farm Credit.....        | 9   | 6    | 7827       |
| Forage.....             | 8   | 7    | 8112       |
| Interbureau .....       | 8   | 7    | 8026       |
| Soil Conservation ..... | 8   | 7    | 8042       |
| Shops .....             | 8   | 7    | 7956       |
| Cartographic.....       | 7   | 8    | 8345       |
| A.A.A.....              | 7   | 8    | 7807       |
| Economics.....          | 6   | 9    | 7790       |
| Sugar Division #2.....  | 6   | 9    | 7736       |
| So-Kems.....            | 4   | 11   | 7716       |
| Weather Bureau.....     | 3   | 12   | 7224       |
| General Crops.....      | 2   | 13   | 7419       |

**FEDERAL HORSESHOE TOURNAMENT FINAL STANDINGS**

| Team                     | Won | Lost | Pct. |
|--------------------------|-----|------|------|
| Agriculture              | 42  | 9    | .823 |
| Treasury                 | 24  | 12   | .667 |
| Commerce                 | 27  | 27   | .500 |
| Civil Service Commission | 24  | 27   | .470 |
| Interior                 | 20  | 24   | .459 |
| War                      | 15  | 21   | .417 |
| Post Office              | 14  | 24   | .368 |
| Capitol Power Plant      | 17  | 37   | .368 |

**APPLICATION FOR MEMBERSHIP**

**A. R. A. RIDING CLUB**

|                          |                     |
|--------------------------|---------------------|
| Name . . . . .           | Bureau . . . . .    |
| Office Address . . . . . | Branch . . . . .    |
| Home Address . . . . .   | Telephone . . . . . |

# AGRICULTURE



# EXCHANGE

VOLUME X, No. 6

November 3, 1939.

## LARGE EMPLOYEE GROUP CONTEMPLATED

At the conferences which have been recently held between the leaders of employee organizations and representatives of the Office of Personnel, it has been decided that serious consideration should be given to the formation of one large recreational and athletic group which would encompass all activities in the Department.

### CRAFTS ACTIVITIES START

Arrangements have been made with the National Craft Training Center for instruction and participation in four different crafts: Ceramics and clay-modeling; Wood carving; Metal work; and Weaving. Cost of instruction is \$16 for a semester of 16 weeks, a reduction of \$4 from the regular price. Convenient payments may be arranged with Mr. Wallace at the Center. Students may register now in any of these classes except Weaving, which will be ready in a week or ten days. Since registration will necessarily be limited, no time should be lost in signing up directly with the Center. When registering, identify yourself with the Agriculture group. Instruction is available on Monday, Tuesday and Thursday from 7:15 to 9:15 p.m. You may work one night or all three.

The address of the Center is 1317-4th Street, S.W. (telephone: Republic 0972). A bus marked "4th and P St., S.W." leaves 9th and Pennsylvania Avenue, N. W. and discharges passengers for the Center at 4th and N Street, S.W.

Additional information may be had from the Center, or by calling Extension 6217, which is the Welfare Section.

The Center is an institution endowed by Mrs. William Breese, who established a fund of \$10,000 for the development of three basic objectives:

First—"To survey the needs for draft training."

Second—"To train leaders in the crafts."

Third—"To promote and maintain

(Continued on Page 2)

At the first meeting Mr. Charles F. Kiefer, Jr., was designated as temporary chairman of the group and was authorized by the group to appoint a subcommittee to evaluate aims and purposes of the present organizations which are now

engaged in athletic and recreational activities within the Department.

The subcommittee in cooperation with Mr. F. O. Billings of the Office of Personnel investigated present organizations and sought to formulate an objective for employee activities. The subcommittee reported its findings to the whole committee at the meeting held on October 24, and after considerable discussion it was decided that present activities could not obtain the ultimate objectives of a planned employee activity program because of the lack of correlation of groups and that investigation should be made looking toward the formation of a larger group.

As a result of the discussion the subcommittee appointed at the previous meeting was instructed by the group to investigate the matter completely and to report at the next meeting, which will be held sometime in the near future.

### GRADUATE SCHOOL PRAISED BY DR. WHITE

(The following is an excerpt from "Introduction to the Study of Public Administration", by Dr. Leonard White, Professor of Public Administration, University of Chicago, published by The Macmillan Company, 1939. The passage quoted below is found on page 364 of the book and is printed in accordance with the authority granted the Graduate

(Continued on Page 2)

THE EXCHANGE WOULD LIKE  
SOME INFORMATION ABOUT:  
THE NEXT ARA DANCE

THE THANKSGIVING  
PROGRAM OF THE CHORUS

THE CAMERA CLUB EXHIBIT

ACTIVITIES OF ALL GROUPS  
IN THE DEPARTMENT.

WE'RE GLAD TO PRINT THE NEWS  
BUT WE MUST HAVE SOMETHING  
ON WHICH TO BASE OUR STORIES.

ACCIDENT OR CIRCUMSTANCE

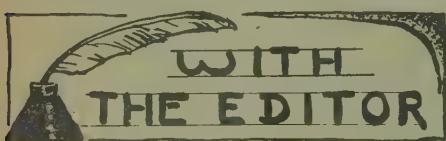
(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The accident of circumstance is far more important than deliberate planning in shaping individual careers. Two persons of equal ability and attainments obtain identical positions in the same organization but in different bureaus or divisions. In one, turnover in the higher positions may be rapid, thus affording opportunity for frequent promotion; in the other, it may be negligible, bringing little or no opportunity for advancement. Again, unforeseen events may bring prestige to one, leaving his equally capable colleague unknown. So the accident of circumstance plays its part, barring opportunity for one and opening to the other the pathway to success.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edith Aymar

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision  
DO NOT PHONE OR CALL ---- WRITE



Considerable correspondence which has been reaching the EXCHANGE has been coming in sealed chain envelopes. The Department has permitted the EXCHANGE to use mail facilities and included in that permission is that chain envelopes may be used to send correspondence. Chain envelopes are designed to be used many times, and sealing results in destruction of the envelope and the consequent diversion of the envelope from its intended purpose. By turning the flap in practically all correspondence will stay in the envelope, and since the mail of the EXCHANGE is placed in a room accessible to all, sealing serves no useful purpose.

It is, therefore, requested that mail to the EXCHANGE in chain envelopes be unsealed.

We must reiterate that the EXCHANGE does not print advertisements for renting rooms or apartments. We provide a medium for the distribution of notices of interest to all employees, and try not to compete with the daily papers, whose primary revenue is derived from the sale of advertising. Persons desiring to rent rooms should contact the daily papers.

We want to congratulate our readers, for the telephone hasn't been ringing so much lately. Keep it up, and use unsealed chain envelopes.

| LIONTEVOMI | 1  | 2  | 3  | 4  | 5  |
|------------|----|----|----|----|----|
| 6          | 7  | 8  | 9  | 10 | 11 |
| 13         | 14 | 15 | 16 | 17 | 18 |
| 20         | 21 | 22 | 23 | 24 | 25 |
| 27         | 28 | 29 | 30 |    |    |

Nov. 6

# CALENDAR OF EVENTS

| ΙΟΥΝΙΟΥ | 1  | 2  | 3  |
|---------|----|----|----|
| 4       | 5  | 6  | 7  |
| 11      | 12 | 13 | 14 |
| 18      | 19 | 20 | 21 |
| 25      | 26 | 27 | 28 |

5:00 PM

5:30 PM

4:45 PM

8:00 PM

ARCHERY CLUB, Monument Ground

BOWLING, Agr. Ladies League, Columbia Alleys

BOWLING, S. C. S. League

SPELLING CLUB, Meeting, Room 6853

SWIMMING CLUB, Shoreham Pool

Nov. 7 BOWLING, F. S. A. League, Convention Hall  
SYMPHONIC CHOIR, Women's Section, Auditorium

8:00 PM

4:45 PM

Nov. 8 BOWLING, Men's Interbureau League, Rosslyn  
CHORUS, Meeting, Auditorium

7:30 PM

4:45 PM

Nov. 9 CAMERA CLUB, Room 1609 South Building  
STAMP CLUB, Room 2522 South Building

4:45 PM

4:45 PM

Nov. 10 ARCHERY CLUB, Monument Grounds  
SYMPHONIC CHOIR, Men's Section, Auditorium

2:00 PM

1:15 PM

## GRADUATE SCHOOL

(Continued from Page 1)

School by Dr. White and The Macmillan Company, owners of the copyright. Not to be reproduced without permission. -- Editor)

"Without question the most elaborate and most successful in-service training institution is the Graduate School of the Department of Agriculture. The object of this school is to promote the efficiency of the department by means of formal and extensive training facilities. The work is given out of office hours, is supported entirely by the students, and although resting on somewhat vague statutory authority until the Executive Order of 1938 is in effect only semi-official in nature. The School is, however, supervised and encouraged by the department. Registration is open to any qualified student and nearly all government departments and many universities and colleges are represented among the students. The curriculum is based principally upon an impressive group of scientific and economic courses, of which the following are illustrative: History of American Agriculture; History of Economic Thought; International Trade; Statistics, elementary and advanced; Organic Chemistry; Plant Ecology; Plant Diseases;

Animal Parasitology, and the like. Another group includes the modern languages, emphasizing the use of scientific terms. Finally mention may be made of a group of courses in personnel administration initiated in 1935 and continued in cooperation with American University. It is no accident that this first impressive example of in-service training developed in a department devoted largely to scientific investigation, a field where the progress of science is so rapid that 'refresher' courses are almost essential. The high standards of instruction and the breadth of training afforded by the Graduate School mark it as one of the foremost training institutions of its kind in the world."

## CRAFTS

(Continued from Page 1)  
high standards of quality in regard to production."

Mr. Frederick Wallace has been placed in charge of instruction at the Center. He has had considerable background in leading similar types of instruction.

## IT HAPPENED IN ROUGH DRAFT

"The force engaged upon this work consists of seven mechanics and five yelpers."

(Continued in next column)



## Transportation Offered:

|                  |           |
|------------------|-----------|
| Ala. Montgomery  | Dec. 9    |
| Ark. Little Rock | Nov. 11   |
| Fla. Tampa       | Dec. 2    |
| Ind. Ft. Wayne   | Nov. 8-12 |
| La. Monroe       | Dec. 9    |
| Md. Baltimore    | Daily     |
| Miss. Jackson    | Dec. 9    |
| Tenn. Knoxville  | Nov. 11   |

## Local: Edmonston Road

Peace Cross

Falls Church

## Transportation Wanted:

|                   |            |
|-------------------|------------|
| Ill. Decatur      | Dec. 1     |
| Ill. Chicago      | Nov. 18-27 |
| Md., Camp Springs | Daily      |
| Ohio, Cleveland   | Nov. 16    |
| Columbus          | Nov. 16    |
| Pa. Philadelphia  | Weekends   |

Local: Ga. Ave. & Tuckerman, N.W.  
14th & L., N.W.  
16th & Colo. N.W.  
42nd & Legation, N.W.  
Georgetown

## DON'T SPEND IT ALL

(Released by the Credit Union)

Few people go through life without sooner or later experiencing the proverbial rainy day. What are you doing to prepare for your rainy day when it arrives? Are you following any plan or are you just drifting from one pay day to the next? Your budget should provide for food, clothing, shelter, and for reading matter, educational material, shows, trips, and other amusements, but it should likewise provide that something be saved every pay day for that time when your earning power is diminished or completely gone.

A dollar will start a savings account with the Credit Union. Ten dollars will buy a dividend paying share. It is not the amount you start with that is important but it is important that you get started. It is important to get the saving habit and to save with regularity. Your own self respect; your own peace of mind demand it. Don't put it off any longer. Take a dollar, two dollars, or any amount you may see fit to deposit up to \$100 to Room 2846 today.

## MEN'S AGRICULTURE INTERBUREAU DUCKPIN LEAGUE.

|                   | Won | Lost |       |
|-------------------|-----|------|-------|
| Plant             | 15  | 3    | 9773  |
| Sugar #1          | 14  | 4    | 10125 |
| Extension         | 12  | 6    | 9566  |
| Interbureau       | 11  | 7    | 9653  |
| Farm Credit       | 11  | 7    | 9420  |
| Cartographic      | 10  | 8    | 10098 |
| Forage Crops      | 10  | 8    | 9687  |
| Farm Security     | 10  | 8    | 9571  |
| Shops             | 9   | 9    | 9505  |
| Soil Conservation | 8   | 10   | 9621  |
| A.A.A.            | 8   | 10   | 9430  |
| Economics         | 7   | 11   | 9343  |
| Sugar #2          | 7   | 11   | 9291  |
| So-Kems           | 6   | 12   | 9334  |
| General Crops     | 3   | 15   | 9051  |
| Weather Bureau    | 3   | 15   | 8671  |

High Team Sets: Cartographic 1803; Sugar Div. #1 1731; Forage C. 1716  
 High Team Game: Cartographic 622; Sugar Div. #1 617; Shops 598  
 High Individual Sets: Martin 406; G. Caspar 401; Hendley 390  
 High Individual Games: Brennan 157; Hendley 148; G. Caspar 148  
 High Game for Week: G. Caspar 148.

## AGRICULTURAL LADIES LEAGUE

|                              | Won | Lost |      |
|------------------------------|-----|------|------|
| Land Use Coordination        | 11  | 4    | 6971 |
| Marketeers                   | 10  | 5    | 6832 |
| Southern Division            | 10  | 5    | 6508 |
| Estimators                   | 10  | 5    | 6379 |
| North Cent. Div.             | 8   | 7    | 6888 |
| Supplies                     | 8   | 7    | 6778 |
| Bur. Acctg. Service          | 8   | 7    | 6704 |
| Fruits and Vegetables        | 8   | 7    | 6602 |
| Office Exp. Sta.             | 8   | 7    | 5251 |
| Extension                    | 7   | 8    | 6673 |
| Entomology                   | 7   | 8    | 6399 |
| Plant Quarantine             | 6   | 9    | 6836 |
| B. A. I.                     | 6   | 9    | 6367 |
| Farm Security Administration | 5   | 10   | 6403 |
| Soil Conservation            | 4   | 11   | 6332 |
| Home Economics               | 4   | 11   | 6224 |

High Team Set - Supplies - 1473  
 Land Use Coordination - 1439

High Team Game - Land Use Coordination - 556  
 Fruits and Vegetables 513

High Ind. Set - Flehart (Bureau Accounting Service) - 350  
 Giller (Bureau Accounting Service) - 335

High Ind. Game - Chamberlain (Land Use Coordination) - 136  
 Giller (Bureau Accounting Service) - 129

High Ind. Ave. - Flehart (Bureau Accounting Service) - 102-5  
 Glover (Marketeers) - 101-6

High Number Strikes-Shea (North Central Division) - 8  
 Haight (P.Q.) and Polucha (L.U.C.) - each 7

High Number Spares - Glover (Marketeers) - 30  
 Flehart (Bur. Accounting) and Sullivan (P.Q.) each 26

High Flat Game to Date - Sullivan (Pl. Quar.) - 94

RIDING CLUB SCHEDULES  
ANOTHER MOONLIGHT RIDE

Everyone had such a wonderful time on the first Moonlight ride at the Whitehall Stables that it has been decided to hold another at the same Stables on November 16th and 17th.

Miss Harrisa, the owner of the Stables, arranged for a bonfire in the woods beside a brook and served pigs in a blanket, weiners, toasted marshmallows and hot coffee. Members of the Club report that it was the best ride the Club has held.

Those desiring to attend the next ride of the Club should make reservations at least two days in advance by chain envelope to the Riding Club, c/o the EX-CHANGE, Room 4403 South Building. Transportation will be arranged, either among club members or by the Stable.

BOWLING NOTES

The Agriculture team in the Men's Federal League lost two to Justice as a result of a little hard luck. Though shooting a 1645 to 1621 for Justice the men put all their eggs in the last basket shooting 571 to Justice's 533. Results will be found elsewhere in the EX-CHANGE.

In the Agric. Ladies League Mayme Flehart and Dorothy Gil ler, both of Bureau Accounting Service, rolled new high sets of 350 and 335 respectively.

In the Men's Interbureau League Caspar had high set of evening and sparked Cartographic to a three-game win over Farm Security. Plant took all three from Weather Bureau, and Soil Conservation lost all to Interbureau. Forage Crops, Sugar #1, Extension, Farm Credit and So Kems all took the odd game from their respective opponents: General Crops, Shops, AAA, Sugar #2 and Economics.

In the Soil Conservation League Carlton of Service Operations broke the previous high individual game record with a new set high with a 378. Car to #2 won three from L.Acquisition, Service Operations took all from Personnel, while Research in an upset won all three from Aerial Surveys.

FARM SECURITY ADMINISTRATION  
BOWLING LEAGUE 1939 - 40

|                 | Standing of Teams |      |         |
|-----------------|-------------------|------|---------|
|                 | Won               | Lost | Pinfall |
| Miscellaneous   | 11                | 4    | 7739    |
| Supplies        | 11                | 7    | 9199    |
| Mailers         | 11                | 7    | 8783    |
| South Building  | 10                | 8    | 8788    |
| Barr Building   | 10                | 8    | 8716    |
| Contracts       | 7                 | 11   | 8732    |
| Administrator's | 4                 | 11   | 7152    |
| Region I        | 5                 | 13   | 8509    |

GAMES TO BE ROLLED AT A LATER DATE

|   |                                       |
|---|---------------------------------------|
| High Individual Game<br>Hoffman (Miscellaneous) 145 | High Team Game<br>Miscellaneous (577) |
| High Individual Set<br>Dunaj (Mailers) 368          | High Team Set<br>Supplies (1624)      |
| High Individual Average                             | Goldberg (Mailers) 113.15             |
| <u>High Strikes:</u>                                | <u>High Spares:</u>                   |
| Carter (Supplies) 15                                | Goldberg (Mailers) 47                 |
| Goldberg (Mailers) 13                               | L. W. Jones (Supplies) 38             |

Bowling Every Wednesday Evening at 8:00 PM Convention Hall A.25-

SCS STANDING OF TEAMS TUESDAY OCTOBER 24, 1939

|   |    |    |      |
|---|----|----|------|
| Cartographic #2   | 13 | 5  | 9331 |
| Service Operations  | 13 | 5  | 8907 |
| Intra-Service   | 11 | 7  | 8710 |
| C.C.C.  | 10 | 8  | 8929 |
| Research  | 10 | 8  | 8865 |
| Sedimentation   | 10 | 8  | 8541 |
| Land Acquisition  | 9  | 9  | 8919 |
| Fiscal  | 9  | 9  | 8901 |
| Cartographic #1   | 9  | 9  | 8792 |
| Drafting  | 8  | 10 | 8610 |
| Aerial Survey   | 7  | 11 | 9103 |
| Personnel   | 7  | 11 | 8616 |
| Contracts   | 7  | 11 | 8441 |
| Mapping   | 4  | 14 | 8289 |
| High Team Set: Fiscal 1680, Carto. #2 - 1657, Aerial Survey - 1582  |    |    |      |
| High Team Game: Carto. #2 - 586, Fiscal - 573, Research - 554       |    |    |      |
| High Ind. Set: J. Caspar - 378, Wintersteen - 370, Giango - 356     |    |    |      |
| High Individual Game: Charlton, 149, Marshall 147, J. Caspar - 145  |    |    |      |
| High Individual Ave.: J. Caspar 107-8, G. Caspar 106-3, Kozee-105-5 |    |    |      |
| High Strikes: J. Caspar, Spann & Leach - 11                         |    |    |      |
| High Spares: Kozee - 40, Weber - 38, Campbell - J. Caspar - 35      |    |    |      |
| High Game of Week: Charlton - Marshall - 46 pins over average.      |    |    |      |

AGRICULTURE MEN'S TEAM IN FEDERAL LEAGUE

|                       |     |     |     |      |
|-----------------------|-----|-----|-----|------|
| L. Seaton             | 119 | 96  | 151 | 366  |
| W. Brown              | 111 | 119 | 99  | 329  |
| W. Wright             | 97  | 100 | 109 | 306  |
| H. Dixon              | 94  | 109 | 94  | 301  |
| C. Lindstrom          | 119 | 110 | 118 | 347  |
|                       | 540 | 534 | 571 | 1645 |
| Department of Justice | 541 | 547 | 533 | 1621 |



VOLUME X, No. 7

November 10, 1939.

### BIG DANCE PLANNED BY ARA FOR NOV. 18

An ARA dance is to be held on Nov. 18th, and its progenitors believe it will be by far the most elaborate, popular priced social held for the Department of Agriculture. Through the courtesy of Mr. Alvin W. Hall, Director of the Bureau of Engraving, the ARA has secured the use of the beautiful

"Council Chambers" of the new Bureau of Engraving Annex. Because this hall is twice the size of our own Department of Agriculture Patio, ten pieces of music, captained by 300 pound "Tiny" Meeker, of the Willard Hotel Music Bureau, has been secured. The band will feature a girl singer. Refreshments will be served without charge, and a number of door prizes will be awarded to the lucky ticket-holders.

#### ATTENTION PHOTOGRAPHERS

The closing date for the Second Annual Department Photo Competition and Show, sponsored by the ARA Camera Club, draws near. Prints will be received by the committee up to 5 PM on November 17 and may be sent or brought to the EXCHANGE office, Room 4403 South Building.

There are four classes of entry this year, professional,alon, enlargement and snapshot. Four prints may be entered and each print must have attached the special entry label filled out as completely as possible. There are no entry fees.

Copies of the simple rules and entry blanks may be secured from any member of the Camera Club or from J. A. Mathews, Room 3164.

#### ADDITIONAL CRAFT CLASSES ANNOUNCED.

Following up on the story about crafts activities published in the EXCHANGE last week, information has been made available on a number of art classes that have been arranged in cooperation with the Phillips Memorial Gallery.

Three groups are now functioning:

Art History and Appreciation  
Sculpture

Painting and Drawing

Art History and Appreciation meets on Thursday and Painting and Drawing on Tuesday, both at 7:30 p.m. at the Phillips Gallery, 1600-21st Street, Northwest. Sculpture is meeting in the studio of Mr. Daniel Olney, the instructor, at the rear of 1459

(Continued on Page 2)

THE COMMUNITY CHEST  
DRIVE IN THE DEPARTMENT  
OPENED NOVEMBER 8TH

PLAN TO DO YOUR

BIT TO HELP OTHERS

GIVE AND BE GLAD THAT  
YOU CAN

\*\*\*

#### ALLEGIANCE TO POSITION

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Individuals who are vested with substantial authority or responsibility sometimes arrogate to themselves the loyalty, deference, honor, or respect which is the rightful due of the position rather than of its occupant. Such persons do not appreciate the full significance of the statement, "Individuals come and go; the position continues on." This distinction must be understood by the rank and file of an organization if morale is to be maintained when there is a change in leadership. Obviously a change in leadership affords no justification for withholding or curtailing that continuing allegiance which the position of leader claims by right.

This dancing floor is highly polished and of wooden construction. The acoustics are much better than in the Patio. A nuisance at all dances is the trouble in getting wraps checked quickly. The ARA is endeavoring to secure the services of an expert at this business, a man who has checked wraps at many White House functions.

Tiny Meeker, it will be recalled, was featured with Steve LeSieur several times last year in the Patio. LeSieur, Meeker, and Bill Strickland are now partners under the name of Willard Hotel Music Bureau. Some of the places where they have played are the Cafe Caprice, Lotus Restaurant, Pophatán Roof Garden, and on the radio.

Dancing will be from 9 until 12, and admission will be 40¢. Admission to the Bureau of Engraving is through the main entrance on the east side of 14th Street.

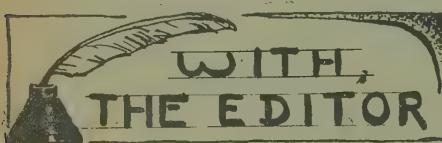
#### TRIANGLE CLUB PLANS DINNER

The Triangle Club, composed of Master Masons employed in the Department of Agriculture, will open the Fall season with a dinner at Child's Gingham Club, 1423 Pennsylvania Avenue, Northwest, Wednesday evening at 6:15, November 15. Tickets for the dinner, (Continued on Page 2)

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CONTRIBUTIONS Only----Subject to  
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DO NOT PHONE OR CALL-----WRITE



Dear Sir:

Beyond a doubt the best performance of the Agriculture Players it has been my pleasure to witness in a long time was the "Bill of Divorcement" in the Auditorium last week. It was a coincidence that that play should have been on the radio at the same time it was in the Auditorium one of the nights. I have heard from some who listened to one and saw the other that our own production in the Department measured up very well.

As I sat in the audience I found myself wondering who the best of the actors was, they all were so good! My mind wandered to the elaborate stage settings and the expert make-up.

This was a directional effort of which John Stewart could indeed be proud.

I am sure we are all proud, and I personally am proving it by promising that when the next production, a three act comedy, "The Late Christopher Bean" is staged early in December, it is going to be a "must" evening with me.

Joseph D. Cooper

#### TRIANGLE CLUB

(Continued from Page 1)  
which cost \$1.10, may be obtained from Mr. John H. Lucas, Plant and Operations, Room 144, West Wing, Extension 5635. All Master Masons are cordially invited to be present.

\*\*\*\*\*

#### OH SAY, CAN YOU SEE?

(Another in a series by the Camera Club)

When you point your camera at a picture (?) can you really see the picture, or are you hoping "it will come out"?

Are you like the man who could not see the forest for the trees?

Learning to "see" a picture before it is made is one of the hardest things in photography. The painter can select the elements of his picture as he builds it up through the slow process. The photographer can select only his viewpoint, everything that lies before the camera will be in his final picture. Often it is difficult to see a picture in the maze of detail spread before our eyes. Try to restrict your sight to a small area and study that area, shifting your position until the elements click into place as a single story telling unit.

Of course, you have made snapshots of large panoramas, mountain vistas and seascapes. Did you ever make a good one? We hardly think so. Few people can do it successfully. Those shots are just too big for the camera. Try introducing a human figure into such a shot, place it near the camera where it can be clearly seen, put it off to one side so it doesn't block the view, then have the person drink in the scenery while you make the picture. This type usually comes out good. The close figure has given another element to the composition, depth. Now the viewer can judge how far away the landscape stretches and in addition has a clear sharp figure on which to rest the eyes from the strain of trying to see something in the distant parts of the picture. Try it.

#### SKATERS ATTENTION

Inquiries regarding the formation of an ice-skating club are still coming in, and it is hoped that the ARA will be able to organize a club in the near future. However, in order to assure success of such an undertaking more prospective members are needed, and persons interested should write the EXCHANGE.

#### CRAFT

(Continued from Page 1)  
Harvard Street, N. W. at 7:30 Wednesday evening. Miss Agnes DeLano instructs the Art History and Appreciation group, and Mr. Robert Ades the Painting and Drawing group.

Some of the courses offered are not as complicated or as formidable as it would seem to the average amateur enthusiast. Sculpture, for instance, is really an interesting subject that has immense possibilities and which can be adapted to the capacities and desires of any student.

The cost of instruction in these courses is nominal, not running more than a dollar, and in one case, as low as 50¢ a lesson. As soon as additional information is available on other courses, it will be published in these columns.

#### SYMPHONIC CHOIR PLANS INTERESTING PROGRAM

The program to be presented by the Symphonic Choir in the Auditorium on December 5 will feature two interesting numbers by the Men's Section. One will be "The Omnipotence" by Schubert in a four-part arrangement with tenor solo obligation, in which David Manley, AAA, will be heard as soloist. The other number is a collection of authentic chain gang melodies arranged for men's chorus and orchestra by the Washington composer, Mary Howe, whose compositions have been heard on many programs of the National Symphony Orchestra. These two numbers of such totally different character will display to advantage the splendid work being done by the Men's Section of the Choir.

#### AGR. LOCAL 2 PLANS DANCE

The Agriculture Local 2 in conjunction with Commerce Local 23 is giving a Harvest Dance, Saturday, November 18 at the Commerce Auditorium with Happy Walker's Orchestra. Additional entertainment will be furnished by the Bookshop Player and the Capitol Hill Quartet. Admission is 40¢ per person.



# MOTOR TRAVEL

**Transportation Offered:**

|                  |         |
|------------------|---------|
| Ala. Montgomery  | Dec. 9  |
| Fla. Tampa       | Dec. 2  |
| La. Monroe       | Dec. 9  |
| Md. Baltimore    | Daily   |
| Miss. Jackson    | Dec. 9  |
| Mo. Kansas City  | Dec. 22 |
| St. Joseph       | Dec. 22 |
| Local: Arlington |         |
| Brightwood       |         |
| Clarendon        |         |
| Colonia Village  |         |
| Edmonston Road   |         |
| Peace Cross      |         |

**Transportation Wanted:**

|                        |            |
|------------------------|------------|
| Ill. Decatur           | Dec. 1     |
| Chicago                | Nov. 18-27 |
| Kan. Wichita           | Nov. 30    |
| Md. Camp Springs       | Daily      |
| N.Y. New York          | Nov. 16    |
| O. Cleveland           | Nov. 16    |
| Columbus               | Nov. 16    |
| Pa. Philadelphia       | Weekends   |
| Local: 16th & Colorado |            |
| Georgetown             |            |
| Petworth               |            |

Stamped, self-addressed envelopes wanted from Lucille Alford, Mr. T Green (WB).

**DON'T FORGET OUR BULLETIN BOARD.  
FIFTH WING FRONT, SOUTH BUILDING.**

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### CAMERA CLUB ANNOUNCES WINTER PROGRAM.

The Camera Club announces the following program of weekly meetings for the coming year: First Friday, Monthly print competition and criticism and business. Second Friday, Talk for beginners. Third Friday, Talk for advanced workers. Fourth Friday, Exhibition and criticism of Traveling Print Interchange, and selection of prints for entry in monthly competition of the Photographic Society of America.

Meetings will be held in Room 1609 South Building, and visitors are welcome.

In addition to the meetings listed above, there will be scheduled from time to time lec-



# GRADUATE SCHOOL ANNOUNCEMENTS

**STATISTICAL TREATMENTS OF EXPERIMENTS IN THE PLANT AND ANIMAL INDUSTRIES** (grade III) - Dr. A. E. Brandt; Tues. & Thurs. at 4:45 commencing Nov. 16 and ending in March. Special emphasis will be placed on the design of experiments, and the statistical analysis of the observations. The concept of independent comparisons or individual degrees of freedom will be used. The principles of the design of experiments and the analyses proper thereto will be emphasized. Randomized blocks, Latin squares, factorial and pseudo-factorial designs will be discussed in detail; also confounding and partial confounding; examination of methods of analyzing data from experiments involving these methods. A seminar supplementing the lectures will be held on Fridays at 3 o'clock at which specific problems relating to research of interest to class members will be discussed. One hour additional credit will be given to those who carry out the special reading and calculations to be advised.

**Prerequisites:** High school algebra. Opportunities will be provided in the use of more mathematics for those who are qualified.

**SAMPLING METHODS IN SOCIAL AND ECONOMIC DATA** (grade III)-Messrs. J. Stevens Stock and Lester R. Frankel; Fridays from 5 to 7, with an intermission, commencing Feb. 2nd. Theory, history, and present day applications of the representative method. Accuracy and precision. Fallacies of the total count. Selections of the sample. Sampling without replacement. The Analysis of variance in making estimates of precision. Choice of sampling units. Prerequisites: College algebra and intermediate statistics will be presupposed: calculus will be required of those taking the course for credit.

**THEORY OF PROBABILITY** (grade III) - Mr. M. A. Girshick; Wednesdays from 6:30 to 8:30 p.m., commencing Feb. 7th (2 cr.). An introductory course in mathematical probability, dealing with definitions and fundamental operations, Bayes' formula and Laplace's generalization, Bernoulli's theorem, law of large numbers (Bernoulli and DeMoivre), expectations. Continuous variables, the normal curve, and introductory topics in statistics. Some history. Prerequisites: College algebra and calculus. (Math. 1, 3, 4).

tures, moving pictures, lantern slides, field trips, darkroom instruction, demonstrations of lighting, etc. The Club has just purchased a projection machine for use in connection with illustrated lectures.

Winners in the Club's monthly print competition for October were: L. B. Olmstead (BPI), 1st place; F.A. Coffman (BPI), 2nd; and Wallace Hall (F&DA) and Thos. Mitchell (AAA) tied for 3rd.

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### JUST A REMINDER

As announced in last week's EXCHANGE, the ARA Riding Club has scheduled two more moonlight horseback rides for November 16 and 17. Both Rides will be held at the Whitehall Stables on the Colesville Road.

Reports from the last ride are that the participants had a

grand time, and that Miss Harris, the owner of the stable provided a very nice meal at the end of the ride.

Those desiring to attend the rides must make reservations at least two days in advance by writing to the Riding Club, c/o the EXCHANGE, Room 4403, South.

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### POST # 36 TO PLACE WREATH IN THE PATIO

The members of the U. S. Department of Agriculture Post #36, of the American Legion will observe Armistice Day by laying a wreath at the foot of the World War Memorial in the Patio of the Administration Building at 12:30 PM, Friday, November 10. The U.S. Flag and Colors of the Post will be posted at this time and remain in place throughout the balance of the day.

## BASKETBALL LEAGUE FORMED

At the meeting of the Bureau Basketball representatives held on November 1, Joe Bertolini was elected Chairman of the Board of Managers and "Hy" Sherman was named Secretary of the Interbureau Basketball League for 1939-40. Eight Bureau representatives gave assurance that teams would be entered in league competition by the following: Plant Industry, Central Supply, Commodity Credit Corp., Extension Service, Farm Security, Food and Drug, Secretary and Solicitor.

The tentative schedule would permit a league consisting of ten teams, and should additional Bureaus desire to enter the League, representatives should contact by chain envelope, Joe Bertolini, Room 6746 South or "Hy" Sherman, Room 4160 South. Bureaus which desire to enter a team but do not have sufficient players may join with other Bureaus to form a team.

Tentative plans call for the Department of Agriculture basketball team to be selected from the player who compete in interbureau matches. Since some of the finest courts in the District will be available, it is hoped that this season will be the most successful.

## BOWLING NOTES:

In the Soil Conservation League the week's bowling seemed rather mediocre after the record scores of the past two weeks. However, the underdogs staged a comeback and the league race was tightened up. Intra-Service and Mapping both won three in defeating CCC and Carto. #1. Contracts, Service Operations, Fiscal, Drafting and Personnel were the odd game winners over Carto #2, Land Acquisition, Research, Sedimentation and Aerial Surveys.

The Department team in the Men's Federal League improved considerable over last week's performance by taking all three games from U. S. Court of Appeals by a 1777 to 1530 score. Results of this match will be found in the adjoining column of the EXCHANGE.

| LION | LEO | VIRGO |
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| 5    | 6   | 7     |
| 6    | 7   | 8     |
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| 8    | 9   | 10    |
| 9    | 10  | 11    |
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| 11   | 12  | 13    |
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| 14   | 15  | 16    |
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| 19   | 20  | 21    |
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| 22   | 23  | 24    |
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| 26   | 27  | 28    |
| 27   | 28  | 29    |
| 28   | 29  | 30    |
| 29   | 30  | 31    |

## CALENDAR OF EVENTS

| NOVEMBER |
|----------|
| 1        |
| 2        |
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|         |   |  |
|---------|---|--|
| Nov. 13 | ARCHERY CLUB, Monument Grounds<br>SPELLING CLUB, Meeting, Room 6853 South   | 5:00 PM<br>4:45 PM                       |
| Nov. 14 | BOWLING, Agr. Ladies League, Columbia Alleys<br>BOWLING, SCS League<br>SYMPHONIC CHOIR, Women's Section Auditorium  | 5:30 PM<br>4:45 PM                       |
| Nov. 15 | BOWLING, F. S. A. League, Convention Hall<br>TRIANGLE CLUB, Dinner, Child's Gingham Club  | 8:00 PM<br>6:15 PM                       |
| Nov. 16 | BOWLING, MEN'S Interbureau League, Rosslyn<br>CHORUS, Meeting, Auditorium   | 7:00 PM<br>4:45 PM                       |
| Nov. 17 | CAMERA CLUB, Meeting, Room 1609 South<br>PHOTOGRAPHIC CONTEST -- Close<br>MOONLIGHT RIDE, Whitehall Stables<br>STAMP CLUB, Meeting, Room 2522 South                 | 4:45 PM<br>5:00 PM<br>4:45 PM            |
| Nov. 18 | ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, Men's Section, Auditorium<br>DANCE, ARA, Bureau of Engraving Annex<br>DANCE, Local #2, Commerce Dept. Auditorium | 2:00 PM<br>1:15 PM<br>9:00 PM<br>9:00 PM |

## STANDING OF SCS TEAMS TUESDAY OCTOBER 31, 1939

|                    |    |    |       |
|--------------------|----|----|-------|
| Service Operations | 15 | 6  | 10404 |
| Cartographic #2    | 14 | 7  | 10757 |
| Intra-Service      | 14 | 7  | 10210 |
| Research           | 11 | 10 | 10369 |
| Fiscal             | 11 | 10 | 10355 |
| Sedimentation      | 11 | 10 | 9938  |
| Land Acquisitions  | 10 | 11 | 10372 |
| C.C.C.             | 10 | 11 | 10292 |
| Drafting           | 10 | 11 | 10069 |
| Cartographic #1    | 9  | 12 | 10165 |
| Personnel          | 9  | 12 | 10119 |
| Contracts          | 9  | 12 | 9900  |
| Aerial Surveys     | 8  | 13 | 10555 |
| Mapping            | 7  | 14 | 9820  |

High Team Set: Fiscal 1680, Carto. #2-1657, Aerial Surveys - 1582  
 High Team Game: Carto. #2-586, Fiscal - 573, Research - 554  
 High Individual Set: J. Caspar - 378, Wintersteen - 370, Ciango - 356  
 High Individual Game: Charlton - 149, Marshall - 147, J. Caspar - 145  
 High Individual Average: J. Caspar, Kozee - 105-11, G. Caspar-105-1  
 High Strikes: J. Caspar - 13, G. Caspar, Spann, Leach, Kennard - 12  
 High Spares: Kozee - 46, Weber - 42, Campbell, J. Caspar - 41  
 High Game of Week: Wells - 43 pins over average.

## AGRICULTURE MEN'S TEAM IN THE FEDERAL LEAGUE

|                        |     |     |     |      |
|------------------------|-----|-----|-----|------|
| Seaton                 | 142 | 89  | 118 | 349  |
| Brown                  | 128 | 135 | 102 | 365  |
| Dixon                  | 106 | 108 | 104 | 318  |
| Wright                 | 100 | 145 | 111 | 356  |
| Lindstrom              | 135 | 136 | 118 | 389  |
|                        | 611 | 613 | 553 | 1777 |
| U. S. Court of Appeals | 502 | 518 | 510 | 1530 |



VOLUME X, No. 8.

November 17, 1939.

### AGRICULTURE CHEMISTRY AND ENGINEERING DISPLAYS WORK.

With an exhibit in the Patio and a photographic display in the Information Room just off the Lobby of the Administration Building, the Bureau of Agricultural Chemistry and Engineering is acquainting Department employees and visitors with the work of that Bureau.

#### CHORUS PRESENTS MAUNDER'S "SONG OF THANKSGIVING"

As the Thanksgiving season once more rolls around, the Agriculture Chorus will present for the fifth time Mauder's lovely "Song of Thanksgiving" in the Auditorium on Tuesday, November 21, at 8:30 P.M.

A feature of this year's presentation will be the accompaniment played by Victor Neal at the Orgatron. A further treat is in store for those who attend since the new Director, Harwood Hall, has agreed to sing the tenor solo introducing the last section "Let All the People Praise Thee". Other soloists will include Eleanor Carter, Ruth Fanders, and Katherine Warren, Sopranos; Shirley Mays, Alto; Walter Redit, Tenor; and Herb Benler, Bass.

Mr. Hall will direct the Chorus. The concert is open to the public without admission charge.

#### ARA DANCES NOVEMBER 18

The second ARA dance of the season will be held in the "Council Chambers" of the new Bureau of Engraving Annex on Saturday, November 18, beginning at 9:00.

A ten piece orchestra featured by "Tiny Meeker" has been secured from the Willard Hotel Music Bureau, and ample checking facilities are promised. In addition, refreshments will be served, and door prizes will be awarded.

Admission to the Dance is 40¢, and those planning to attend will have to enter the Annex through the main entrance on the east side of 14th Street, just below "C".

The exhibit in the Patio includes farm implements, developed by the Bureau; working models of several machines, including a cotton gin; a display of articles preserved by means of plastics; sketches of the Regional Laboratories, including a scale model of one of the laboratories; agriculture by-products exhibit showing items which

can be derived from the sweet potato and other products; a slide machine showing the effects of dust explosions; and other exhibits covering different phases of the varied work of the Bureau.

Of particular interest to most is display of the preservation of items by plastics. The use of plastics permits the retention of colors, preserves the items, and permits clear inspection at all times.

The photographic exhibit in the Information Room presents scenes depicting the daily work of the Bureau. Bulletins prepared in the Bureau can also be obtained in the Information Room.

The exhibit and display are open to all during regular building hours and will not be removed until after the last of November.

#### BLOOD TRANSFUSION DONORS NEEDED.

On this day we Americans have cause to be truly thankful: - For the guaranties of personal and individual freedom symbolized by the flag which floats over our homeland. For the constitutional guaranties that protect minorities in their rights as citizens. For the tolerance towards race and creed which is a recognition of the brotherhood of man. For the spirit of humanitarianism that is opposed to the hatred and prejudice now rampant in the world. For the opportunity through active and daily use of our minds to work toward the goal of democratic liberty. For the privilege of being American citizens.

A young man - a BAE employee - is seriously ill at Garfield Hospital. His chances of recovery can be materially aided by voluntary blood donors who are Type 3, or who are willing to submit to a test to determine this. Several transfusions have already been made but additional transfusions are necessary in order that this young man may continue his fight for life. Volunteers please phone Mr. H.C. Hunt on Extension 5029 so that proper notification can be made at the hospital. Only one per-

(Continued on Page 2.)

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edith Aymar

Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision  
DO NOT PHONE OR CALL ----- WRITE

#### BLOOD TRANSFUSION

(Continued from Page 1)  
son in five has been Type 3 so far; therefore an immediate response is imperative by persons desiring to be helpful.

#### ANTICIPATION, REALIZATION AND MEMORIES

Someone has implied that anticipation brings more enjoyment than does realization. That may be open to debate, but everyone will agree there should be three phases of any enjoyable experience.

As a concrete example; Those who spent a vacation at Hi-Catoc-tin Camp last summer know that it is possible for realization to equal anticipation. The pleasant memories they now enjoy, however, round out the picture. These cold days, through contrast in temperature, enable them to visualize vividly the interesting natural features, to recall the delightful companionship, and to live anew the many enjoyable hours at this Camp. With these memories comes a doubly keen anticipation of another vacation at this same Camp next summer.

#### BIG TEN ROUND-UP

The annual Big Ten Round-Up will be held this year at the Shoreham Hotel, Saturday, November 25, from 10:00 PM to 1:00 AM. There will be dancing, singing, prizes, refreshments, and a good time for all. Tickets can be obtained at the door for \$1.50 each.

#### "THE LATE CHRISTOPHER BEAN" NEXT PRODUCTION OF PLAYERS.

The Agriculture Players have tentatively cast their next production "The Late Christopher Bean", a comedy in three acts by Sydney Howard, and have set December 14 and 15 as the presentation dates. The place, as usual, will be the Auditorium. Edward Prescott, of Entomology and Plant Quarantine, who handled the difficult part of Hilary Fairfield so satisfactorily in "A Bill of Divorcement", will direct the play. The proposed cast includes Nestor Pena, Melvyn Potosky, A. A. Asadorian, N. M. Riggs, Ava Bullock, Barbara von Wold, Jerry Massey, and Cornelis Parrish. Watch the EX-CHANGE for future announcements about The Players.

#### SWIMMING CLUB FROLICS

The swimming class suspended the very serious business of mastering crawls and overhands Tuesday evening, November 7, and indulged in the far more serious business of having a hilariously enjoyable recreational swim at the Shoreham Hotel pool.

A spoon and egg race, a lighted candle race, and a blowing contest provided many side-splitting laughs. Prizes of free swim tickets were awarded the three winners.

The pajama relay race was voted the funniest event of the evening. As some one commented, "Wet pajamas are so very hard to put on and take off in a hurry!"

#### ICE SKATING TO ORGANIZE

Representatives of the Riverside Stadium and the Chevy Chase Ice Palace will meet with the ARA on Nov. 20 in Room 1027 So. Bldg. at 4:45 P.M. to discuss the organization of ice skating activity in the Department.

Employees are invited to attend this meeting, whether they are experts or not.

#### BRIDGE CLUB MEETS

The ARA Duplicate Bridge Club will hold its next meeting at 1601 K Street, N.W., on November 18, starting at 8:15 P.M.

#### SYMPHONIC CHOIR PLANS

A group of three short songs will be sung by the Women's Section on the program to be presented by the Symphonic Choir on December 5. These will include "I Hear a Harp" by Brahms with accompaniment only of harp and two horns. "Dreams in Twilight" by R. Huntington Woodman, a lovely number favorably received at the first appearance of the Choir and which is to be repeated on this program for the first time. Edgar Stillman Kelly's "The Lady Picking Mulberries" with its quaint Chinese style will conclude the group.

#### PHILATELIC CLUB

The Philatelic Club meets every first and third Friday of each month in Room 2522. Anyone interested in stamps is urged to be present. The club has inaugurated a system of exchange for duplicates which operates to the benefit of all concerned. Every member has increased his collection considerably since the club began.

#### WELFARE NEEDS

Mrs. Winfree of the Welfare Association has requested contributions of coats and warm clothing for two girls, aged five and six, a boy, aged ten; twins, 18 months old; and a baby, one month old.

Contributions should be sent to Mrs. H. Winfree, Room 139-W.

#### DON'T FORGET

UTWA Local No. 2 will present a Harvest Dance, Saturday, November 18 at the Commerce Auditorium with Happy Walker's Orchestra furnishing the music. Admission is 40¢ per person.

#### PHOTO CONTEST TIME EXTENDED

The Camera Club has voted to extend the time allowed for entries in the second annual Department-wide show. The new closing date is Friday, December 1.

\*\*\*\*\*



# MOTOR TRAVEL

## Transportation Offered:

|                  |                   |
|------------------|-------------------|
| Ala. Montgomery  | Dec. 9            |
| Fla. Tampa       | Dec. 9            |
| Ga. Atlanta      | Nov. 21           |
| Iowa, Sioux City | Nov. 25-26        |
| Tenn. Pulaski    | Dec. 15-16        |
| Va. Vienna       | Daily             |
| La. Monroe       | Dec. 9            |
| New Orleans      | Nov. 21           |
| Md. Baltimore    | Daily             |
| Miss. Jackson    | Dec. 9            |
| Mo. Kansas City  | Dec. 22           |
| St. Joseph       | Dec. 16 & Dec. 22 |
| Local: Arlington |                   |
| Clarendon        |                   |
| Colonial Village |                   |
| Dupont Circle    |                   |
| Edmonston Road   |                   |
| Falls Church     |                   |
| Peace Cross      |                   |

## Transportation Wanted:

|                    |           |
|--------------------|-----------|
| Al. Decatur        | Dec. 1    |
| Fla. St. Augustine | Dec. 21   |
| Ill. Chicago       | Dec. 21   |
| Kan. Wichita       | Nov. 30   |
| Md. Camp Springs   | Daily     |
| Mass. Boston       | Dec. 21   |
| Minn. Minneapolis  | Nov.-Dec. |
| Ohio, Dayton       | Dec. 23   |
| Pa. Philadelphia   | Weekends  |
| S. Dakota          | Nov.-Dec. |
| Tex. Texarkana     | Dec. 15   |
| Local: Georgetown  |           |
| Petworth           |           |
| 14 & Colo. N.W.    |           |
| 14 & Madison, N.W. |           |

Stamped, self-addressed envelopes wanted from R. P. Griffin, Mary Parker, Edith Denham, K. Stiles, J. E. Douglas.

## AND A GOOD TIME WAS HAD BY ALL

The Office of Budget and Finance presented a dance at Log Lodge, Beltsville Research Center on Saturday, November 4. In spite of the inclement weather 130 persons attended the dance. Cider, doughnuts, coffee and hot dogs were served during the evening.

As a prelude to the dance two bowling teams, one composed of the bosses and the other selected from the employees, met, and rumor has it that for once the poor employees had their say.

|           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| LIONCEVOI | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

# CALENDAR OF EVENTS

|         |   |                               |
|---------|---|-------------------------------|
| Nov. 20 | ARCHERY CLUB, Monument Grounds<br>SPELLING CLUB, Meeting, Room 6853 South   | 5:00 PM<br>4:45 PM            |
| Nov. 21 | BOWLING, Agr. Ladies League, Columbia Alleys<br>BOWLING, SCS League<br>SYMPHONIC CHOIR, WOMEN'S SECTION Auditorium<br>CONCERT, CHORUS Mauder's "Song of Thanksgiving" | 5:30 PM<br>4:45 PM<br>8:30 PM |
| Nov. 22 | BOWLING, F. S. A. League, Convention Hall   | 8:00 PM                       |
| Nov. 23 | BOWLING, MEN'S Interbureau League, Rosslyn<br>CHORUS, Meeting, Auditorium   | 7:00 PM<br>4:45 PM            |
| Nov. 24 | CAMERA CLUB, Meeting, Room 1609 South<br>PHOTOGRAPHIC CONTEST -- Close<br>MOONLIGHT RIDE, Whitehall Stables<br>STAMP CLUB, Meeting, Room 2522 South                   | 4:45 PM<br>5:00 PM<br>4:45 PM |
| Nov. 25 | ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, Men's Section, Auditorium  | 2:00 PM<br>1:15 PM            |

## FOREST SERVICE BOWLING LEAGUE

| Team      | Won | Lost | Total Pin Fall |
|-----------|-----|------|----------------|
| Ironwood  | 18  | 6    | 10387          |
| Oak       | 16  | 8    | 10867          |
| Lancewood | 14  | 10   | 11012          |
| Basswood  | 14  | 10   | 10866          |
| Redbud    | 14  | 10   | 10763          |
| Redwood   | 13  | 11   | 11386          |
| Laurel    | 13  | 11   | 10820          |
| Fir       | 13  | 11   | 10603          |
| Spruce    | 13  | 11   | 10517          |
| Locust    | 12  | 12   | 11023          |
| Elm       | 10  | 14   | 11187          |
| Beech     | 10  | 14   | 10692          |
| Osage     | 10  | 14   | 10630          |
| Linden    | 10  | 14   | 10424          |
| Pine      | 10  | 14   | 10213          |
| Larch     | 9   | 15   | 11156          |
| Birch     | 9   | 15   | 10787          |
| Orange    | 7   | 17   | 10092          |

## SERVICE RETIREMENTS DURING THE MONTH OF OCTOBER

Retirements from the service of the U. S. Department of Agriculture, in accordance with the Act of May 29, 1930, for the month of October were announced 11-9, by the Office of Personnel as follows:

AGE RETIREMENTS

Hunter, Byron — Agricultural Economist, Bureau of Agri. Econ., Washington, D.C.; age 70 years, service 36 years, 3 months, retirement at the termination of October 31, 1939.

Schulte, John I. — Senior Agronomist, Office of the Secretary (Experiment Stations) Washington, D.C.; age 70 years, service 41 years, 11 months, retirement at the termination of October 31, 1939.

Stevens, John R. — Clerk, Office of the Sec. (Ext.), Washington, D.C.; age 70 yrs., service 21 yrs., 4 months, retirement at the termination of 10-

S P O R T S

## BASKETBALL

Dick Tennyson, Secretary of the D. C. Recreation Association informed members of the Association, who were present at the meeting held November 9 that the D. C. Basketball League will begin on December 1, and that all high school courts in the District will be available for games.

This announcement will be music to the ears of those who last year wanted to play basketball, but could not because of the lack of facilities.

Agriculture will enter a club in D. C. competition, and in addition the Interbureau League will be started. The Interbureau League will also begin on December 1. Intercollegiate Regulations will govern, and the by-laws of the League, practice schedules and game schedules are in the process of promulgation. The regulations will be forwarded to team members when completed.

The Aggiettes Basketball team will use the McFarland Gym for its practice every Friday at 8:30 PM

BOWLING

With Chet Lindstrom's 399 leading the way, Agriculture made it a clean sweep over the Bureau of Investigation team in a Federal League Match. In the same League the team, paced by Bill Wright's 361 took all three from Federal Deposit Insurance Corporation.

The team has now won its last ten games and is in second place, one game behind the leader. Results of both matches will be found in the adjoining column.

BRADY ADDRESSES BAE UNIT OF  
UFWA LOCAL NO. 2

Richard H. Brady, National Services and Welfare Manager of the United Federal Workers, will discuss "Federal Workers during a War Situation" at the next regular meeting of the BAE Unit of the UFWA Local No. 2 on Saturday afternoon, November 13, in the BAE Conference Room, 2860 South Building. All BAE employees are invited to attend this meeting.

## FEDERAL BOWLING LEAGUE

Box Scores (First Set)

|              |      |      |      |      |
|--------------|------|------|------|------|
| L. Seaton    | 132  | 137  | 113  | 382  |
| W. Brown     | 117  | 132  | 105  | 354  |
| H. Dixon     | 105  | 114  | 95   | 314  |
| W. Wright    | 102  | 88   | 117  | 307  |
| C. Lindstrom | 152  | 132  | 115  | 399  |
| Totals       | 609* | 602* | 546* | 1757 |

F.B.I. 512 571 526 1609

### Box Scores (Second Set)

|              |      |      |      |      |
|--------------|------|------|------|------|
| L. Seaton    | 86   | 126  | 117  | 329  |
| W. Brown     | 111  | 109  | 119  | 339  |
| H. Dixon     | 128  | 108  | 123  | 359  |
| W. Wright    | 122  | 129  | 110  | 361  |
| C. Lindstrom | 133  | 100  | 94   | 327  |
| Totals       | 580* | 572* | 563* | 1715 |

Fed. Deposits Ins. 518                  494                  506                  1518

FARM SECURITY ADMINISTRATION BOWLING LEAGUE 1939-1940

**STANDING OF TEAMS AS OF November 9.**

|                 | <u>Won</u> | <u>Lost</u> | <u>Pinfall</u> |
|-----------------|------------|-------------|----------------|
| Miscellaneous   | 16         | 8           | 12,415         |
| Supplies        | 14         | 10          | 12,212         |
| South Bldg.     | 14         | 10          |                |
| Mailers         | 14         | 10          | 11,778         |
| Barr Bldg.      | 14         | 10          | 11,724         |
| Contracts       | 10         | 14          | 11,836         |
| Administrator's | 8          | 16          | 11,717         |
| Region 1        | 6          | 18          | 11,391         |

|  |                            |
|--|----------------------------|
| High Individual Game - Thompson ( Contracts )                            | 146                        |
| High Team Game - Miscellaneous   | 604                        |
| High Individual Set - Thompson ( Contracts )                             | 380                        |
| High Team Set - Supplies   | 1624                       |
| High Strikes - Goldberg (Mailers) 18, Carter (Supplies) 18,              |                            |
|  | Hoffman (Miscellaneous) 18 |
| High Spares - Goldberg (Mailers) 61, Hoffman(Misc.) 49, Hoover(Misc.) 48 |                            |

SCS STANDING OF TEAMS TUESDAY NOVEMBER 7, 1939.

|                   |    |    |        |
|-------------------|----|----|--------|
| Service           | 17 | 7  | 11,914 |
| Cartographic #2   | 16 | 8  | 12,367 |
| Intra-Service     | 15 | 9  | 11,811 |
| Research          | 13 | 11 | 11,861 |
| Fiscal            | 13 | 11 | 11,837 |
| C.C.C.            | 13 | 11 | 11,718 |
| Land Acquisitions | 11 | 13 | 11,823 |
| Cartographic #1   | 11 | 13 | 11,602 |
| Drafting          | 11 | 13 | 11,570 |
| Sedimentation     | 11 | 13 | 11,291 |
| Aerial Survey     | 10 | 14 | 12,021 |
| Personnel         | 10 | 14 | 11,587 |
| Contract          | 10 | 14 | 11,331 |
| Mapping           | 8  | 16 | 11,259 |

High Team Set: Fiscal - 1680, Carto. #2- 1657, Intra-Service- 1601  
High Team Game: Carto. #2 - 586, Fiscal - 573, Mapping - 562  
High Individual Set: J. Caspar - 378, Wintersteen - 370, G. Caspar-370  
High Individual Game: Charlton- 149, Marshall-147, J. Caspar- 145  
High Individual Average: G. Caspar- 107 S. J. Caspar - 106-20, Kozee-145  
High Strikes: Spann, Campbell, Kennard, McCarthy - 14  
High Spares: Kozee, Weber- 48, Campbell, J. Caspar - 47  
High Game of Week: Brooks - 31 pins over average

# AGRICULTURE EXCHANGE



VOLUME X, No. 9

November 24, 1939.

CAMERA CLUB PHOTO CONTEST CLOSED DECEMBER 1

The Second Annual Department Photo Competition sponsored by the Camera Club closes its entries Friday evening, December 1. Prints will be received up until that time at the office of the AGRICULTURE EXCHANGE, Room 4403, or at the meeting of the Camera Club on December 1 in Room 1609 immediately after work.

Rules for the contest may be secured from J. A. Mathews, Room 3164, or from any member of the Camera Club.

The judges for the show will include J. D. LeCron (Sec.), an ardent amateur himself and a pictorial worker of note. Mr. LeCron has dabbled in all the processes and produces creditable bromoils;

Roy Stryker (FSA), the second judge, is known for his interest in photography, and with Mr. LeCron acted as judge for last year's show. The third judge will be Chester L. Davis, a patent attorney not connected with the Department but well known as a pictorial worker and judge.

Early entries indicate that the show will have the same high level as last year's show and the competition in the Professional Class is bringing out some worthy entries in that field. The Salon Class will include the work of pictorialists in the Department, the Enlargement Class is for those who have had little pictorial experience and for those who have no dark-room equipment, while the beginners are well taken care of in the Snapshot Class.

Next week's EXCHANGE will carry an announcement of the date and place of display of the pictures.

## CIVIC THEATER OPENS FOURTH SEASON

The Washington Civic Theater, entering its fourth season with more than 600 enthusiastic supporters and a choice selection of plays, will start with the production "Merrily We Roll Along" scheduled for opening on Sunday, November 26 and continuing through Saturday, December 2 at the Wardman Park Theater.

With the Wardman Park Theater  
(Continued on Page 2)

### NFFE PLAYHOUSE PRESENTS VARIETY SHOW, NOVEMBER 29

So numerous have been the requests that the Agriculture Branch NFFE Playhouse will repeat the "Boopps-A-Daisy" at its next performance in the Auditorium on Thursday, November 30. The number will be presented by the Playhouse Dancers, directed by Hazel P. Richards.

Another number of the last show for which many repeat requests have been received has been the Esso Reporter, and this number will again be featured. In addition to these numbers three films will be presented, Agriculture's "Bridge Building with the C. C. C."; Standard Oil's "Safari", a film of travel in Africa, and a new release, and incidentally its first film, "Television" a production of the National Broadcasting Company.

The Playhouse Dancers will also present "Star Dust". Miss Lilian Conn, will sing a trailer from the forthcoming all Victor Herbert music revue. Albert Grief of the Orchestra will do a "trombone smear" and "How sound effects are produced". The Playhouse Orchestra, directed by Lloyd Garrison, will accompany the musical numbers, and the Federal Employee of the Month will be presented an award by the Ross Jewelry Company.

As an added feature Lulu Baker will analyze the handwriting of persons who return the program, which is given at the door, with comments on the show.

The show will begin at 8:00 PM, and contrary to usual custom will be given but one night.

#### EVENTS WORTH WAITING FOR

#### THE SYMPHONIC CHOIR PROGRAM DECEMBER 5

#### "THE LATE CHRISTOPHER BEAN" DECEMBER 14 AND 15

#### WATCH THE EXCHANGE FOR DETAILS.

WAIT AND WATCH!

#### MORALE

(Another in a series by Dr. W. W. Stockberger, Special Adviser to the Secretary)

Morale is an attitude or state of mind which is reflected in behavior or conduct with respect to enthusiasm, confidence, courage, hope, loyalty, zeal and analogous feelings. Morale is fundamentally important in successful administration. To the able executive the production of high morale becomes an actuality, not a pious sentiment. Low morale, in general, is either an index of the degree of supervisory ability, or a symptom of untoward circumstances affecting the situation in which employees are placed. Morale may be suddenly vitiated by some shock or blow to the sensibilities or it may slowly crumble from lack of stimulation.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision  
DO NOT PHONE OR CALL ----- WRITE

ROBY STEHR NAMES INFORMATIONAL  
ASSISTANT TO ARA PRESIDENT.

Mrs. Roby W. Stehr has been appointed Informational Assistant to the President of the ARA, Mr. Charles F. Kiefer, Jr., recently announced. In making the appointment Mr. Kiefer brought out the fact that Mrs. Stehr is well acquainted with leisure-time activities in the Department and in her capacity of information clerk in the Department is in a position to give employees information which will be helpful in planning participation in recreational activities.

Employees of the Department desiring information on current activities should call Mrs. Stehr by telephone or visit her at Room 100 in the Administration Building. Written requests for information should continue to be sent to the ARA in care of the EXCHANGE.

DANCING CLASS ORGANIZED.

At a meeting held on November 10 in the Auditorium it was decided by majority vote that the Dancing Classes would be held by the Leroy Thayer School of Dancing.

The charge for a 10-lesson course will be \$6.00, to be paid in installments of \$3.00 each, and the course will consist of one hour's instruction followed by one hour of social dancing.

In order to determine the evening most suitable for the class persons interested are requested to fill out the form on page 3 and return it to Mr. James F. Graber, Room 1233 South. In filling out the form the evenings suitable should be encircled and those not, crossed out.

CHOIR PLANS INTERESTING PROGRAM

The combined sections of the Symphonic Choir will sing two groups of numbers for mixed voices on the program to be presented December 6th instead of December 5th as originally announced. The first group includes "The Spell of the Forest" which is a free setting by Kurt Schindler of a Russian folk song from the opera "Ivan the Terrible", by Rimsky-Korsakoff, the English version by Deems Taylor and Kurt Schindler. The second number in this group is the well-known Polovetzian Dance and Chorus from the opera "Prince Igor" by Alex. Borodin. This dance is more familiar as an orchestral number or as a ballet with the choral parts as they appear in the opera.

The second group is of highly contrasting numbers. First is "Gloria" from the Mass in B flat by Henry Farmer with solo parts sung by Elaine Abbott, soprano, Carol Reentz, alto, Richard A. Hill, tenor, and James W. Wesner, bass. This is followed by an unusual setting of the well-known "A Tone" by Peter Cornelius in which the monotone is sung by voices against an accompaniment of bell and stringed instruments. The final number is "Come and Sing", a gay waltz song from the opera, "The Bat", by Johann Strauss, opening with a tenor solo to be sung by David Manley.

RED CROSS GIVES LIFE SAVING  
CLASSES.

Instruction in life saving is now being given free by the American Red Cross on Wednesdays and Fridays from 7:30 to 9:30 PM at the Shoreham Pool. This is an 18-hour course, and at the end of the training period students capable of passing the regulation tests are given Red Cross life saving certificates. The course is open to anyone over 12 years of age who is capable of swimming the width of the pool.

Interested persons may register for the course as late as Wednesday, November 28. Members of the ARA are admitted to the pool for 25¢, a generous discount from the 40¢ regular price.

CIVIC THEATER  
(Continued from Page 1)

again chosen as the setting, the Washington Civic Theater continues in the theater where it has made Washington theatrical history during its first three years. Thus, the Civic Theater gives evidence of fulfilling the prediction made by Stage Magazine two years ago "The two-year old Washington Civic Theater gives promise of being one of the most important and exciting groups in the country."

Community theaters throughout the United States are taking their cues from the Washington Civic Theater, and looking to it for leadership. This year, under the leadership of Day Tuttle, the brilliant young director who piloted Washington Civic Theater's initial season, the group is plunging into a schedule which gives promise of justifying all the hopes and ambitions that have been set for it. Mr. Tuttle is a playwright and actor with professional reputation. He has worked with the foremost stars of Broadway in leading parts, and was co-producer last year of "Family Portrait", an outstanding success starring Judith Anderson. The Board of Governors of the Theater consists of Marvin Beers (F.S.), president; Mrs. Emil Hurja, first vice-president; Malcolm Ross, second vice-president; Oliver Gasch, counsel; George Wood Cain, Secretary; C. Kenneth Banghart, treasurer; John Garland Pollard, Jr., comptroller; Lee D. Butler, Charles Dillon, Elinor Lord, Benjamin K. Schwarz, Lawrence M. C. Smith and William W. Wheeler.

PLAYERS REHEARSE FOR  
"THE LATE CHRISTOPHER BEAN"

If rehearsals are any indication, the Sydney Howard comedy "The Late Christopher Bean, which will be presented by the Agriculture Players in the Auditorium on December 14 and 15, should prove a real hit. Fred Krist, who has done so well in past plays, has been added to the cast since our last issue.

The play itself was praised by the critics when presented on Broadway and was thoroughly recommended.

MOTOR TRAVEL  
Transportation Offered:

|                        |             |
|------------------------|-------------|
| Ala. Montgomery        | Dec. 9      |
| Fla. Tampa             | Dec. 2      |
| La. Monroe             | Dec. 9      |
| Miss. Jackson          | Dec. 9      |
| Mo. Kansas City        | Dec. 22     |
| St. Joseph             | Dec. 16, 22 |
| Va. Colonial Village   | Daily       |
| Falls Church           | Daily       |
| Glebe Road             | Daily       |
| Local: 14th & Colorado |             |
| 14th & Madison         |             |
| Ga. & New Hampshire    |             |
| Ga. & Sheridan         |             |
| Sherman Circle         |             |
| Arlington              |             |
| Clarendon              |             |
| Dupont Circle          |             |
| Edmonton Road          |             |
| Peace Cross            |             |

## Transportation Wanted:

|                             |             |
|-----------------------------|-------------|
| Ariz. Tucson                | Dec. 1      |
| Fla. St. Augustine          | Dec. 21     |
| St. Petersburg              | Dec. 22, 23 |
| Tampa                       | Dec. 22, 23 |
| Ill. Chicago                | Dec. 9, 21  |
| Decatur                     | Dec. 1      |
| Kan. Wichita                | Nov. 30     |
| Mass. Boston                | Dec. 21     |
| Ohio, Dayton                | Dec. 23     |
| Tex. Texarkana              | Dec. 15     |
| Va. Vienna                  | Daily       |
| Local: 5th & Whittier, N.W. |             |
| 18th & Kenyon to S.O.Bldg.  |             |
| Georgetown                  |             |
| Petworth                    |             |

Stamped self-addressed envelopes wanted from M.A. Rosenbaum, Carl E. Day.

CARTOGRAPHIC ASSOCIATION  
SPONSOR DANCE

The Cartographic Association of the Division of Cartography, Soil Conservation Service, is sponsoring a dance on December 15th at the Lee House, 15th & L Streets, N.W.

Tickets at 99¢ each include a chance on a door prize. The proceeds from this dance will be used for a charitable purpose at the Christmas season.

|                      |                      |
|----------------------|----------------------|
| LIONCEVOI            | ΙΟΓΑΝCI              |
| 1 2 3 4 5            | 1 2 3                |
| 6 7 8 9 10 11 12     | 4 5 6 7 8 9 10       |
| 13 14 15 16 17 18 19 | 11 12 13 14 15 16 17 |
| 20 21 22 23 24 25 26 | 18 19 20 21 22 23 24 |
| 27 28 29 30          | 25 26 27 28 29 30 31 |

# CALENDAR OF EVENTS

|         |  |  |
|---------|--|--|
| Nov. 27 | ARCHERY CLUB, Monument Grounds<br>ORCHESTRA, Rehearsal, Auditorium   | 5:00 PM<br>8:00 PM                       |
| Nov. 28 | SPELLING CLUB, Meeting, Room 5827 South<br>BOWLING, Agr. Ladies League, Columbia Alleys<br>BOWLING, SCS League<br>SYMPHONIC CHOIR, WOMEN'S SECTION, Auditorium<br>SWIMMING CLUB, Shoreham Pool | 4:45 PM<br>5:30 PM                       |
| Nov. 29 | BOWLING, FSA League, Convention Hall   | 8:00 PM                                  |
| Nov. 30 | PLAYHOUSE, Variety Show, Auditorium<br>BOWLING, MEN'S Interbureau League, Rosslyn<br>CHORUS, Meeting, Auditorium<br>SWIMMING CLUB, Shoreham Pool   | 8:00 PM<br>7:00 PM<br>4:45 PM<br>8:00 PM |
| Dec. 1  | PHILATELIC CLUB, Room 2522 South<br>PHOTOGRAPHIC CONTEST, Room 1609<br>CAMERA CLUB, Meeting, Room 1609 South<br>STAMP CLUB, Meeting, Room 2522 South   | 4:45 PM<br>4:45 PM<br>4:45 PM<br>4:45 PM |
| Dec. 2  | ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, MEN'S SECTION, Auditorium   | 2:00 PM<br>1:15 PM                       |

## GRADUATE SCHOOL ANNOUNCEMENTS

## INTRODUCTION TO STATISTICAL ANALYSIS (Grade I)

Dr. Richard O. Lang, Mondays and Wednesdays  
commencing November 20th at 5 o'clock in  
Room 2862. (2 cr.)

This will be an elementary course, non-mathematical, designed for statistical clerks and others who wish to become familiar with some common statistical terms and procedures. Routine calculations and methods of checking will be studied. The course will include the presentation of data in the social sciences, business, and the natural sciences; also, the presentation of the results of calculations in tables and charts.

## No Prerequisites.

Text—A. E. Waugh, Elements of Statistical Methods, and Laboratory Manual - (McGraw-Hill, 1938).

## ARA Dancing Class

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|---------|-----------|----------|--------|
|--------|---------|-----------|----------|--------|

I prefer to have the first class start between Dec. 4 and 8. \_\_\_\_\_  
Y.or N.

I prefer to have the first class start between January 8 & 12. \_\_\_\_\_  
Y.or N.

Name \_\_\_\_\_

Bureau \_\_\_\_\_ Room No. \_\_\_\_\_ Office Phone No. \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone No. \_\_\_\_\_

## SCRAPBOOK MAKING SUSPENDED.

Making of picture scrapbooks for children at the various hospitals in Washington must be suspended this year because no room is available for distribution of the scrapbook material.

Miss Pearle Smith, BPI, under whose direction this work was carried on for a number of years by Department employees, regrets the disappointment this will mean to the many persons who have enjoyed making the scrapbooks, and she hopes that next year the work may be resumed. Though the scrapbooks are generally made up during November and December, the work of collecting material is yearlong and in order that there may be enough on hand if it should be possible to find a room next year from which to distribute the material, it will be necessary to accumulate pretty colored pictures. It is an easy task to go through old magazines before throwing them away and clipping out pictures which appear suitable for the scrapbooks, and an appeal is made to those employees who feel they would like to have their share in this worthy project to send such pictures to Miss Smith, BPI, Room 205, Bldg. 3, U. S. Horticultural Station, Beltsville, Maryland.

## BOWLING

In winning numbers 11, 12 and 13 straight the Agriculture team in the Federal Bowling League set a new season with all games over the 600 mark. As will be seen from the scores in the adjoining column, it was consistent bowling by all team members rather than big set which enabled the team to set the record. The three-game win carried the team into first place in the League.

An Inter-Department mixed bowling league has been organized, open to all employees in the Government Service, and the teams bowl weekly, Mondays and Wednesdays at the Lucky Strike Alleys, beginning at 5:15 PM.

Individuals who are interested in joining the league may communicate with Louis A. Barr, Room 6514 Internal Revenue, Telephone Branch 688.

## FEDERAL BOWLING LEAGUE

## Box Scores

|                        |     |     |     |      |
|------------------------|-----|-----|-----|------|
| L. Seaton              | 113 | 131 | 144 | 388  |
| W. Brown               | 139 | 136 | 120 | 395  |
| H. Dixon               | 134 | 96  | 120 | 350  |
| W. Wright              | 122 | 141 | 101 | 364  |
| C. Lindstrom           | 122 | 130 | 120 | 372  |
| Totals                 | 630 | 634 | 605 | 1869 |
| General Acc'tg. Office | 518 | 579 | 537 | 1634 |

## FOREST SERVICE BOWLING LEAGUE

## Team Standing November 14.

| Team      | Won | Lost | Total P. F. |
|-----------|-----|------|-------------|
| Ironwood  | 20  | 7    | 11728       |
| Oak       | 19  | 8    | 12281       |
| Basswood  | 16  | 11   | 12235       |
| Lancewood | 15  | 12   | 12447       |
| Laurel    | 15  | 12   | 12223       |
| Redbud    | 15  | 12   | 12103       |
| Redwood   | 14  | 13   | 12813       |
| Fir       | 14  | 13   | 11962       |
| Osage     | 13  | 14   | 12113       |
| Beech     | 13  | 14   | 12024       |
| Spruce    | 13  | 14   | 11768       |
| Pine      | 13  | 14   | 11624       |
| Locust    | 12  | 15   | 12416       |
| Linden    | 12  | 15   | 11789       |
| Elm       | 11  | 16   | 12576       |
| Birch     | 10  | 17   | 12148       |
| Larch     | 9   | 18   | 12551       |
| Orange    | 9   | 18   | 11428       |

## SCS STANDING OF TEAMS TUESDAY, NOVEMBER 14, 1939

|                    |    |    |       |
|--------------------|----|----|-------|
| Service Operations | 20 | 7  | 13424 |
| Cartographic #2    | 16 | 9  | 13974 |
| Fiscal             | 15 | 12 | 13372 |
| Intra Service      | 15 | 12 | 13238 |
| Research           | 13 | 11 | 11861 |
| Drafting           | 14 | 13 | 13151 |
| Cartographic #1    | 14 | 13 | 13121 |
| Land Acquisitions  | 13 | 14 | 13332 |
| C.C.C.             | 13 | 14 | 13062 |
| Sedimentation      | 12 | 13 | 12867 |
| Contracts          | 12 | 15 | 12747 |
| Personnel          | 10 | 14 | 11587 |
| Aerial Surveys     | 10 | 17 | 13396 |
| Mapping            | 8  | 19 | 12735 |

High Team Set: Fiscal-1680, Carto. #2- 1657, Intra-Service- 1601

High Team Game: Carto. #2 - 586, Fiscal - 573, Mapping - 562

High Individual Set: Marshall - 386, J. Caspar - 378, Wintersteen-370

High Individual Game: Leach 151, Charlton - 149, Marshall - 147

High Individual Average: J. Caspar - 107-14, G. Caspar 106-6, Leach

105 - 16

High Strikes: J. Caspar, Spann - 16, Kennard, Campbell, MacCarthy - 15

High Spares: J. Caspar - 54, Kozee - 53, Weber, Campbell - 52



VOLUME X, No. 10.

December 1, 1939

#### SYMPHONIC CHOIR PRESENTS CONCERT DECEMBER 6

The first concert of the 1939-40 season by the Symphonic Choir will be given in the Auditorium on December 6 at 8:30 P.M. Both the Men's and Women's Section will be heard and a group from the Department Symphony Orchestra will play the accompaniment.

#### PLAYERS INAUGURATE WORKSHOP

There will be a meeting of the Workshop Group of the Agricultural Players on December 8 at 8:00 P.M. in Room 1039 South, to discuss a broad program of one-act play production. All those interested are urged to attend this meeting.

One feature of the planned program is that acceptable manuscripts produced in the Graduate School course in play writing will be utilized by the Workshop Group.

There will be plenty of opportunity for all those interested in directing or taking part in one-act plays to do so, and it is anticipated that the program of the Workshop Group will provide an increasing body of talent for the casting of regular productions of the Players.

Mr. Paul D. Hammacher will be in charge of the one-act play program and the Workshop Group, and under Mr. Hammacher's leadership, it is anticipated that this new feature will be lots of fun and will give participants some very good dramatic training.

#### DANCING CLASS ORGANIZED

The Ballroom Dancing Class will hold its first meeting Tuesday evening, December 5, 9:00 P.M. at the Thayer Dance Studio, 1215 Connecticut Avenue.

The charge for lessons will be \$6, payable \$3 at registration and the balance in January.

A second section of the Dancing Class will begin the week of January 8, but a definite time has not been set. Watch the EXCHANGE for further notices.

#### THE EXCHANGE AND THE ARA WOULD LIKE TO KNOW:

ARE YOU INTERESTED IN  
PHONOGRAPH RECORD  
COLLECTING AND CONCERTS?

IF INTERESTED WRITE TO THE  
EXCHANGE STATING WHETHER  
INTERESTED IN CONCERT  
RECORDS OR SWING MUSIC.

#### CURIOSITY

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Although it is often alleged that curiosity killed the cat, no one has adduced valid evidence of the fatality. On the other hand, the lack of inquiring and laudable curiosity has here and there killed the chances of persons for recognition and advancement. The lack of curiosity inclines to narrow-mindedness, acceptance of routine, circumscription of interest, and indifference to the ideas that engage the serious attention of others. Active curiosity may be purposefully directed and transformed into a desire to acquire knowledge. The natural result will be continued learning, sustained thinking, and the development of a versatile and open mind.

The concert will feature David Manley, tenor soloist, and both the Orchestra and the Choir will be directed by Dr. Walter Bauer. The program (outlined on page 2) will offer the music lovers of the Department and their friends an opportunity to hear a variety of numbers consisting of some well-known and loved selections, and some unusual and rarely heard music.

No invitations or cards of admission are necessary, and arrangements have been made to have extra street cars reach 14th Street and Independence Avenue shortly before 8:30 P.M. and leave shortly after 10:00 P.M., and thus adequate transportation is assured.

#### SKATERS ORGANIZED

If there is a definite hum-ming of the Skater's Waltz around the Agriculture buildings, it will mean merely that the Skating Group is now definitely under way and embryonic ice fol-liettes are trying their skill at the Riverside Stadium. Ar-rangements have been made with the Stadium for ten-s e ssion tickets at \$3.50 and these may be obtained from Mr. J. F. Gra-ber, Room 1233 South Building, any time between December 4 and 16. The tickets are good for employees of Agriculture and their friends providing the holder of the ticket appears with the group.

The first session will be held from 5:45 to 7:45 P. M., December 16 at the Riverside Stadium.

Anyone interested in joining a new swimming class beginning in February should fill out the form on page 2. Fee will be \$1.00 for the three months period.

THE AGRICULTURE EXCHANGE  
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DO NOT PHONE OR CALL ----- WRITE



## Transportation Offered:

|                      |         |
|----------------------|---------|
| Ala. Montgomery      | Dec. 9  |
| Fla. Miami           | Dec. 22 |
| La. Baton Rouge      | Dec. 18 |
| Monroe               | Dec. 9  |
| Miss. Jackson        | Dec. 9  |
| Mo. St. Joseph       | Dec. 16 |
| Va. Colonial Village | Daily   |
| Falls Church         | Daily   |
| Glebe Road           | Daily   |

Local: 14th & Colorado, N.W.

    14th & Madison

    Ga. & Sheridan

    Ga. & New Hampshire

    Sherman Circle

    Arlington

    Clarendon

    Edmonston Road

    Peace Cross

## Transportation Wanted:

|                    |             |
|--------------------|-------------|
| Ala. Mobile        | Dec. 15, 16 |
| Fla. St. Augustine | Dec. 21     |
| St. Petersburg     | Dec. 22, 23 |
| Tampa              | Dec. 22, 23 |
| Ga. Atlanta        | Dec. 19, 20 |
| Ill. Chicago       | Dec. 9      |
| Chicago            | Dec. 21     |
| Mass. Boston       | Dec. 21     |
| Mich. Lansing      | Dec. 20-23  |
| N.C. Winston-Salem | Dec. 22-23  |
| O. Cincinnati      | Dec. 22     |
| Dayton             | Dec. 23     |
| Pa. Scranton       | Dec. 21     |
| Tenn. Pulaski      | Dec. 15, 16 |
| Tex. Texarkana     | Dec. 15     |
| Va. Vienna         | Daily       |

Local: 5th & Whittier, N.W.  
    18th & Kenyon to S.O.Bldg.  
    5315 - 16th N.W.

    Dupont Circle

    Georgetown

    Petworth

Stamped self-addressed envelope  
wanted from G. P. Browse, Elmo J.  
Ceconi, Mrs. E. S. Rosen, F. B.  
Dryden, Ruth Hoffman, Mrs. E. H.  
Leonard.

| LIONCEAU | 1  | 2  | 3  | 4  | 5  |
|----------|----|----|----|----|----|
| 6        | 7  | 8  | 9  | 10 | 11 |
| 13       | 14 | 15 | 16 | 17 | 18 |
| 20       | 21 | 22 | 23 | 24 | 25 |
| 27       | 28 | 29 | 30 |    |    |

# CALENDAR OF EVENTS

| LOVANCI | 1  | 2  | 3  |
|---------|----|----|----|
| 4       | 5  | 6  | 7  |
| 11      | 12 | 13 | 14 |
| 18      | 19 | 20 | 21 |
| 25      | 26 | 27 | 28 |

|   |         |
|---|---------|
| DEC. 4 ARCHERY CLUB, Monument Grounds                 | 5:00 PM |
| ORCHESTRA, Rehearsal, Auditorium                      | 8:00 PM |
| DEC. 4 SPELLING CLUB, Meeting, Room 5827 South        | 4:45 PM |
| BOWLING, Agr. Ladies League, Columbia Alleys          | 5:30 PM |
| BOWLING, SCS League                                   |         |
| SYMPHONIC CHOIR, WOMEN'S SECTION, Rehearsal Aud.      | 4:45 PM |
| SWIMMING CLUB, Shoreham Pool                          | 8:00 PM |
| BALLROOM DANCING, Thayer Dance Studio                 | 9:00 PM |
| DEC. 6 BOWLING, FSA League, Convention Hall           | 8:00 PM |
| SYMPHONIC CHOIR, Concert, Auditorium                  | 8:30 PM |
| DEC. 7 BOWLING, Men's Interbureau League, Rosslyn     | 7:00 PM |
| CHORUS, Meeting, Auditorium                           | 4:45 PM |
| SWIMMING CLUB, Shoreham Pool                          | 8:00 PM |
| DEC. 8 WORKSHOP, AGRICULTURE PLAYERS, Room 1039 South | 8:00 PM |
| CAMERA CLUB, Meeting, Room 1609 South                 | 4:45 PM |
| DEC. 9 ARCHERY CLUB, Monument Grounds                 | 2:00 PM |
| SYMPHONIC CHOIR, MEN'S SECTION, Rehearsal, Aud.       | 1:15 PM |

## SYMPHONIC CHOIR PROGRAM

|  |                  |
|--|------------------|
| Slavonic Dance No. 8                             | Dvorak           |
| Orchestra  | *                |
| The Omnipotence                                  | Schubert         |
| Mr. Manley, Men's Section, Orchestra             |                  |
| I Hear A Harp                                    | Brahms           |
| Dreams at Twilight                               | Woodman          |
| The Lady Picking Mulberries                      | Stillman-Kelley  |
| Women's Section, Orchestra                       |                  |
| *  |                  |
| Chain Gang Song                                  | Mary Howe        |
| Men's Section, Orchestra                         |                  |
| *  |                  |
| Tone Poem (Zorahadya)                            | Svendsen         |
| Orchestra  |                  |
| Intermission                                     |                  |
| Dream Pantomime from Hansel and Gretel           | Humperdinck      |
| Orchestra  |                  |
| *  |                  |
| The Spell of the Forest from "Ivan the Terrible" | Rimsky-Korsakoff |
| Polovetzian Dance and Chorus from "Prince Igor"  | Borodin          |
| Combined Sections, Orchestra                     |                  |
| *  |                  |
| A Tone   | Cornelius        |
| Combined Sections, Mrs. Wagner at Piano          |                  |
| *  |                  |
| Come and Sing                                    | Strauss          |
| Mr. Manley, Combined Sections, Orchestra         |                  |

## SWIMMING COUPON

NAME..... BUREAU..... ROOM....  
OFF. PHONE..... HOME ADDRESS..... HOME PHONE.....  
I AM INTERESTED IN ADVANCED..... BEGINNING.....  
RETURN TO JAMES F. GRABER, ROOM 1233 South Building.



VOLUME X, No. 11

December 8, 1939.

### PRE-CHRISTMAS DANCE BY ARA IN ENGRAVING ANNEX, DEC. 15

An opportunity to win one or more of the approximately two-dozen door prizes to be awarded at the third ARA Dance on December 15, at the Bureau of Engraving and Printing Annex, will beckon many employees to what is of itself a normally popular social affair. Note that this time it is a Friday.

#### PLAYERS TO PRESENT "THE LATE CHRISTOPHER BEAN"

As their second production the Agriculture Players will present the Sydney Howard Comedy, "The Late Christopher Bean" in the Auditorium on December 14 and 15. The play when presented on Broadway was acclaimed by the critics, and if rehearsals are any indication the Players should present another hit.

The play will be directed by Edward Prescott, E&PQ, and an admission of 25¢ will be charged.

Curtain time is 8:30 p.m.

#### "AWAKE AND SING" SECOND PRODUCTION OF CIVIC THEATER

"Awake and Sing" by Clifford Odets, brilliant young dramatist, will open as the second production of the Washington Civic Theater Season, Sunday, December 10, and will continue through the following week. This powerful drama was scheduled for production by the Civic group last season but rights could not be obtained because the group theater revived it for a second successful run on Broadway.

Marian Carroll Conway will have the role of Bessie, the part played by Stella Adler in the New York production; Myron Berger, husband of Bessie, will be portrayed by Al Fischler; Norman Rose, one of the Civic's most talented actors, will play Jacob, and Betty Burko will be Hennie Berger. Others in the cast include C. Kenneth Banghart as Uncle Morty, William Zockert as Moe Axelrod, Arthur Scharff as Schlosser, and Paul Keyes as

(continued on Page 2)

Tiny Meeker, in person, and his ten-piece orchestra, featuring a feminine vocalist, has been engaged again by popular demand to provide the rhythm for the joy-bent folks.

Instead of refreshments the dance committee has decided to award more door prizes, again responding to popular feeling. This may be an opportunity for some people to secure their Christmas gifts at small cost, for the admission price is only 40¢.

The 14th Street entrance of the Engraving Annex should be used. The dance will be held in what is called the Council Chambers of the Bureau. It is a very large place, having a stage and also a balcony for those who wish to sit out the dances.

#### BAE UNIT TO MEET

A report of the conference with Dr. John R. Fleming, Special Assistant to the Chief of the Bureau of Agricultural Economics will be given by the Adjustment Committee of Local 2, UFWA, at the next regular meeting of the BAE Unit, in Room 2860 on Saturday afternoon, December 9, at 1:00 P.M.

The discussion with Dr. Fleming centered around the questions of discrimination against women for better jobs, the improvement of the promotion policy and the extension of appointments of temporary clerk of the Income Parity project.

The meeting is open to all employees of BAE.

#### LOST

Spectacles with gold ear-pieces. Enclosed in black, green lined case. Reward if returned to Miss M. Herb, BAE library, Room 3445, South Building.

(continued on Page 2)

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

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"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision

DO NOT PHONE OR CALL ----- WRITE



Transportation Offered:

|                             |         |
|-----------------------------|---------|
| Ark. Little Rock            | Dec. 16 |
| Fla.                        | Dec. 20 |
| Fla. Miami                  | Dec. 22 |
| La. Baton Rouge             | Dec. 18 |
| Md. Greenbelt               | Daily   |
| Mo. Columbia                | Dec. 16 |
| St. Joseph                  | Dec. 16 |
| Tenn. Bristol               | Dec. 22 |
| Knoxville                   | Dec. 22 |
| Va. Glebe Road              | Daily   |
| Local: Col. Village to W.B. |         |
| Colonial Village            |         |
| 14th & Colorado             |         |
| 14th & Madison              |         |
| 14th & Nicholson            |         |
| 13th & Colo. Ave. N.W.      |         |
| Ga. & Sheridan              |         |
| Ga. & N. Hampshire          |         |
| Sherman Circle              |         |

Transportation Wanted:

|                             |              |
|-----------------------------|--------------|
| Ala. Birmingham             | Dec. 15      |
| Mobile                      | Dec. 15, 16  |
| Fla. St. Augustine          | Dec. 21      |
| St. Petersburg              | Dec. 22, 23  |
| Ga. Atlanta                 | Dec. 19, 20  |
| Ill. Chicago                | Dec. 10 - 21 |
| Mass. Boston                | Dec. 21      |
| Mich. Lansing               | Dec. 20 - 23 |
| Mo. Kansas City             | Dec. 21, 22  |
| N.C. Winston-Salem          | Dec. 22, 23  |
| N.Y. Rochester              | Dec. 29      |
| O. Cincinnati               | Dec. 22      |
| Dayton                      | Dec. 23      |
| Pa. Scranton                | Dec. 21      |
| Tenn. Pulaski               | Dec. 15, 16  |
| Tex. Texarkana              | Dec. 15      |
| Va. Vienna                  | Daily        |
| Wis. Milwaukee              | Dec. 17      |
| Local: 5th & Whittier, N.W. |              |
| 5315 - 16th N.W.            |              |
| Dupont Circle               |              |
| Silver Springs              |              |

| LIONCEVOMI           | WORANCI              |
|----------------------|----------------------|
| 1 2 3 4 5            | 1 2 3                |
| 6 7 8 9 10 11 12     | 4 5 6 7 8 9 10       |
| 13 14 15 16 17 18 19 | 11 12 13 14 15 16 17 |
| 20 21 22 23 24 25 26 | 18 19 20 21 22 23 24 |
| 27 28 29 30          | 25 26 27 28 29 30 31 |

# CALENDAR OF EVENTS

|         |  |   |
|---------|--|---|
| Dec. 11 | ARCHERY CLUB, Monument Grounds<br>ORCHESTRA, Rehearsal, Auditorium   | 5:00 PM<br>8:00 PM                                  |
| Dec. 12 | SPELLING CLUB, Meeting, Room 5827 South<br>BOWLING, Agr. Ladies League, Columbia Alleys<br>BOWLING, SCS League<br>SYMPHONIC CHOIR, WOMEN'S SECTION, Rehearsal, And.<br>SWIMMING CLUB, Shoreham Pool<br>BALLROOM DANCING, Thayer Dance Studio | 4:45 PM<br>5:30 PM<br>4:45 PM<br>8:00 PM<br>9:00 PM |
| Dec. 13 | BOWLING, FSA League, Convention Hall   | 8:00 PM   |
| Dec. 14 | BOWLING, Men's Interbureau League, Rosslyn<br>CHORUS, Meeting, Auditorium<br>"THE LATE CHRISTOPHER BEAN", Auditorium   | 7:00 PM<br>4:45 PM<br>8:30 PM                       |
| Dec. 15 | CAMERA CLUB, Meeting, Room 1609 South<br>"THE LATE CHRISTOPHER BEAN", Auditorium<br>DANCE, ARA, Engraving & Printing Annex   | 4:45 PM<br>8:30 PM<br>9:00 PM                       |
| Dec. 16 | ARCHERY CLUB, Monument Grounds<br>SYMPHONIC CHOIR, MEN'S SECTION, Rehearsal, Aud.<br>ARA DUPLICATE BRIDGE, 1601 K Street, N.W.   | 2:00 PM<br>1:15 PM<br>8:15 PM                       |

"AWAKE AND SING"

(continued from Pg.1)  
Sam Feinschreiber.

With the production of "Awake and Sing" the Civic continues to follow its policy of presenting plays which would not otherwise be seen in Washington.

LOST

(continued from Pg.1)  
Alpha Delta Phi Sorority Pin.  
Initials H. M. H. on back. Reward if returned to Room 102 W Administration.

Black velvet evening wrap with a white satin lining and a Bonwit-Lennon, Baltimore, Maryland, label. It is believed that the wrap was given to someone attending the S.C.S. dance at the Raleigh Hotel on December 1 by the hat-check girl by mistake in place of a black wrap with a white ermine collar and a Garfinckel label. If the wrap is located, the finder should call Mr. W. E. Magruder, S.C.S. Branch 5311.

The Iowa State Society announces a special excursion leaving Washington on Dec. 22 for Chicago and returning Jan. 2. See b.boards.

SPORTS

Agriculture will enter a team in the Federal League, and a team is in the process of organization. Players interested in trying out for the team should report to Tech.Gym, 2nd & T Sts., M.E. Tuesday from 9 PM to 10 PM, and at Roosevelt High Gym, 13th and Upshur Streets, N.W., on Thursdays from 9:30 to 10:30 PM.

Last year the Aggies finished third in this league, and it is believed that with a year of competition under its belt the team should go places this year.

\*\*\*\*\*

The Interbureau basketball League struck a snag when it was found that no gyms are available; however, Joe Bertolini is working on the problem, and it is hoped that the D. C. Recreation Association will make a gym available for the league by the first of January.

\*\*\*\*\*

The Agriculture team in the Federal Bowling League is in a tie for first place. It held its lead by beating a fighting Interior team in two of the three games last played. Chet Lindstrom's 374 and Harry Dixon's 371 lead the Agriculture team in scoring.

# AGRICULTURE EXCHANGE



VOLUME X, No. 12

December 15, 1939.

## FRENCH SCIENTIST TO LECTURE ON PLANT CYTOLOGY

Beginning the week of January 2, Dr. Jean Dufrénoy, eminent Cytologist, will give a series of eight lectures on the reaction of the plant cell to pathogens, viruses, nutritional deficiencies, and physical stimuli. The lectures will take place in the Auditorium on January 2, 3, 4, 5, 9, 10, 11 and 12. The fee for the course will be \$5.00

### DEPARTMENT COOPERATES WITH THE STAR IN CHRISTMAS DRIVE

The Department will again cooperate with the Washington Evening Star in the annual Christmas Drive to aid needy children and families in Washington and vicinity.

Foods, toys, dolls, and clothing and in addition cash contributions will be accepted. Receptacles will be placed in offices and corridors of all buildings of the Department, in offices and corridors of all buildings of the Department, in which contributions may be placed, and frequent collections will be made. Money contributions should be forwarded to persons designated by the Chief of the Bureau or to Miss Gertrude Rest, Room 104, Administration Building.

In order to save administrative expenses no posters will be furnished for the receptacles. Contributions should be deposited by December 21.

### ARA COUNCIL NOMINATES OFFICERS

Convened at a special luncheon, the Executive Council of the ARA nominated officers for the coming calendar year administration. Other pieces of business, disposed of earlier in the meeting were but the preliminaries to this main reason for the session.

Ballots are being published and will be distributed by mail to all ARA members. They are to be returned to the secretary of the association no later than (Continued on Page Two)

#### DON'T FORGET:

ARA DANCE  
BUREAU OF ENGRAVING  
AND PRINTING ANNEX  
ADMISSION 40¢

"THE LATE CHRISTOPHER BEAN"  
AUDITORIUM  
ADMISSION 25¢  
BOTH DECEMBER 15

#### RELEASE OF HUMAN ENERGY

(Another in a Series By  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The release of sustained and effective human energy and its diversion into channels of co-operative endeavor or productive work is one of the major objectives of organization. The agents of release which awaken the most zealous and enduring response are psychological rather than material in nature. They facilitate the progress of employees toward fulfilment of their ambitions. Among these agents are loyalty and fidelity to the purpose of the organization; the assumption of responsibility; pride of craftsmanship; desire for approbation or esteem of colleagues and associates; desire for prestige; desire for admiration because of accomplishment; and the ideal of service.

Dr. Dufrénoy is Professor of Botany at the University of Bordeaux, France, and for many years he has been making a fundamental study of the response of the plant cell to attack by parasitic organisms and other disease-producing agents. His research in the field of experimental cytology has related chiefly to an investigation of the changes in cell structure as correlated with the changes in cell metabolism. As a student of cell structure he has endeavored to interpret in terms of cell metabolism the results of the interaction between the several cell constituents. He and other cytologists in France, Germany, and the United States have emphasized the significance of contact surfaces as seats of chemical reaction within the cell. Viewed in this light, Dr. Dufrénoy maintains that the cytologist, in his consideration of cell reaction to disease-producing and other stimuli, should aim more towards a study of contacts between cell constituents than that of the constituents as such.

Dr. Dufrénoy, who is a graduate of the University of Bordeaux, Institut National Agronomique, and Docteur es Sciences Sorbonne, Paris, studied cytology with Professor Guilliermond at the University of Paris; plant pathology with Professor L. Petri in Firenze, then in Rome; and microbiology at the Institut Pasteur, Paris. He has also studied at Cornell and the University of California in this country, and was a Rockefeller Foundation Fellow. He has held such honored posts as official delegate of the French Government to International Congresses on Horticulture at London; Bota-

(Continued on Page Two)

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ARA COUNCIL  
(Continued from Page 1)

3:00 PM of January 8, 1940.  
Nominations are as follows:

For PRESIDENT:

John L. Stewart  
Charles F. Kiefer, Jr.

For VICE PRESIDENT:

Maurice R. Cooper  
James F. Graber

For RECORDING SECRETARY:

Norris Wright  
James H. Lyman

For CORRESPONDING SECRETARY:

Mary M. Bonn  
Laura T. Griffith

For TREASURER:

Ben Goldberg  
Wilbur W. Seay.

HOME ECONOMICS HAS  
EXHIBIT IN THE PATIO

Following the successful exhibit of the Bureau of Agricultural Chemistry and Engineering, the Bureau of Home Economics has set up an exhibit in the Patio together with a photographic exhibit in the Information Room at the entrance to the Administration Building.

The display in the Patio is of particular timeliness, in that the correct methods of cooking poultry is shown as well as that of cooking meats. Also shown are other phases of the work of the Bureau in perfecting household standards.

In the photographic exhibit pictures of various dishes prepared by the Bureau are shown, and in the Information Room copies of the Bulletins prepared by the Bureau to aid housewives can be obtained.

CAMERA CONTEST JUDGED

Closing date for entries in the second annual exhibition of the Agriculture Camera Club was two weeks ago, but despite the contest committee's feelings that a fine display could be had by hanging all the entries, without rejecting any, the judges were put to work to select the best of the best.

Final results have not been announced yet, but the salon will be hung in the patio of the Administration Building soon after the Christmas - New Year holidays, as soon as the Home Economics exhibit now on display is removed.

At the Club's last business meeting, the following officers were elected to serve during 1940: Jos. A. Mathews (F&D), President; L. B. Olmstead, (BPI), Vice Pres.; and Mrs. Muriel Roudabush (FS), Secretary-Treasurer.

Winners in the December print competition are: 1st Place, Ernest L. Gooden (BEPQ); 2nd Place, Thomas Mitchell (AAA); and third, Jos. A. Mathews.

FRENCH SCIENTIST  
(Continued from Page 1)

ny, Cambridge; Agricultural Industries, Scheveningue; Comparative Pathology, Athens and Rome; and Microbiology, in New York. These are only a few of the posts held by Dr. Dufrenoy. He has delivered lectures in this country, Switzerland, and Holland, and has given invitation papers at Congresses throughout the world.

The eight lectures as outlined by Dr. Dufrenoy cover the following subject matter: Cell Constituents; Vital Staining; materials and technique; Shape of the Vacuole and Type of Staining, as correlated to the Contents of the Vacuolar Solution and to Cell Metabolism; Exchange of Water between Vacuolar Solution and Cytoplasm; Drought resistance and Hardness; Water-soaking and Susceptibility to Disease; Oxidation Reduction Systems in the Vacuolar Solution; Respiration, Assimilation, and Storage; Chondriome and Plastidome; and Nutritional Aspect of Chloroplast Differentiation.

K. Wahlgren

DEPARTMENT RED CROSS DRIVE  
SUCCESSFUL

The following letter has been received by Miss Gertrude Rest of the Office of Plant and Operation from Rear Admiral Spear (SC) U. S. Navy, Chairman, Governmental Unit, American Red Cross.

Dear Miss Rest:

I want to personally thank you for the valuable assistance which you have rendered in making the Governmental Unit a success in the 1939 Annual Red Cross Roll Call.

It was realized that the Department of Agriculture lost several large bureaus in the recent reorganization of Government Departments and in making an estimate of possible enrollments in the Red Cross, it was generally expected that your Department might not be able to hold to its high record of 1938. It now appears that 6911 members have been enrolled in the Department of Agriculture (including employees of the Department Cafeteria and the Beltsville Research Center), and that the total contributions amount to \$7,482.93--an increase of 828 in memberships and \$980.18 in contributions. It might also be of interest to you that the bureaus which were formerly with the Department of Agriculture have responded most generously during the Roll Call Campaign.

It is quite evident from the splendid showing made by the Department of Agriculture to date that all the volunteer workers have made an intensive effort to present the cause of the American Red Cross to the personnel of their Units and thereby give each and every employee an opportunity to either enroll as a member or make a donation.

The cooperation and assistance I have received from you and other volunteer workers in the Department of Agriculture has been most gratifying and extremely helpful in making the Government Unit a success. The generosity of the employees of the Department of Agriculture is greatly appreciated by the Washington Chapter of the American Red Cross and I wish to commend them for their unselfish and humanitarian spirit.

(signed) Ray Spear.



# MOTOR TRAVEL

## Transportation Offered:

|  |            |
|--|------------|
| Fla. Gainesville                                   | Dec. 21-23 |
| Jacksonville                                       | Dec. 21-23 |
| Miami  | Dec. 22    |
| St. Petersburg                                     | Dec. 21-23 |
| Ia. Ottumwa  | Dec. 21    |
| Md. Greenbelt                                      | Daily      |
| N.Y. New York                                      | Dec. 23    |
| Tenn. Bristol                                      | Dec. 20    |
| Knoxville  | Dec. 22    |
| Tenn. Memphis                                      | Dec. 20    |
| Tex. Houston                                       | Dec. 22    |
| Va. Glebe Road                                     | Daily      |
| Colonial Village                                   | Daily      |
| Local: Ga. & N. Hampshire, N. W.<br>Sherman Circle |            |

## Transportation Wanted:

|  |                |
|--|----------------|
| Fla. St. Augustine   | Dec. 21        |
| St. Petersburg   | Dec. 22, Jan 2 |
| Tampa  | Dec. 22, Jan 2 |
| Ga. Atlanta  | Dec. 19, 20    |
| Ill. Chicago   | Dec. 21, 22    |
| Mass. Boston   | Dec. 21        |
| Mich. Lansing  | Dec. 20, - 23  |
| Mo. Kansas City  | Dec. 21, 22    |
| St. Louis  | Dec. 22        |
| N.C. Winston-Salem   | Dec. 22, 23    |
| N.Y. New York  | Jan. 5         |
| Rochester  | Dec. 23, 29    |
| O. Cincinnati  | Dec. 22        |
| Columbus   | Dec. 22        |
| Columbus   | Dec. 25, 26    |
| Dayton   | Dec. 23        |
| Pa. Scranton   | Dec. 21        |
| Va. Vienna   | Daily          |
| Wis. Milwaukee   | Dec. 22        |
| Local: 5th & Whittier<br>16th & Fuller<br>5316 - 16th, N.W.<br>Dupont Circle<br>Silver Springs |                |

For the convenience of those employees who desire transportation at Christmas time, an employee of the EXCHANGE will be in Room 4403 South Building, the EXCHANGE office, from 1:00 PM to 2:00 PM on Saturday, December 16, and from 4:35 to 5:30 on Thursday, December 21. Inasmuch as the motor travel records are kept in the office of the EXCHANGE, it will be impossible to give any information by telephone and those desiring information should either write or visit the EXCHANGE Room at the time and dates mentioned.

| LIONCEVOI | 1  | 2  | 3  | 4  | 5     |
|-----------|----|----|----|----|-------|
| 6         | 7  | 8  | 9  | 10 | 11 12 |
| 13        | 14 | 15 | 16 | 17 | 18 19 |
| 20        | 21 | 22 | 23 | 24 | 25 26 |
| 27        | 28 | 29 | 30 |    |       |

# CALENDAR OF EVENTS

| ΙΟΥΝΙΟΥ | 1  | 2  | 3  |
|---------|----|----|----|
| 4       | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 |
| 12      | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |

- Dec. 18 ARCHERY CLUB, Monument Grounds  
ORCHESTRA, Rehearsal, Auditorium
- Dec. 19 SPELLING CLUB, Meeting, Room 5827 South  
BOWLING, SCS League  
SYMPHONIC CHOIR, WOMEN'S SECTION, Rehearsal, Aud.  
SWIMMING CLUB, Shoreham Pool  
BALLROOM DANCING, Thayer Dance Studio
- Dec. 20 BOWLING, FSA League, Convention Hall
- Dec. 21 BOWLING, Men's Interbureau League, Rosslyn  
CHORUS, Meeting, Auditorium
- Dec. 22 CAMERA CLUB, Meeting, Room 1609 South

## WELFARE APPEAL

A play pen is needed for the family of one of the employees of the Department who has a baby girl about nine months old. Mrs. Winfree, the Welfare Worker of this Department, has investigated the case, and the employee is unable to purchase the pen since his salary must be used for other necessities.

ROBY STEHR, NEWLY APPOINTED  
INFORMATIONAL ASSISTANT,  
WILL ANSWER ARA INQUIRIES.

Mrs. Roby W. Stehr, newly appointed Informational Assistant to the president of the ARA, will receive all requests for information on employee activities made over the phone or by personal visit.

Mrs. Stehr, who is employed as information clerk in the Department is familiar with recreational, social, and other activities of the various groups in the Department, and her position as information clerk in the Department makes her the opportune person for the post of Informational Assistant of the ARA. She may be reached at Room 100, in the Administration or on Exchange 5523.

Written requests will, as usual, be sent to the ARA in care of the EXCHANGE. The staff of the EXCHANGE will not, as usual, be contacted by telephone.

USE YOUR CREDIT UNION! IT SERVES YOU! Rm. 2846 South, Ext. 5579.

## GROUP HEALTH ASSOCIATION

(The following has been submitted by Esther G. Peppler, Collector for the Bureau of Plant Industry —Editor)

Now that winter is here it causes one to stop and think whether or not he has all the necessary clothing to keep warm and the proper overshoes, and all the protection possible to keep from taking cold or otherwise becoming ill - BUT - have you thought of the consequences in case you should slip on the ice and maybe break some bones or take a severe cold. Have you any protection against the above or maybe you should need an operation or hospital care, for one thing or another, and not be financially able to have either? WHY NOT look into this matter very seriously before a calamity like this should strike YOU? I had been a member of GROUP HEALTH ASSOCIATION for over a year before a calamity like the above overtook me, and was I thankful that I had joined Group Health when I did!

Six months ago I was taken suddenly ill with a streptococci infection, and it was necessary that I should spend three weeks in Garfield Hospital. I cannot speak too highly of the treatment I received at home as well as in the hospital, not only from our own Group Health doctors but also the Hospital doctors, nurses and attendants. One of

(Continued on Page 4)

## SPORTS

The Agriculture Bowling team in the Federal League hit the skids greased by the Comptroller of the Currency team and dropped two out of three. This loss put the Aggie bowlers one game behind the pace setting G. P. O. team. Scores of matches will be found in the adjoining column.

The Riding Club will not hold any more moonlight rides this year due to the uncertainty of the weather conditions, and the Christmas and New Year's holidays. The Club expects to get together some time in January, at a time and place which will be announced in the EXCHANGE.

Persons desiring membership in the club are invited to write to the club in care of the EXCHANGE for complete details.

GROUP HEALTH  
(Continued from Page 3)

my family stated that the Group Health doctors acted more like human beings than the majority of doctors. All the worries of the doctors' and hospital bills were taken care of by the Business office of Group Health. At the present time I am feeling better than I have in several years. The small payments each month are not missed, but the service they buy is certainly appreciated when the time of need comes.

This little testimony I am rendering to my fellow employees and would suggest that they contact their Bureau Council Member, Collector, or committee member of the Group Health Association for information on how Group Health will work for them.

## BRIDGE CLUB MEETS

The ARA Duplicate Bridge Club will hold its regularly scheduled semi-monthly meeting at 1601 K Street, N. W., beginning at 8:15 PM. This club is one of the most firmly established of ARA activities, and included in the group are some of the best players in the Department.

HAVE YOU SEEN THE ATTRACTIVE DISPLAYS OF CHRISTMAS CANDIES AT WELFARE STORE?

## SOIL CONSERVATION BOWLING LEAGUE

|                    |    |    |       |
|--------------------|----|----|-------|
| Cartographic #2    | 24 | 12 | 18666 |
| Service Operations | 22 | 14 | 17734 |
| Research           | 20 | 16 | 18160 |
| Intra Service      | 20 | 16 | 17735 |
| Fiscal             | 19 | 17 | 17749 |
| Drafting           | 19 | 17 | 17747 |
| Carto. #1          | 19 | 17 | 17576 |
| Lend Acquisition   | 18 | 18 | 17742 |
| Aerial Surveys     | 17 | 19 | 18037 |
| Sedimentation      | 17 | 19 | 17308 |
| Contracts          | 16 | 20 | 17131 |
| Personnel          | 15 | 21 | 17303 |
| C. C. C.           | 14 | 22 | 17410 |
| Mapping            | 13 | 23 | 17079 |

High Team Set: Fiscal - 1680, Carto. #2 - 1657, Research - 1643.  
 High Team Game: Carto. #2-586, Research 586, Aerial Surveys - 574  
 High Individual Set: Marshall-386, J. Caspar - 378, Wintersteen-370  
 High Individual Game: Posey-153, Nagle - 152, Leach - 151  
 High Individual Averages: G. Caspar - 108-3, J. Caspar - 106 - 25,  
 Leach-Kozes 105-23.

High Strikes: J. Caspar-20, Kennard - 19, G. Caspar, Spann - 18.

High Spares: Konce - 74, J. Caspar - 73, Campbell - 66.

High Game of Week: Spann - 42 pins over average.

## FEDERAL BOWLING LEAGUE

|                            |     |     |     |      |
|----------------------------|-----|-----|-----|------|
| L. Seaton                  | 118 | 114 | 109 | 341  |
| W. Brown                   | 95  | 93  | 124 | 312  |
| H. Dixon                   | 123 | 128 | 111 | 362  |
| W. Wright                  | 106 | 117 | 95  | 318  |
| C. Lindstrom               | 106 | 100 | 109 | 315  |
| Totals                     | 548 | 552 | 548 | 1648 |
| Compt. of Curr. (Treasury) | 578 | 570 | 541 | 1689 |

## AGRICULTURAL LADIES DUCKPIN LEAGUE

|                       | Won | Lost | Total | Pins  |
|-----------------------|-----|------|-------|-------|
| Marketeers            | 22  | 11   |       | 14962 |
| Land Use Coord.       | 21  | 12   |       | 15211 |
| North Central         | 19  | 14   |       | 15071 |
| Supplies              | 19  | 14   |       | 15049 |
| Off. Exp. Sta.        | 19  | 14   |       | 14258 |
| Bu. Acctg. Serv.      | 18  | 15   |       | 14560 |
| Fruits and Vegetables | 17  | 16   |       | 14566 |
| Southern Div.         | 17  | 16   |       | 14435 |
| Extension             | 16  | 17   |       | 14831 |
| B. A. I.              | 16  | 17   |       | 14164 |
| Entomology            | 16  | 17   |       | 14158 |
| Estimators            | 16  | 17   |       | 14113 |
| Plant Quarantine      | 15  | 18   |       | 14943 |
| Soil Conservation     | 13  | 20   |       | 14082 |
| Farm Sec. Adm.        | 10  | 23   |       | 14324 |
| Home Economics        | 10  | 23   |       | 13873 |

High Team Set: Extension - 1483, Supplies - 1473.

High Team Game: Land Use Coordination - 556, North Central - 530.

High Ind. Set: Fleharty (Bu. Acctg.) - 350, Giller (Bu. Acctg.)-335

High Ind. game: Chamberlain (L. U. C.) - 136, Yaggi (Estim.) and Sullivan (Pl. Quar.) - 131 ea.

High Ind. Average: Fleharty (Bu. Acctg.) - 100-4, Glover (Market-  
ers) - 100-3, Shea (North Central) - 98 -29.

High No. strikes: Shea (No. Cent.) & Selander (O. E. S.) - 13 each

High no. spares: Sullivan (Pl. Quar.) - 52, Shea (N. Cent.) - 47

High flat game: Sullivan (P.Q.), Asher and Archino (Sou.) - 94.

High game of evening: Yaggi (Est.) & Sullivan (P. Q. ) - 131 each.



JAN 3

VOLUME X, No. 13

December 22, 1939.

### PLAYHOUSE PRESENTS SECOND ALL KIDDIES CHRISTMAS SHOW

The Agriculture NFFE Playhouse will present its second edition of the All Kiddies Christmas Show in the Auditorium on Thursday, December 28, beginning at 8:00 PM. With St. Nick as master of ceremonies, the children of the employees of this Department and of others will present songs, dances, music and novelty acts.

#### SYMPHONIC CHOIR TO SING AGAIN

Those persons who were unable to obtain seats in the Auditorium on December 6 when the Symphonic Choir and Orchestra presented a successful program will have an opportunity to hear most of the choral numbers on Sunday, January 7 at 5:00 PM at Barker Hall, Y.M.C.A., 17th and K Street, NW.

The Choir has accepted an invitation to present a vesper music hour at that time and will present many of the choral numbers used on the previous program. The group will be accompanied by piano, harp, French horn and a stringed quartet, and the instrumental group will also present several numbers without the Choir.

The rehearsal of the Women's Section will be held on January 2 at 4:45 PM and of the Men's Section on January 6 at 1:15 PM to review for this program.

Singers desiring to join the Choir should report for rehearsal in the Auditorium on Tuesday, January 9, at 4:45 PM, if women, and on Saturday, January 13, at 1:15 PM, if men. A new and extremely interesting program is planned for performance later this season.

#### TRY-OUTS FOR "THE TAVERN"

The Agriculture Players announce that try-outs for places in the cast of "The Tavern", a mystery comedy in three acts, will be held Thursday and Friday, January 4 and 5, at 8:00 PM in Room 201, Administration Building. All those interested in the dramatic work of

(Continued on Page 2)

THE  
EXCHANGE  
WISHES YOU  
A VERY MERRY  
CHRISTMAS AND  
HOPE THAT SANTA  
GIVES YOU AND YOURS  
ALL THOSE PRESENTS YOU  
DREAMED  
YOU  
COULDN'T POSSIBLY GET

#### TOLERANCE

(Another in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

Tolerance, one of the virtues of democracy, is closely related to several other virtues among which are forbearance, sympathy, understanding, reason, justice and freedom. He who is tolerant exercises forbearance when passing judgment upon the opinions or acts of others. His sympathetic understanding leads to recognition of the right of the private individual to follow his own convictions if he does not invade the rights of others or transgress established bounds. Reason governs his attitude towards religious or political beliefs different from his own. His sense of justice makes of him an ardent supporter of the cause of human freedom.

Mrs. Helen Nicholson of the Accounting Division of the AAA will direct the program.

There will be no admission charged, and judging by the attendance at last year's show, those planning to attend should make a point to arrive early, thus assuring themselves of a good seat.

The Playhouse Chorus, a regular feature of the shows, will take part in the program to be presented on the Ellipse on Sunday, December 24, in conjunction with the lighting of the Community Christmas Tree. The program will begin at 4:30 PM, and the chorus will sing several carols.

Persons in the Department who desire to sing with the chorus and are familiar with carol singing should contact Alfred B. Hasting, President of the NFFE, by mail addressed to Room 6330 South Building.

#### PLAYERS WORKSHOP WILL ACCEPT ADDITIONAL MEMBERS

All Departmental employees interested in the Players Workshop and the one-act play program of the Agriculture Players are urged to attend the meeting which will be held in Room 1039 South Building on Wednesday, January 3, at 8:00 PM. There is still room in the group for people interested in learning something about the elements of stage technique, including directing.

Mr. Paul Hammacher is in charge of this branch of the activities of the Players.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Deadline for Next Friday's Issue  
is MONDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision

DO NOT PHONE OR CALL ----- WRITE

TO ALL CONTRIBUTORS

For the issue of January 12 the deadline of the EXCHANGE will be Saturday, January 6, instead of Monday, January 8. Thereafter the deadline will be Saturday instead of Monday.

This change is being made in order that the staff of the EXCHANGE, which is limited at the present time, may have more time in which to prepare copy.

#### NEW BOOK ON STATISTICS AVAILABLE

The Graduate School announces the publication of a new book entitled "Statistical Methods from the Viewpoint of Quality Control" by Walter A. Shewhart and edited by W. Edwards Deming. The book is priced at \$2.50 and may be obtained from the Graduate School Office, Room 1031 South Building.

#### ARA DANCE CLASS IN FULL STRIDE

Forty-two men and women employees of the Department are now taking dance instructions given by the Thayer Studios, under the personal supervision of Cal Meyers, ably assisted by Miss Mary Jean Coleman and Dan Beattie, instructors, every Tuesday evening at 9:00 o'clock.

The December 12 class witnessed a fine example of how instructions by Miss Coleman and Mr. Beattie could be both pleasant and absorbing to the student. After one hour of group or individual instruction, an hour of social dancing was enjoyed by everyone. Taking the group as a whole, a definite improvement was displayed.

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# CALENDAR OF EVENTS

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- Dec. 26 SPELLING CLUB, Meeting, Room 5827 South  
(Tues) BOWLING, SCS League  
SYMPHONIC CHOIR, WOMEN'S SECTION, Rehearsal, Aud.  
SWIMMING CLUB, Shoreham Pool  
BALLROOM DANCING, Thayer Dance Studio
- Dec. 27 BOWLING, FSA League, Convention Hall  
(Wed.)
- Dec. 28 BOWLING, Men's Interbureau League, Rosslyn  
(Thurs.) CHORUS, Meeting, Auditorium
- Dec. 29 CAMERA CLUB, Meeting, Room 1609 South

#### CHORUS SINGS CAROLS

The Chorus, manifesting the true Christmas spirit, delighted patients at Glenn Dale Sanitorium and Gallinger Municipal Hospital with Christmas carols on Wednesday, December 20. Besides songs of the season, they sang Mauder's "Song of Thanksgiving" which they recently presented in the Department Auditorium.

Additional Singers in all ranges are wanted for the new program which the Chorus will present early in February. Auditions will be held every Thursday in the Auditorium at 4:45 PM. Everyone is welcome.

TRY-OUTS  
(Continued from Page 1)

the Departmental employees are urged to compete for parts in "The Tavern", the third play to be produced this season by the Agriculture Players. The guard on duty at the main entrance to the Administration Bldg. will admit those desiring to participate in the try-outs.

#### NFFE MEETING DATE CHANGED

The December meeting of the Agriculture group of the National Federation of Federal Employees, Union #2, which is ordinarily held on the fourth Wednesday of each month, will be held on January 3 at 4:40 PM in the usual room.



#### MOTOR TRAVEL

Transportation Offered:

|                         |       |
|-------------------------|-------|
| Md. Greenbelt           | Daily |
| Local: 13th and Madison |       |
| 14th and Colorado       |       |
| 14th and Nicholson      |       |
| Colonial Village        |       |

#### Transportation Wanted:

|                      |         |
|----------------------|---------|
| Cal. San Francisco   | Dec. 27 |
| Fla. St. Petersburg  | Jan. 2  |
| Tampa                | Jan. 2  |
| N. J. Atlantic City  | Dec. 29 |
| N. Y. New York       | Dec. 29 |
| New York             | Jan. 5  |
| Rochester            | Dec. 29 |
| Va. Falls Church     | Daily   |
| Vienna               | Daily   |
| Local: 16th & Fuller |         |
| 5315 - 16th N.W.     |         |
| Dupont Circle        |         |
| Silver Springs       |         |

#### BASKETBALL

Vic Samson, Coach of the Aggies, is looking for some tall basketball players, and those who fill the bill are invited to contact Joe Bertolini in Room 6746 South Building.

#### LOST

"A Peculiar Treasure" by Edna Ferber on December 12. If found return to Miss Gertrude G. Dublin in Room 3035 South, or phone Ext. 6140.



VOLUME X, No. 14

December 29, 1939.

#### CAMERA CLUB ANNOUNCES ANNUAL PHOTO CONTEST WINNERS

Judges James D. Lecron, Roy Stryker and Chester Davis met on Dec. 18 and selected the winners in the second annual print contest sponsored by the Camera Club of the ARA. The winners and honorable mentions will be hung in the patio immediately after the current Home Economics exhibit.

#### WORKSHOP OPEN TO NEW MEMBERS

Those interested in learning of work behind the scenes of a dramatic production are invited to attend the next meeting of the Workshop of the Agriculture Players which will be held in Room 1039 South Building on Wednesday, January 3, at 8:00 PM.

The Workshop is also working on a one-act play program in addition to developing backstage workers. Mr. Paul Hammacher is in charge of this program.

#### CLOSING DATE IN ARA ELECTION CHANGED TO JANUARY 15

In order to allow members of the ARA adequate time to vote in the election of officers for the coming year, the date for receipt of ballots has been moved from January 8 to January 15. The time remains the same, 3:00 PM.

By the time this EXCHANGE is received ballots will have been mailed to each member listing the following nominations:

##### For PRESIDENT:

John L. Stewart  
Charles F. Kiefer, Jr.

##### For VICE PRESIDENT:

Maurice R. Cooper  
James F. Gruber

##### For RECORDING SECRETARY:

Norris Wright  
James H. Lyman

##### For CORRESPONDING SECRETARY:

Mary M. Bonn  
Laura T. Griffith

##### For TREASURER:

Ben Goldberg  
Wilbur W. Seay.

There were three main groups of photographic participation. They included the professional, the advanced amateur and the novice. The contest was conducted according to the standards of the Photographic Society of America. In addition to the prints which receive places of honor, the judges have decided to hang all other meritorious pictures. The list of honors is as follows:

Professional Class (A-1) 1st: "The Grand Teton," by H. Miller Cowling. 2nd: "Cotton Pickers at Night," by George W. Ackerman. Honorable Mentions: E. C. Hunton and Arthur Rothstein.

Salon Class (B-1) 1st: "Sunset on the Bayou," by B. W. Muir. 2nd: "Courage," by H. Miller Cowling. Honorable Mentions: E. L. Gooden, L. B. Olmstead, J. P. Johansson.

(B-2) 1st: "Timber Scaler," by B. W. Muir. 2nd: "The Afgan," by Steve Manning. Honorable Mention to Marion Manning, J. A. Mathews and B. W. Muir.

(B-3) 1st: "Calla Lillies," by L. A. Guernsey. 2nd: "Three Pearls," by J. P. Johansson.

Enlargement Class. (C-1) 1st: "Porto Rican Harvest," by E. H. Bailey. 2nd "Winter Scene," by Hazel Alverson.

(C-2) 1st: "Out of Tune," by Margaret DuPre'. 2nd: "A New Acquaintance," by Kermit Overby. Honorable Mentions to Margaret DuPre' and H. A. Brische.

Snapshot Class (D-1) 1st: "Snowy Range," by M. L. Clark, 2nd: "Lake Alice," by Franklin Coffman. Honorable Mentions to Steven DiMarco and L. O. Wright.

(D-2) 1st and 2nd to William F. Mulroy and Honorable Mention to Franklin Coffman.

A FRIEND IN NEED  
THE CREDIT UNION, ROOM 2846

THE STAFF OF THE EXCHANGE  
WISHES ALL EMPLOYEES A  
HAPPY NEW YEAR AND MAKES  
THE FOLLOWING OFFER:

If any drivers who expect to surround a glass or two of snake bite remedy before taking a ride on New Year's Eve will leave their names and all pertinent facts the EXCHANGE will gladly print their obituaries in our first issue of 1940.

#### F I N I S

(The LAST in a series by  
Dr. W. W. Stockberger,  
Special Adviser to the Secretary)

The end of the year seems an appropriate time to close this series of Essayettes of One Hundred Words. If they have been provocative of thought or have recalled to mind some half-forgotten truths, they will have served their purpose. The author is grateful for the numerous expressions of appreciation and the favorable comments received from many readers of the EXCHANGE. Acknowledgement is also made of the constructive criticism of a few readers whose natural reticence led them to withhold their names. In conclusion, the author extends to every reader of the EXCHANGE his best wishes for the New Year.

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#### POST 36 DISTRIBUTES BASKETS

With the cooperation of the Land Acquisition Division, Soil Conservation Service, and other Bureaus of the Department, the Agriculture American Legion Post #36 prepared and distributed 22 baskets of food and toys to the less fortunate of Washington.

The officers and members of the Post desire to thank all who cooperated in this activity.

#### NEW SWIM CLUB BEING FORMED

A new swimming class will begin on or about February 1, and those interested in learning to swim are invited to attend the classes. The meetings of the club are held at the Shoreham Pool, and the membership fee of \$1.00 entitles one to instruction. In addition to the membership fee a charge of 25¢ is made for the use of swim suit, towel, locker and pool for each night.

The present term has ended but members and others are invited to meet at the Shoreham at 8:00 PM for practice.

An application for membership in the new class will be found in the adjoining column.

#### PHILATELIC CLUB TO ELECT OFFICERS

At the first meeting of the new year of the Philatelic Club, which will be held on January 5, in Room 2522 South Building at 4:45 PM, there will be an election of officers.

All persons interested in stamps are invited to attend this as well as other meetings of the club which are held every other Friday.

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| Jan. 2 | SPELLING CLUB, Meeting, Room 5827<br>BOWLING, SCS League<br>BOWLING, Agr. Ladies' League, Columbia Alleys<br>SYMPHONIC CHOIR, Women's Section, Auditorium<br>SWIMMING CLUB, Shoreham Pool | 4:45 PM<br>5:30 PM<br>4:45 PM<br>8:00 PM |
| Jan. 3 | WORK SHOP, Agriculture Players, 1039 South Building<br>BOWLING, FSA League, Convention Hall   | 8:00PM<br>8:00PM                         |
| Jan. 4 | TRYOUTS, "The Tavern", Auditorium<br>BOWLING, Men's Interbureau League, Rosslyn Alleys<br>CHORUS, Meeting, Auditorium   | 8:00 PM<br>7:00 PM<br>4:45 PM            |
| Jan. 5 | PHILATELIC CLUB, Room 2522 South Building<br>TRYOUTS, "The Tavern", Auditorium<br>CAMERA CLUB, Meeting, Room 1609 South Building  | 4:45 PM<br>8:00 PM<br>4:45 PM            |
| Jan. 6 | SYMPHONIC CHOIR, Men's Section, Auditorium.   | 1:15 PM                                  |

#### SWIMMING APPLICATION

Mr. James Graber, CEA, Room 1233 South Building:  
I wish to enroll in the ARA swimming class at the rate of \$1 for the entire season of lessons every Tuesday night at 8:00 p. m.  
I am interested in ( ) beginner's, ( ) advanced instruction.

Name \_\_\_\_\_

Bureau \_\_\_\_\_

Room No. and Bldg. \_\_\_\_\_

Branch No. \_\_\_\_\_

Home Address \_\_\_\_\_

Phone \_\_\_\_\_

#### NOTICE

Effective for the issue of January 12 the deadline of the EXCHANGE will be Saturday, instead of Monday. All contributors will please note.

TRYOUTS FOR "THE TAVERN" TO BE HELD JANUARY 4 and 5

Tryouts for the next play of the Agriculture Players, "The Tavern", will be held in Room 201 on January 4 and 5 at 8:00 PM. All those interested in acting are invited to compete for parts in the show.

#### WELFARE STORE SPECIALS

Effective January 2 the Welfare Store will have on sale elk and buffalo meats from Wichita Mountain Wildlife Refuge. Steaks will be 39¢ a pound and roasts 33¢ a pound.



## MOTOR TRAVEL

#### Transportation Offered:

|                                  |  |
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| Local:                           |  |
| 13th and Madison                 |  |
| 14th and Colorado                |  |
| 14th and Nicholson               |  |
| Colonial Village to Weather Bur. |  |

#### Transportation Wanted:

|                        |           |
|------------------------|-----------|
| Michigan, Holland      | Jan. 6    |
| N. Y., New York        | Jan. 5    |
| Tenn., Kinsport        | Jan. 3-10 |
| Va., Alexandria        | Daily     |
| Falls Church           | Daily     |
| Vienna                 | Daily     |
| Wellington Blvd.       | Daily     |
| Local: 16th and Fuller |           |
| Dupont Circle          |           |
| Silver Springs         |           |

DON'T BE A SOURPUSS. JOIN ONE OF THE DEPARTMENT ORGANIZATIONS.

# AGRICULTURE

# EXCHANGE



JAN 15

VOLUME X, No. 15

January 12, 1940.

## "CRIMINAL AT LARGE" IS NEXT PRODUCTION OF CIVIC THEATER

Featuring several government workers in the cast, "Criminal at Large" by Edgar Wallace will be presented by the Washington Civic Theater at the Wardman Park Theater during the week of January 14 to 20. Government players which have prominent rolls include Dorothy Flynn and Mason Wright, both of whom are making their debuts in a Civic production, and John Pooley Wright, who received praise for his role in "Merrily We Roll Along", the first production of the season.

### PLAYERS CAST "THE TAVERN"

The Agricultural Players have selected their next production, "The Tavern", a George M. Cohan hit, to be presented soon in the Department Auditorium. The play is a mystery-comedy in two acts.

The story concerns a romantic vagabond, a homeless woman, and the Governor of the State and his family, who have been held up by footpads at a neighboring crossroad. Arriving at a lonely tavern on a wild and stormy night, these characters provide a situation which develops into lively suspicion as to the true identity of each. The humorous mixups resulting are delightfully cleared up when the keeper of a nearby sanitorium takes certain of the characters back home.

A tentative cast has been selected by Director John L. Stewart as follows:

Edward Prescott  
Jack Selby  
Austin Brady  
Ralph Sorentino  
M. Hugo Smith  
Robert L. Oshins  
John R. Boothe  
James Northen  
Frank R. Deis  
Bent C. Deis  
Gladys Muller  
Emily P. Smith  
Irma M. Griffin  
Josephine L. McCrory

### CAMERA CLUB ELECTS OFFICERS

The Camera Club has elected the following officers for the new year:

Dr. Joseph Mathews, President  
(Continued on Page 2)

IN ORDER TO ASSIST THE ARA'S NEW INFORMATIONAL ASSISTANT, MRS. ROBY W. STEHR, EMPLOYEE ACTIVITIES SHOULD SEND HER NEWS OF THEIR FUNCTIONS AND MEETINGS.

MRS. STEHR MAY BE REACHED ON BRANCH 5523 OR IN ROOM 100 ADMINISTRATION BUILDING.

### ATTENTION ALL ARA MEMBERS.

The closing date for receipt of ballots in the ARA election will be January 15, and all members of the ARA who have not voted are urged to send their ballots promptly to Miss Katherine Baden, Room 416, Administration Building. Members of the ARA who have not received ballots should call Mr. Goldstein, Br. 4238 and give membership card number.

Attention is also called to the fact that all ARA memberships expired December 31, 1939, under the change made in the new Constitution. Club leaders are urged to secure new members and dues as quickly as possible.

### PHILATELIC CLUB ELECTS OFFICERS

The Philatelic Club met Friday, January 5th, and elected the following officers for the ensuing year:

Mr. A. L. Mehring, President  
(Continued on Page 2)

In its production of "Criminal at Large" the Civic Theater continues its policy of presenting good plays which are new to Washington. Performed in London and New York with Emlyn Williams in the leading part, the play was one of the most distinguished successes produced by Guthrie McClintic.

Paul Keyes plays the Williams role of the neurotic Lord Lebanon in the Civic Theater production, and other parts are taken by Bette Ryder, John Hurley, Robert Duncan, Bob Langley, James Faris, Albert Williams, Andrew Porter, Ted Tenley and William Jarvis.

Director Day Tuttle, eager to match the excellent performance of "Awake and Sing", is now directing the final week of rehearsals. Sets are being constructed by William M. Girvan.

Reservations for "Criminal at Large" may now be made at the theater offices at 918 14th St., NW, or by calling District 1600.

### HI-CATOCTIN CAMP PLANS CONSIDERED.

Plans are now being formulated by the ARA for its continued participation in the Federal Camp Council, Incorporated, and by the Council for the operation of Camp Hi-Catoctin during the Summer of 1940.

The Camp, located near Thurmont, Maryland, provides an ideal vacation spot far away from the heat of Washington, yet within easy driving distance of the City.

Tentative plans for the operation of the Camp would enable (Continued on Page 2)

THE AGRICULTURE EXCHANGE  
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# CALENDAR OF EVENTS

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| 25     | 26 | 27 | 28 |

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edith Aymar

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. Signed  
CONTRIBUTIONS Only----Subject to  
Revision

DO NOT PHONE OR CALL ----- WRITE

## CAMERA CLUB

(Continued from Page 1)  
Dr. L. B. Olmstead, Vice Pres.  
Mrs. Muriel Roudabush, Sec'y.-  
Treasurer.  
Mr. T. P. Mitchell, Program  
Director  
Mr. Don Bennett, Technical  
Director

The club will put its annual exhibition on display in the patio from Jan. 21 through 31.

Miss Elizabeth Aughey of the club, won first prize in the continental snapshot contest of the Photographic Society of America. First prize for the entire country is indeed an honor.

## FOLK DANCING CLASS STARTED

Beginning Saturday, January 13, a class for folk dance enthusiasts will be conducted each week for ten weeks at Pierce Hall, 16th and Harvard Streets, N.W., sponsored by the A.R.A. Recent announcements published in the EXCHANGE brought forth such keen interest among employees for this currently popular activity that the A.R.A. has decided to sponsor instructions for Agriculture employees under the direction of Mr. Gene Gowing of the English Folk Dance and Song Society of America. The group will meet each Saturday night at 8:00 o'clock at Pierce Hall for one and a half hours of instruction and for an immeasurable amount of fun. For those employees who are unable to attend the January 13 class, the next session will be held on the 20th. The complete course of instruction will cost \$4.00.

JAN. 15 ORCHESTRA, Rehearsal, Auditorium

8:00 PM

JAN. 16 ARCHERY CLUB, Monument Grounds (If Fair)

5:00 PM

BOWLING, SCS League

BOWLING, Agr. Ladies' League, Columbia Alleys

5:30 PM

SPELLING CLUB, Meeting, Room 6853

4:45 PM

SYMPHONIC CHOIR, Women's Section Auditorium

4:45 PM

JAN. 17 BOWLING, FSA League, Convention Hall

8:00 PM

JAN. 18 CHORUS, Meeting, Auditorium

4:45 PM

BOWLING, Men's Interbureau League, Rosslyn Alleys

7:00 PM

JAN. 19 CAMERA CLUB, Room 1603.

4:45 PM

PHILATELIC CLUB, Room 2522

4:45 PM

JAN. 20 ARA DUPLICATE BRIDGE, 1601 K St., N.W.

8:15 PM

ARCHERY CLUB, Monument Grounds (If Fair)

2:00 PM

## HI-CATOCTIN CAMP

(Continued from Page 1)  
employees to make reservations at this time. As soon as complete details are available the entire program will be announced in the EXCHANGE.

In order that those who attended the Camp last year can renew acquaintances, hear something of the plans for the coming summer and exhibit photographs, a get-together meeting will be held in the Federal Tariff Commission Building, F St. between 7th and 8th, on Tuesday, January 18. All those in this Department who are interested in the Camp are invited to attend the meeting.

## GRADUATE SCHOOL ANNOUNCEMENTS

A beginners' course in Pitman shorthand has been announced by the Graduate School. Classes commence January 30 and will be held every Tuesday and Thursday, at 5:00 P.M.

Further details may be secured from the Graduate School.

Catalogues of the Graduate School for the second semester are now available in the office of the School, Room 1031, South Building. Registration is also being accepted at this time, and all registrations must be complete on or before January 27.



## MOTOR TRAVEL

Transportation Offered:

Fla. Tampa Jan. 25

## Transportation Wanted:

N.Y. New York Jan. 20  
Va. Alexandria Daily  
Local: 16th & Irving, N.W. Daily

## PHILATELIC CLUB

(Continued from Page 1)

Mrs. Ruby S. Manning, Sec'y.

The next meeting of the club will be held Friday, January 19, in Room 2522, South Building at 4:45 PM, and all those interested in stamps are invited to attend.

## RIFLE CLUB CONTEMPLATED

Arrangements are being made by the ARA to sound out the possibilities of a rifle club for the Department.

Employees who are interested in target shooting should call Mr. C. P. Loomis on Branch 2250.

LOST: New Billfold (Buxton) in or around South Bldg. Please call Ex. 4730 - Reward.

# AGRICULTURE EXCHANGE



JAN 22

VOLUME X, No. 16

January 19, 1940.

## A.R.A. ELECTS OFFICERS

The tabulation of votes in the recent A.R.A. election has revealed that Charles F. Kiefer, Jr., has been reelected President by a margin of 66 votes over John Stewart. Other officers for the coming year include Maurice Cooper, Vice President, who defeated James Gruber by a count of 225 to 164; James H. Lyman, Recording Secretary, who succeeds himself and who won over Norris Wright by a vote of 258 to 127; Mary Miller Bonn, Corresponding Secretary, reelected by a vote of 205 over Laura T. Griffith's 173; and Wilbur W. Seay, Treasurer, who succeeds to the post held by James Rome, not a candidate for reelection, by virtue of 288 votes to 93 for Benjamin Goldberg.

### PRIZE CONTEST IS KEYNOTE OF FIRST ARA DANCE OF YEAR

Prize dance contests will be the high spot of the first ARA dance of the season, to be held January 27 from 9 to 12 midnight in the Bureau of Engraving and Printing Annex, according to dance chairman James Gruber. The usual low admission charge of 40¢ will be assessed.

The music will again be furnished by "Tiny" Meeker's popular band. "Tiny" is of Lotus Club and Cafe Caprice fame.

Mr. Gruber urges people to come whether they dance or not, for there will be lots of amusement that will be furnished by the dancers themselves in the cash prize contests.

### PRESIDENT'S BIRTHDAY BALL PLAN ANNOUNCED

The Department is again cooperating with the committee sponsoring the Presidents Birthday Ball, which will be held on January 30 at the Shoreham, Hamilton, Raleigh, Wardman Park, Washington, and Mayflower Hotels in Washington, and has made available its facilities for sale of tickets.

Fifty percent of the net proceeds of the Ball have been allotted to the D. C. Chapter of the National Foundation for Infantile Paralysis and the remaining fifty percent will go to the National Foundation.

There will be no active solicitation, but tickets may be purchased from Miss Gertrude Rest, Room 104 Administration Building. (Continued on Page 2)

IT'S A LONG TIME  
UNTIL SUMMER, BUT IT'S  
TIME TO MAKE VACATION PLANS!

CAMP HI-CATOCTIN,  
THE FEDERAL EMPLOYEES' CAMP,  
IS AN IDEAL SPOT FOR A  
VACATION.

WATCH THE COLUMNS OF  
THE EXCHANGE FOR DETAILS  
OF THE CAMP

### CHORUS SECURES CONCERT TICKETS AT DISCOUNT

Through the interest of the Chorus of this Department, tickets for the concert to be held at Constitution Hall, Thursday, January 25, 8:30 P.M. will be offered to employees of the Department at a discount.

The singers of the evening are Nicola Moscona, leading basso of the Metropolitan Opera Association and Edbert K. Ruhl, American tenor, with Emilio A. Roxas at the piano.

Selections from Verdi, Brahms, Beethoven, and Gounod will be included in the program, and Signor Moscona will sing a number of Greek songs. Also on the program will be "The Years Are Long" from the opera "Synthia Parker" by Julia Smith, an American opera written around a Texas folk legend.

Tickets may be obtained from Miss Elizabeth Aughey, Home Economics, Room 6410, Branch 2430.

Mr. Kiefer in discussing the election hit at the lack of interest of Department employees in the government of leisure time activities, for only 380 ballots were received from the total membership of about 1500. Mr. Kiefer's full statement is as follows: "The weakness of the present organization of leisure-time activities in the Department is clearly demonstrated to me by its unrepresentative character of the results of the election. It is probably foolish to conduct an election on so wide a basis where no actual contest exists. We new officers consider ourselves "interim" appointees. We shall devote ourselves to bringing about a complete change in the activity set-up in the Department."

### JANUARY 23 AGRICULTURE "MILE OF DIMES" DAY

Tuesday, January 23, has been designated as Agriculture Day in the Mile O' Dimes Campaign in the fight against infantile paralysis. Agriculture contributed over \$800 in the campaign of 1939; the goal this year is double that amount. Contributions may be sent to either representatives designated in the various bureaus or direct to Miss Gertrude Rest, Office of Plant and Operations, Room 104, Administration Building.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McCresky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. Signed  
CONTRIBUTIONS ONLY----Subject to  
Revision  
DO NOT PHONE OR CALL ----- WRITE

With The Editor

Dear Sir:

Some recent events brought home to me with real dramatic force the importance of the blood donor.

None of us really knows when fate may cast a stone in our path of life.

I heard of a case just about a week ago of an employee of the Department who was seriously burned and whose situation became so critical that it was necessary to send out hurry calls for blood donors.

I believe that we should maintain a reference file of employees in the Department who can furnish the various types of blood in an emergency. I also think that such organizations as Group Health Association should maintain their own blood donor files. Possibly some organization could arrange to have volunteers typed for future use. Undoubtedly there are many employees who would be willing to sell blood transfusions and there are probably many who would be willing to give blood without charge in cases of financial need. If something is done in this connection, speaking for myself and for some of my friends, I know of several people who would like to be typed for "future reference".

Joe Cooper

THE A.R.A. IS  
YOUR ORGANIZATION

BECOME A MEMBER  
NOW  
\*\*\*\*\*

SOCIAL SCIENCE READING ROOM  
ESTABLISHED IN BAE

Social scientists and students are to have their own reading room in which to study and browse when the day's work is done when the Bureau of Agricultural Economics, in cooperation with the Graduate School opens a Social Science Reading Room on February 1.

All employees of the Department will be permitted to use the room, which will be sponsored by the Bureau of Agricultural Economics and administered by the Division of Statistical and Historical Research. Located in Room 3906, it will be open Monday through Friday from 8:30 to 9:00 A.M. and 4:30 to 9:00 P.M.

On the shelves will be several hundred selected books in the fields of Anthropology, Economics, History, Political Science, Psychology, Sociology and Statistics. These volumes include standard reference books, new publications and reserve books for students of the Graduate School's social science classes.

Many of the books have been placed with the library as loans from employees of the BAE, while the Graduate School is placing its collection with the library, to be added to each year.

SKATING GROUP BEING FORMED

The Riverside Stadium opened its rink on Saturday afternoon, January 13, to skaters from the A.R.A. and other department groups. Regular Saturday afternoon sessions from 5:30 to 7:30 can become possible if enough skaters from Agriculture will join those of other departments. Those interested should call or write to Miss Wendell at the Riverside Stadium.

GROUP HOSPITALIZATION MEMBERS  
IN SECRETARY'S OFFICE NOTE

Mrs. Winfree, Welfare worker of the Department, will be away from her office during the months of January and February and all employees of the Office of the Secretary should make their Group Hospitalization dues payments to Miss Rest, Room 104 Administration Building.

BIRTHDAY BALL  
(continued from Page 1)

Building, or from employees in the bureaus who have been designated to assist in the sale. The price of the tickets is \$2.50 each, and a ticket will admit the holder to any or all of the hotels listed above. Credit may be extended in the sale of tickets. Programs of the Ball will also be available in the Department and may be secured from Miss Rest.

CAMERA CLUB EXHIBIT SCHEDULED  
FOR EARLY FEBRUARY

The Camera Club exhibit, which was originally scheduled to be held in the patio from Jan. 22 to Feb. 1, will be held instead in the early part of February. The Bureau of Home Economics requested the club if it would relinquish its reservation so that the exhibit now on display might be held a little longer.

Incidentally, if there are yet some employees who have not seen the Home Economics exhibit, they should take advantage of this extra opportunity.

BALLROOM DANCING CLASSES  
NEED MEN

All the ballroom dancing classes are successfully gliding along at the Thayer Dancing School. New classes were started on both Monday and Thursday evenings, January 8 and 11. The Thursday class is still drawing the largest numbers. A hint for the men--more are needed for the Monday night sessions. Here is an opportunity to learn to dance or to discover new steps, and, perhaps, to meet that "right woman".

Classes are held every Monday, Tuesday, and Thursday at the Thayer Studio, and those interested are invited to attend.

EXTRA COPIES OF  
EXCHANGE NEEDED

Extra copies of the AGRICULTURE EXCHANGE for December 1, 1939 are needed for our files.

Will anyone who has a copy of this date send it to Room 4403, South Building?

**CHORUS PLANS PROGRAM OF  
OLD SOUTHERN MELODIES**

On February 15 and 17, the Chorus will present a medley of old Southern melodies in the Auditorium. Chorus presentations are old favorites of Agriculture employees and their friends, and this one shows promise of being one of the most delightful so far given, so save one of these dates and come early. Further announcements and details of the program will be made in future issues of the EXCHANGE.

The Chorus advises that there is still room for singers in all ranges to get in on this program. Auditions are held every Thursday in the Auditorium at 4:45 PM and those interested in joining the Chorus should attend rehearsals at that time.

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**SWIMMING CLUB  
PLANS ANNOUNCED**

The 1940 swimming club for both new and advanced students of the aquatic art have been formed and will meet on February 6 at the Shoreham Hotel pool. The fee for the three months' course will be \$1. in addition to A.R.A. membership. The fee covers instruction only and those attending are required to pay 25¢ for admission to the pool at each session. At the first meeting, Mr. Gordon, the instructor, will describe his plan for the group.

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**PLAYHOUSE ORCHESTRA NEEDS  
MUSICIANS**

The Agriculture NFFE Playhouse Dance and Concert Orchestra, now in rehearsal for the all Victor Herbert production is in need of more musicians. Brass and string instrument players are welcome to join the group and may make application by writing to Lloyd Garrison, Director, Room 1610 South Building.

The Group plays at all Playhouse performances as well as at occasional other productions.

**NOTICE OF A DEPARTMENTAL STENOGRAPHIC  
EXAMINATION ON FEBRUARY 7, 1940**

The fourth in a series of Departmental stenographic examinations will be conducted on February 7, in Conference Room 1039, South Building. The examination will require approximately one and one-half hours. It will consist of three stenographic dictation tests at the respective rates of 80, 96, and 120 words per minute. Inasmuch as there is an insufficient number of typewriters available, the stenographic tests will be transcribed in longhand.

The examination is open only to Washington employees in the Department who have Civil Service status as junior stenographers, including probationers. Persons holding temporary, excepted, or emergency appointments as junior stenographers will not be admitted unless they have permanent Civil Service status.

This examination is not compulsory. Its purpose is to establish a list of junior stenographers qualified for promotion from Grade CAF-2 (\$1440) to Grade CAF-3, (\$1620).

Applicants who meet the admission requirements and who wish to apply should submit their names to their bureau personnel office not later than January 24, 1940.

Further information, if desired, may be secured by calling Extension 4682 (Room 432, Administration Building).

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**GRADUATE SCHOOL**

Attention is called to the list of courses now available in the Graduate School of the Department. The catalogs of the school may be obtained by calling at Room 1031 South Building, or by sending a Department Chain Envelope to the above address enclosing the coupon found below.

A number of new courses have been included in the available list in the general fields of Accounting, Botany, Chemistry, Clerical and Secretarial, Economics, Engineering, English, Literature and Drama, Geography, Graphic Presentation, History, Landscape Design, Languages, Management, Mathematics, Meteorology, Music, Philosophy, Psychology, Sociology, Shorthand and Stenotypy Development, Speech, Statistics, Writing, etc. These courses are designed to be of assistance to Department employees.

The Office of the Graduate School is open every day of the week, except Saturday, until 5:45 P.M. for consultation or registration. Registration for the new semester should be completed by the 27th of January.

The Graduate School  
Department of Agriculture  
Room 1031 South Building

Send catalog to:

Name \_\_\_\_\_

Bureau \_\_\_\_\_

Room \_\_\_\_\_

A CHANCE FOR DANCERS TO CAPITALIZE ON THEIR ABILITY--WIN CASH PRIZES IN DANCE CONTEST  
 THE EVENT--THE ARA DANCE THE DATE--JANUARY 27 ADMISSION--40 CENTS  
 THE PLACE--BUREAU OF PRINTING AND ENGRAVING ANNEX TIME--9 TO 12



Transportation Offered:

|                  |         |
|------------------|---------|
| Fla., Miami      | Jan. 29 |
| St. Petersburg   | Jan. 29 |
| Tampa            | Jan. 25 |
| Md., Baltimore   | Daily   |
| Va., Alexandria  | Daily   |
| Wellington Blvd. | Daily   |

Transportation Wanted:

|                      |          |
|----------------------|----------|
| Ohio, Cincinnati     | Weekends |
| Local: 16th & Irving |          |

3100 Conn. to 9th & F

## BAE UNIT TO DISCUSS BUDGET CUTS

What Federal employees can do in the Campaign Against Ruinous Economy will be discussed at the next regular meeting of the BAE Unit, Agriculture Local 2, UFWA. All employees of the Bureau of Agricultural Economics are invited to attend and participate in the discussion which will be held in the BAE Conference Room, 2860 South Building, on Saturday, January 20, at 1:00 P.M.

## BASKETBALL NOTES

At the end of the first round in the Times-Herald Federal Basketball League, Agriculture is leading with three wins and no losses. The Aggies have taken the measure of GPO and Bolling Field by scores of 41 to 39 and 44 to 43 in two fast, closely contested games, and won by a 44 to 32 landslide over Army Medical Center.

The Aggies have also entered the C. C. Recreation League and in their next game will meet the Jewish Community Center on January 25. The game will be played at Roosevelt High School starting at 8:30 P.M.

The Aggiettes defeated the Army Medical Center Girl's team by a count of 34 to 22. The Aggiettes are entered in the Girl's Federal League and will meet Commerce Department at Central High Gym on January 23 in a game beginning at 7:30 P.M.

Other games scheduled by the Aggiettes include FBI and Veterans Administration.

| LIONEL VORN |    |    |    |    |
|-------------|----|----|----|----|
| 1           | 2  | 3  | 4  | 5  |
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## CALENDAR OF EVENTS

| UORGANCI |    |   |
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| 4        | 5  | 1 |
| 11       | 12 | 2 |
| 18       | 19 | 3 |
| 25       | 26 | 4 |

|         |   |  |
|---------|---|--|
| JAN. 22 | ORCHESTRA, Rehearsal, Auditorium<br>UFWA, Local #2, Meeting, 532 - 17th St., NW   | 8:00 PM<br>8:00 PM                       |
| JAN. 23 | ARCHERY CLUB, Monument Grounds (If Fair)<br>BOWLING, SCS League<br>BOWLING, Agr. Ladies' League, Columbia Alleys<br>SPELLING CLUB, Meeting, Room 6853<br>SYMPHONIC CHOIR, Women's Section, Auditorium | 5:00 PM<br>5:30 PM<br>4:45 PM<br>4:45 PM |
| JAN. 24 | BOWLING, FSA League, Convention Hall  | 8:00 PM                                  |
| JAN. 25 | BOWLING, Men's Interbureau League, Rosslyn Alleys<br>CHORUS, Meeting, Auditorium  | 7:00 PM<br>4:45 PM                       |
| JAN. 26 | CAMERA CLUB, Room 1603  | 4:45 PM                                  |
| JAN. 27 | ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONIC CHOIR, Men's Section, Auditorium  | 2:00 PM<br>1:15 PM                       |

FOREST SERVICE BOWLING LEAGUE  
Team Standing January 2

| Team      | Won | Lost | Total Pin Fall |
|-----------|-----|------|----------------|
| Ironwood  | 31  | 14   | 20,074         |
| Oak       | 28  | 17   | 20,529         |
| Redwood   | 27  | 18   | 21,687         |
| Osage     | 24  | 21   | 20,727         |
| Basswood  | 24  | 21   | 20,355         |
| Redbud    | 24  | 21   | 20,355         |
| Fir       | 24  | 21   | 20,270         |
| Laurel    | 23  | 22   | 20,654         |
| Beech     | 23  | 22   | 20,475         |
| Lancewood | 22  | 23   | 20,921         |
| Orange    | 21  | 24   | 19,867         |
| Pine      | 21  | 24   | 19,808         |
| Spruce    | 21  | 24   | 19,806         |
| Birch     | 20  | 25   | 20,605         |
| Linden    | 20- | 25   | 20,218         |
| Elm       | 19  | 26   | 20,395         |
| Locust    | 18  | 27   | 20,677         |
| Larch     | 15  | 30   | 20,775         |

## FARM SECURITY ADMINISTRATION BOWLING LEAGUE

## Team Standing January 2

| Team            | Won | Lost | Total Pin Fall |
|-----------------|-----|------|----------------|
| Miscellaneous   | 31  | 17   | 24,874         |
| Mailers         | 30  | 18   | 24,311         |
| Supplies        | 28  | 20   | 23,443         |
| Barr Bldg.      | 26  | 22   | 23,833         |
| South Bldg.     | 25  | 23   | 23,988         |
| Administrator's | 20  | 28   | 23,641         |
| Contracts       | 20  | 28   | 23,497         |
| Region One      | 15  | 33   | 22,856         |

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AGRICULTURE

EXCHANGE



JAN 29 1940

VOLUME X, No. 17

January 26, 1940.

## The answers about Group Health

WHAT IS GROUP HEALTH ASSOCIATION, INC.? It is a cooperative organization of men and women in the employ of the U. S. Government who desire to provide themselves and their dependents with medical and hospital services. It has been giving service since November 1, 1937.

PLAYHOUSE PRESENTS  
NEXT PERFORMANCE FEBRUARY 1

The Agriculture N F F E Playhouse will present another of its popular performance on Thursday, February 1, beginning at 8:30 in the Auditorium.

The film part of the program will present Agriculture's films, "Re-Creation", a portrayal of recreation in the forests, and "Picturesque Guatemala", a camera visit to exotic Central America.

A cast of twelve singers, dancers and instrumentalists will present "An Evening at Home", musical portrayal of the rivalries of two families, the Jones' and the Smiths. The action centers on Mrs. Smith's attempt to outshine Mrs. Jones in her choice of musical talent.

Another feature will be the award of the prize donated by the Ross Jewelry Company to the "Federal Employee of the Month."

The program as usual will be directed by Lee H. Shugar and the Playhouse Orchestra, led by Lloyd Garrison, will play the accompaniment.

Admission will be without tickets, but those planning to attend are urged to come early.

MATHEWS ELECTED TO WASHINGTON  
CAMERA COUNCIL.

Dr. Joseph A. Mathews of Food and Drug Administration, recently elected president of the Agriculture Camera Club, has honored this Department by being (Continued on Page 2)

HOW IS THIS ACCOMPLISHED? By paying a stipulated sum per month to a common fund which is used to employ doctors, nurses, technicians; to pay for needed hospitalization; and to meet administrative and operating expenses.

WHO OWNS AND OPERATES GROUP HEALTH? Group Health is a cooperative. The members decide all major lay policies. At their annual meetings they elect the Board of Trustees, which acts as an executive committee for Group Health members. The members adopted the present by-laws and they may change them if they wish. Medical policies, of course, are decided by the Medical Director.

WHO IS ELIGIBLE TO JOIN GROUP HEALTH? Any civil employee in the Executive and Legislative branches of the U. S. Government and his or her dependents as they qualify.

WHAT SERVICES DO MEMBERS GET THROUGH GROUP HEALTH? Medical and surgical examinations and treatments at the clinic, at home and in the hospital. Laboratory tests. Eye examinations. X-ray examinations, exclusive of dental X-rays. Surgical operations. Confine-ments. House calls. Hospitalization for 21 days for any one illness, with a maximum of 42 days per year for each person. This includes general nursing, the use of the operating or delivery room when necessary, the services of the anaesthetist, routine laboratory examinations, ordinary medications and bandages incident to an operation or illness.

Compounding of prescriptions and purchase of drugs at the clinic at reduced prices.

(Continued on Page 2)

PRISE CONTEST  
DANCERS ATTENTION!  
WIN PRIZES AT THE FIRST  
ARA DANCE OF 1940  
BUREAU OF ENGRAVING AND  
PRINTING ANNEX  
ADMISSION - - - 40 CENTS  
JANUARY 27  
9 TO 12

"THE TAVERN" NEXT PLAY OF  
THE AGRICULTURE PLAYERS.

Nonsense based on truth results in something which is hard to define. Some call it traves-ty - some satire and others, burlesque. Shakespeare put some of his most profound wisdom in the mouths of fools, for at times the immortal Bard is an arch-satirist, and his satire reaches us with a poignancy and conviction which heavy solemnity never conveys.

With this in mind Mr. George M. Cohan wrote "The Tavern," and the result is one of the most brilliant of comedies. With action as a keynote, Mr. Cohan's dramaturgy carries with it his shrewd observation and deep feeling for life and its people.

"The Tavern" has been made available for amateurs and will be presented as the next produc-tion of the Agriculture Players in the Auditorium on February 8 and 9 at 8:30 PM.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION.

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McCrensky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. Signed  
CONTRIBUTIONS ONLY----Subject to  
Revision

DO NOT PHONE OR CALL ----- WRITE

#### GROUP HEALTH

(Continued from Page 1)

WHY IS GROUP HEALTH GROWING?  
It emphasizes preventive medicine. It stresses the development of good health. It removes the cost barrier between patient and physician.

It provides medical and hospital care at a moderate known cost per month. Only by some such cooperative method can families budget these otherwise unpredictable demands upon their resources.

(To be Continued)

#### MATHEWS

(Continued from Page 1)

ing elected treasurer of the Washington Camera Council of which Don Bennett of the Division of Motion Pictures of this Department is president. Dr. Mathews is also the chairman of the Technical Committee of the Camera Council. This Council comprises practically all adult camera clubs in Washington and vicinity.

One of the activities of this organization is the sponsorship of a Regional Amateur Photographer's Convention to be held in Washington on March 1 and 2. It is planned to conduct tours of inspection of some of the Department of Agriculture photographic laboratories in small groups not over 20.

#### CHORUS PRACTICES FOR "WAY DOWN SOUTH"

Extra rehearsals for the Chorus' presentation, "Way Down South", which will be presented in the Auditorium Thursday and

| LIONCEAU |    |    |    |    |    |
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| 20       | 21 | 22 | 23 | 24 | 25 |
| 27       | 28 | 29 | 30 |    |    |

| LORANCI |    |    |    |    |    |
|---------|----|----|----|----|----|
| 1       | 2  | 3  |    |    |    |
| 4       | 5  | 6  | 7  | 8  | 9  |
| 11      | 12 | 13 | 14 | 15 | 16 |
| 18      | 19 | 20 | 21 | 22 | 23 |
| 25      | 26 | 27 | 28 | 29 | 30 |

# CALENDAR OF EVENTS

|         |   |  |
|---------|---|--|
| JAN. 29 | ORCHESTRA, Rehearsal, Auditorium  | 8:00 PM                                  |
| JAN. 30 | ARCHERY CLUB, Monument Grounds (If Fair)<br>BOWLING, SCS League<br>BOWLING, Agr. Ladies' League, Columbia Alleys<br>SPELLING CLUB, Meeting, Room 6853<br>SYMPHONIC CHOIR, Women's Section, Auditorium | 5:00 PM<br>5:30 PM<br>4:45 PM<br>4:45 PM |
| JAN. 31 | BOWLING, FSA League, Convention Hall<br>CHORUS, Rehearsal, Auditorium   | 8:00 PM<br>4:45 PM                       |
| FEB. 1  | BOWLING, Men's Interbureau League, Rosslyn Alleys<br>CHORUS, Meeting, Auditorium  | 7:00 PM<br>4:45 PM                       |
| FEB. 2  | POST #36, Meeting - Room 1039 South<br>CAMERA CLUB, Room 1603<br>PHILATELIC CLUB, Meeting, Room 2522<br>CHORUS, Rehearsal, Auditorium   | 8:30 PM<br>4:45 PM<br>4:45 PM<br>4:45 PM |
| FEB. 3  | ARCHERY CLUB, Monument Grounds (If Fair)  | 2:00 PM                                  |

Saturday, February 15 and 17, will be held Wednesday and Friday January 31 and February 2, and Friday, February 9. Members of the Chorus should make a special effort to attend all rehearsals.

#### FOLK DANCING CLASS ORGANIZED

Saturday evening, January 13, marked the beginning of the folk dancing group of the ARA.

Under the expert guidance of Mr. Gowing of the Folk Dance Society of America, old jigs and reels were played and danced, with everyone having a grand time.

The folk dancing class will continue each Saturday night through March 16 at Pierce Hall, 15 and Harvard Streets, N.W., from 8:00 to 9:30 P.M.

At the end of the ten week period, it is hoped to organize a new and larger group, and those interested should contact Mrs. H. G. McDonald, S.C.S., Room 4438, by chain envelope.

#### OUTLINES OF DUFRENOY'S LECTURES AVAILABLE.

Copies of adequate outlines of the series of eight lectures on Cytology, recently given by Dr. Jean Dufrenoy of the Universite de Bordeaux, are still a-

vailable for distribution. The outlines are on sale at the Office of the Secretary of the Graduate School, Room 1031 South Building, and may be obtained for \$1.10.



## MOTOR TRAVEL

#### Transportation Offered:

|                  |       |
|------------------|-------|
| Md. Baltimore    | Daily |
| Va. Alexandria   | Daily |
| Wellington Blvd. | Daily |

#### Transportation Wanted:

|                          |          |
|--------------------------|----------|
| Cal. San Francisco       | Feb. 1   |
| N.Y. New York            | Feb. 2   |
| O. Cincinnati            | Weekends |
| Local: 46th & Windom Pl. |          |
| 3000 Conn. to 9th & F.   |          |

#### VITAMINS AT WELFARE STORE

The Welfare Store is seriously considering putting in a stock of vitamin capsules if sufficient interest is evidenced by employees. Mr. Shaw, manager of the Store, suggests that he can effect appreciable savings for his customers. Interested employees should inquire at the Store.



VOLUME X, No. 18

FEB 5 1940  
February 2, 1940.

## COMEDY HIT IN AUDITORIUM FEB. 8-9

O. Henry himself must have had a hand in the writing of the George M. Cohan Broadway hit, "The Tavern" to be staged in the Auditorium of the South Building on February 8 and 9 at 8:30 by our own Agriculture Players. From curtain-rise to fall, this play is a rapidly moving series of uproariously presented incidents woven into a pattern of drama, action and mystery. Safely ensconced in an armchair, your Exchange reporter read the script through from start to finish.

### SYMPHONY ORCHESTRA PROGRAM FEATURES AMERICAN COMPOSITION

The first program of the 1940 season by the Department Symphony Orchestra will be presented in the Auditorium on February 12 and 13 (Monday and Tuesday) at 8:30 P.M. and will include compositions by three native American composers, namely "The Hiawatha Overture" by Ernest K. Roeger of St. Louis; the tone poem, "Mountains of the North" by Tregina-Coy, who, until his death in 1938 was a member of the U. S. Marine Band; and "The Hymn to Nefretite", by Bainbridge Crist of Cape Cod. Mr. Crist will direct the orchestra during the playing of his composition.

Of particular interest will also be the performance of the rather unusual and rarely played double concerto for violin and cello by Brahms, with Irving Ginberg (violin) and Benjamin Levenson (cello) as soloists.

The Mendelssohn's Symphony No. 5, the so-called "Reformation" symphony, will conclude the program. This number is being repeated by the orchestra, which presented its first Washington performance about four years ago, and is of particular interest since it is built around the choral, "A Mighty Fortress is Our God", the song which the Finnish people sing frequently now, as they always do in times of stress.

### CAMP HI-CATOCTIN PLANS ANNOUNCED

The ARA will again cooperate with the Federal Camp Council, (Continued on Page 3)

Amid the crash and flash of thunder and lightening, the curtain opens on a lonely tavern, where there arrive under peculiar circumstances a romantic vagabond, a homeless woman, and the governor of the state and his family, who have been held up by highway robbers.

Suspicion is directed at several of the characters in a manner that may be construed as the modern version of "Who killed Cock Robin and why?" The timely entrance of a lunatic asylum keeper at the climax solves everything to the complete satisfaction of cast and audience.

The vagabond is the central character, and in the original version, was played by George M. Cohan. Being of a dramatic twist of mind, our hero delights in directing the other characters in the familiar roles they are cast in.....also to the delight of the audience.

This is a play well suited to the Agriculture Players, which in its last two productions has indeed displayed a near-professional ability well deserving of the 25¢ admission charge.

Cast in the local production, directed by John L. Stewart, are Edward Prescott, Jack Selby, Austin Brady, Ralph J. Soreentino, M. Hugo Smith, Robert L. Oshins, John R. Booth, James Northey, Frank R. Deis, Bent C. Deis, Gladys Muller, Emily P. Smith, Irma M. Griffen and Barbara von Wold. Director Stewart tries to get as many new faces in his productions as possible.

Curtain goes up at 8:30 p.m. Come early for a good seat at a good performance. JDC.



### PRESS COMMENTS ON BROADWAY HIT

- N. Y. TIMES—"The vein of nonsense is vastly entertaining."
- N. Y. SUN—"Chock full of suspense and mystery."
- PHILA. INQUIRER—"One of the most delightful satires it has been this reviewer's privilege to follow in a long, long time."
- ROBERT BENCHLEY—"An orgy of the most delightful insanity ever seen on any stage."
- GEORGE JEAN NATHAN—"The thing is plainly enough burlesque artfully tucked between the sheets of melodrama."

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION.

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McCrensky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. Signed  
CONTRIBUTIONS ONLY----Subject to  
Revision  
DO NOT PHONE OR CALL ----- WRITE



Last week we published the first installment of a new series of articles on personal welfare organizations and services available to employees of the Department of Agriculture. In this issue we conclude our discussion of the arguments for Group Health Association.

Coming issues of the EXCHANGE may give additional sidelights on this project and on others which shall be similarly featured, such as Group Hospitalization, the credit unions, the Beneficial and Relief Association, and other approved plans.

The subject of the personal welfare of employees is something with which both employee leaders and Department officers are concerned. It is almost axiomatic that the ability of an employee to gain satisfaction and happiness from his work, at the same time rendering the best possible service to the Department, is in large measure affected by the state of his body and mind.

Such things as poor health and disturbing financial conditions are not conducive to a very high morale. Personal welfare programs which will aid the individual employee in securing better health or the solution to financial and security problems will make of that person one more anxious and more able to pleasantly accomplish the purposes for which he was hired.

#### POST 36 PLANS CARD PARTY

The Agriculture Post No. 36 of the American Legion is making plans for a card party to be held in order to raise funds for the blood and serum bank of Children's Hospital. Details of the party will be announced later, and the support of all employees of the Department will be appreciated.

At the last meeting of the Post, held January 19, the Post voted to hold the annual dance on March 30.

On January 20, Lloyd A. Burkey, Post Americanism Chairman, presented the American Legion School Award to the boy and girl of the January graduating class of Jefferson Junior High School who attained the highest rating in the qualities of citizenship. The presentation was made over Station WMAL.

On February 12 at 8 P.M., Lincoln Day services will be held at the First Congregational Church, 10th & G Street, NW, and the G.A.R. has invited members of the Legion to attend these services.

#### "FOOTHILLS" BEGINS SECOND YEAR

Sometime ago, the EXCHANGE announced the publication of "Foothills", a quarterly magazine devoted to giving an opportunity to unknown writers of bringing their material before the public eye. Foothills now announces that the first issue of their second year of publication is being prepared and contributions are welcome from those who have any article of prose or poetry to submit.

Not only does Foothills offer opportunity for publication of material but also an opportunity for honest criticism of the writer's work. Each week this group of writers meets to read and discuss their efforts. Criticism is frank but kind and the staff of Foothills feels that anyone earnestly interested in writing will profit by these discussions. And speaking of profits - Foothills is a non-profit venture with a main purpose of giving embryonic writers a break.

For further details, contact Miss June Trail, B.A.E., 3921 South Bldg., by chain envelope.

#### "RED MILL" OPENS SEASON OF COLUMBIA LIGHT OPERA COMPANY

The third season of the Columbia Light Opera Company opens with Victor Herbert's "The Red Mill", which will be presented at the Roosevelt High School, February 15 and 16. Many of the singers in this non-profit civic organization are government workers and the following employees of the Department of Agriculture are members: Ruth Coberly, Olive Dyer, Frances Fallon, Clarke A. Paulsen, and Mayne R. Coe. Miss Coberly and Mr. Paulsen each have leads in the present opera.

Mrs. Ethel Manning, Director of the Company, has the distinction of being one of two women directors of opera in the U. S. She has played leading roles in a well-known traveling grand opera company as well as in several light opera companies. Mrs. Manning is a native of England and received her opera training with the O'Doyle Carte Company of London. The Columbia Light Opera Company feels that it has achieved outstanding success under her direction.

A Victor Herbert operetta was chosen at this time in commemoration of the composer, who was born at Dublin, Ireland, February 1, 1859. "The Red Mill" was made popular by David Montgomery and Fred Stone when it played on Broadway for three consecutive years. However, it has not been presented in Washington since 1913. An interview with the director reveals that a delightful performance is in store for lovers of light opera.

Reservations for "The Red Mill" are now available at the Company's studio, 706 - 13th St. N.W.

#### RATS HOLD ELECTION

The Fraternal Order of Rats has elected the following officers for the new year:

|                 |            |
|-----------------|------------|
| Alfred Klett    | President  |
| Joseph Mahar    | Vice Pres. |
| Joseph Farrell  | Secretary  |
| Walter Von Emon | Treasurer  |
| Roy Sykes       | Rec.Treas. |

The newly elected officers were honored at an installation dinner and dance which was held on Saturday, January 20.

JOIN THE CREDIT UNION.

## HI-CATOCTIN

(Continued from Page 1)

Incorporated, in the operation of Camp Hi-Catoctin, near Thurmont, Maryland, during the summer of 1940. Inasmuch as the Camp was operated at a loss last year by the Welfare and Recreational Association of the Public Buildings and Grounds, Incorporated, it will be necessary that the Council be assured that sufficient people will attend the camp this summer.

In order that this may be done reservations for the camp are now being offered for the sum of \$5.00. These reservations will be payable immediately to the Acting Treasurer of the ARA and will be held by the Treasurer until March 31, 1940, at which time if the operation of the camp is not assured the money will be refunded to those taking reservations. If it is decided that the Camp will be operated the money for the reservations will be turned over to the Federal Camp Council, Incorporated, when required, at which time cards will be issued which will entitle the holders to services at the Camp to the full extent of the reservation.

In deciding to participate in the camp the ARA was assured by the Federal Camp Council, Incorporated, that any suggestions made by it looking toward a more successful operation of the Camp would be given consideration, and those in the Department who have suggestions to make are urged to send them to the ARA in care of the EXCHANGE.

Since reservations are to be accepted at this time it has been decided that only those who take reservations will be entitled to visit the Camp, and thus plans be made now if one desires to attend the Camp this summer.

The EXCHANGE will from time to time in the next few weeks run articles concerning the advantages of the Camp, but it is suggested that those who want a vacation at Hi-Catoctin this summer make reservations immediately.

Application blanks can be secured from James Henry Lyman, Recording Secretary of the ARA and the ARA representative on the Camp Council, Room 5717, South

(Continued on Page 4)

## HERE'S TO YOUR HEALTH

Medical knowledge has developed so rapidly that no one physician can hope to keep abreast of it. The Group Health method brings together the knowledge, skill and experience of a number of specialists. Since the establishment of the Mayo Clinic, the group method has been recognized as the most effective way to prevent and treat diseases.

Accurate diagnosis is imperative if patients are to get adequate medical care. Diagnostic equipment is expensive. The average physician cannot buy all of the equipment he needs. By combining the resources of patients and doctors, Group Health makes available the diagnostic and therapeutic equipment needed in modern medical practice--and at a small cost per person to Group Health members.

Group Health doctors can forget the business details which worry doctors in private practice. They can devote their full time to the practice of medicine.

Group Health practice creates the best sort of doctor-patient relationship. It creates mutual respect between physician and patient. Neither has to worry about the bill. The doctor prescribes what the patient needs--not what he thinks he can pay for.

## HOW MANY ARE ON THE MEDICAL AND TECHNICAL STAFF OF GROUP HEALTH?

|  |                                 |
|--|---------------------------------|
| 1 Medical Director and<br>Pediatrician | 1 Obstetrician and Gynecologist |
| 1 Surgeon and Proctologist             | 1 Urologist                     |
| 1 Pediatrician                         | 1 Ophthalmologist               |
| 1 Ear, Nose and Throat<br>Specialist   | 7 Registered Nurses             |
| 3 General Practitioners                | 1 X-ray Technician              |
|  | 2 Laboratory Technicians        |
|  | 2 Graduate Pharmacists          |

## HOW IS GROUP HEALTH'S MEDICAL STAFF SELECTED?

The Medical Director and other members of the staff study the qualifications of candidates and interview them. They make their recommendations to the Board of Trustees, which officially authorizes all appointments.

## WHAT ARE THE ADVANTAGES OF CHOOSING THE STAFF IN THIS WAY?

The professional qualifications of doctors are much better known and determined by their fellow doctors than by a layman. Left to himself, the layman is likely to choose a mediocre physician as a good one. Group Health's medical staff is the result of a painstaking analysis and review of the qualifications of several hundred physicians.

## ARE GROUP HEALTH DOCTORS LICENSED TO PRACTICE IN THE DISTRICT OF COLUMBIA?

They are all licensed by the Board of Licensure of the District of Columbia.

## ARE THEIR SALARIES ADEQUATE TO CLAIM THE BEST SERVICE TO GROUP HEALTH MEMBERS?

The salaries of Group Health Doctors range from \$3600 to \$7200 a year. These salaries are greater, comparatively speaking, than the average net income of doctors in private practice, in Washington or anywhere else in the country. Many doctors, moreover, prefer the Group Health form of practice as making for the best possible service to patients.

## WHAT DOES IT COST TO JOIN GROUP HEALTH?

An application fee of \$5.00 for the member and \$1.00 for each dependent must accompany an application. This entitles the applicant and dependents to a physical examination to determine their acceptability for membership. If the application is refused the fee is returned.

(Continued on Page 4)



## MOTOR TRAVEL

### Transportation Offered:

|  |          |
|--|----------|
| Md. Baltimore  | Daily    |
| Va. Alexandria   | Daily    |
| Wellington Blvd.   | Daily    |
| Local: Ga. & N. Hampshire, N.W.  |          |
| <u>Transportation Wanted:</u>  |          |
| Ill. Chicago   | March 15 |
| O. Cincinnati  | Weekends |
| Pa. Scranton   | Weekends |
| Local: 46th & Windom Pl. N.W.<br>3100 Conn. Ave. (to 9 & F)<br>Interior to Catholic U. |          |

### WORKSHOP PROGRESSES

The Agriculture Players Workshop made its initial appearance on January 3 and with each meeting has gathered momentum.

To those aspirants who wish to know more about stage technique, the reading of lines, entrances and exits, expression, character roles, to say nothing of make-up instruction and the art of scenery designing and stage setting, the Players say, "Come to one of the meetings any Wednesday evening at 8:00 in Room 301 Administration Building."

The Agriculture Players have received calls from time to time for broadcasts and to participate in motion pictures, and the workshop acts as a training school for these specialized groups of acting.

Another item of the Group is the production of one-act plays, and several plays will be cast shortly. This field is one particularly suited for the Workshop for it affords special attention to details while not overburdening the actors with too many lines.

Paul Hammacher is in charge of the Workshop, and he may be reached on Extension 4533 or by chain envelope addressed to Soil Conservation Service, Room 4727, South Building.

### HI-CATOCTIN

(Continued from Page 3)  
Building, AAA, North Central Division, Branch 2013. Those who wish to make reservations should make checks or money orders payable to the ARA.

### CALENDAR OF EVENTS

|             |  |      |    |
|-------------|--|------|----|
| FEBRUARY 5  | ORCHESTRA, Rehearsal, Auditorium             | 8:00 | PM |
| FEBRUARY 6  | ARCHERY CLUB, Monument Grounds (If Fair)     | 5:00 | PM |
|             | BOWLING, SCS League                          |      |    |
|             | BOWLING, Agr. Ladies League, Columbia Alleys | 5:30 | PM |
|             | SPELLING CLUB, Meeting, Room 6853            | 4:45 | PM |
|             | SYMPHONIC CHOIR, Women's Section, Auditorium | 4:45 | PM |
| FEBRUARY 7  | BOWLING, FSA League, Convention Hall         | 8:00 | PM |
| FEBRUARY 8  | "THE TAVERN", Auditorium                     | 8:30 | PM |
|             | BOWLING, Men's Interbureau League, Rosslyn   | 7:00 | PM |
|             | CHORUS, Rehearsal, Auditorium                | 4:45 | PM |
| FEBRUARY 9  | "THE TAVERN", Auditorium                     | 8:30 | PM |
|             | CAMERA CLUB, Room 1c03 South Building        | 4:45 | PM |
|             | CHORUS, Rehearsal, Auditorium                | 4:45 | PM |
| FEBRUARY 10 | ARCHERY CLUB, Monument Grounds, (If Fair)    | 2:00 | PM |
|             | SYMPHONIC CHOIR, Men's Section, Auditorium   | 1:15 | PM |

### GROUP HEALTH -(Continued from Page 3)

After acceptance, each applicant pays a membership fee of \$10.00. This fee covers all dependents, may be paid at the rate of \$1.00 a month, and is transferable.

### WHY ARE PHYSICAL EXAMINATIONS REQUIRED FOR ADMISSION?

Group Health is composed of normally healthy people. In fairness to them, applicants already in need of costly service are asked to join subject to certain restrictions. This makes possible better service at less cost for all members.

### WHY IS MEMBERSHIP FEE NECESSARY?

The investment in equipment and facilities is large. As the membership grows, additional facilities and equipment become necessary. Each new member may regard the \$10.00 fee as paying for his share of the clinic and the equipment necessary to serve him and his family. A member who resigns after two years, or who leaves the territory served by Group Health, may transfer his membership.

### MAY ONE RETAIN MEMBERSHIP IN GROUP HEALTH AFTER RESIGNATION OR RETIREMENT? Yes.

### WHAT ARE THE MONTHLY DUES IN GROUP HEALTH?

|  |                               |
|--|-------------------------------|
| Member--\$2.20   | Each dependent 18 to 21--\$1. |
| Husband or wife of a member --\$1.80                           | Each " over 21--\$2.20        |
| All dependent children under 18--regardless of the no.--\$1.00 |                               |

### ARE THERE ANY OTHER CHARGES?

Members are asked to pay: \$1.00 for the first house call in each illness. Subsequent calls made at the instance of attending Physician are not charged for.

\$25.00 toward the cost of hospitalization in ea. confinement case.

Where chronic ailments develop within the first three years of membership the patient is asked to pay for a part of the cost of treatment. The costs are nominal.

### ARE LIMITATIONS PLACED UPON THE SERVICES RENDERED THROUGH G.H.?

The medical services include everything with the exception of dental services, brain and nerve surgery, deep X-ray and radium therapy, treatment after the Medical Director has determined that the patient should be institutionalized for tuberculosis, insanity, drug addiction, and alcoholism, or treatment in cases where the patient is entitled to workmen's compensation.

ADDITIONAL INFORMATION -- For fuller information, see any G.H. officer, committee member, collector or Council member; or call the bus. office, 1422 K St. N.W. Tel.No. RE 1575. For detailed statement of membership privileges see By-laws. Additional information may be had by addressing the EXCHANGE.



VOLUME X, No. 19

February 9, 1940.

## CHORUS MELODIERS IN SOUTHERN PROGRAM !!

The garden of an old southern mansion of a moonlit evening in the summer is the setting for the next production of the Chorus, which will be presented in the Auditorium on Thursday and Saturday evenings, February 15 and 17, beginning at 8:30 P.M.

### LUISE RAINER STARS IN CIVIC'S PRODUCTION OF "SAINT JOAN"

Luisa Rainer, twice winner of the Motion Picture Academy Award, has volunteered her service to the Red Cross for European War Relief, and will appear as the star the next production of the Civic Theater, George Bernard Shaw's "Saint Joan", which will be presented at the Belasco Theater during the week of February 26.

Miss Rainer has recently returned from a year in war torn Europe, and she was so moved by the suffering she witnessed that she desires to assist the Red Cross in its relief work. As a result she is donating her services, and her entire fee as well as the net proceeds of the performances will be turned over to the Red Cross.

In addition to giving Washington a chance to view Miss Rainer in person, the Civic Theater brings "Saint Joan" to a Washington stage for the first time.

### CAMERA CLUB EXHIBITS PRINTS IN PATIO

At long last the Camera Club exhibit is an actuality and may be viewed in the Patio of the Administration Building where it will remain through the coming week. This is the second annual Agriculture salon sponsored by the Agriculture Camera Club. There are some really fine examples of photographic art on display and every employee who has an opportunity should visit the Patio.



### DON'T FORGET THE SYMPHONY PROGRAM FEBRUARY 12 & 13

The Symphony Orchestra program will be presented in the Auditorium on Monday and Tuesday, February 12 and 13 at 8:30 P.M.

Selections of the evening will include "The Hiawatha Overture" by Ernest K. Roeger; "Mountains of the North" by Tregina-Coy; Mendelssohn's Symphony No. 5; and "The Hymn to Nefretite" by Bainbridge Crist of Cape Cod. Mr. Crist will direct the orchestra during the playing of his

(Continued, Page 2)

The production will be a musical playlet, conceived and worked out by Vincent Carels (AAA) assisted by Irene Bartlett (E&PQ), the plot of which concerns the garden party and song fest given in honor of Caroline, Judge Vaiden's only daughter, who has just returned from New York where she has been studying music.

The musical includes a group of beautiful southern melodies, and all the favorites are there, including, "Listen to the Mocking Bird", "Swanee River", "Carry Me Back to Old Virginny", and "In the Evening by the Moonlight". Novel skits introduce many of the numbers.

Members of cast are: Caroline, Rose Taub (SEC); her friend, Miss Lee, Velma Crowe (ICC); her home town sweetheart, Tom Randolph, Walter Redit (AC&E); Mr. Toddle, fresh from the races, Carel Tod (AAA); John, a neighbor, Roy Gray (AC&E); Aunt Mirandy, a negro mammy, Shirley Maltz (Commerce); members of the quartet--Jeb, Leonard Kephart (BPI); George, Walter Redit (AC&E); Pete--Ablen Robey; and Lige, Roy Gray.

Other members of the cast in order of their appearance are Judge Vaiden, Merritt Pope (BPI); Mrs. Vaiden, Elizabeth Aughey (BHE); Senor Spagliotti, Victor Neal (BPI); Scarlett O'Hair, Doris Menter (BDI); Miss Virginia, Eliza Birnie (SCS); Susie Long, Ruth Sanders (Proc.); Letitia Knight, Isabel Shreve (BAE); Martha Rose, Mary Theresa Schwarz; Stewart, William Stewart (BPI); Mary, Daisy Welter (BAE); Amelia, Muriel Roudabush (FS); Bob Reynolds, Leory Gornot (Proc.); The Colonel, Herbert Denler (BAE); Miss Marsan, Anne Puhal (AAA) and Mr. Lafferty, Rolla Currie (E&PQ).

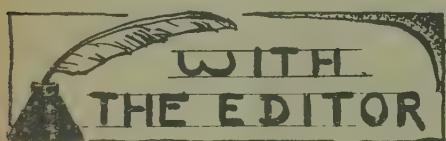
Mr. Harwood Hall will direct the production with Eleanor J. (Continued, Page 2)

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Recently, an employee in the Office of Telephone and Telegraph was in immediate need of blood transfusions to save her life. The Welfare Association cooperated in its usual way, and among the many whose blood was used in this emergency were James Graber, Charles Franks, Alma Echtermann, Marion Moltz and Ann Shields.

The several others on the waiting list never were able to help, for Mrs. Thelma E. Trusch died of burns on January 20.

Her daughter, young June E. Trusch, sends the following letter to the Exchange:

"I wish, through the Exchange, to thank all those who were so kind and thoughtful during the illness of my mother, Mrs. Thelma E. Trusch. It was a great consolation to know she had so many friends, and for those who so willingly offered and gave blood for transfusions there will always be the warmest kind of feeling in my heart. Thank you all."

June E. Trusch"

#### SYMPHONY

(Continued from Page 1)  
composition.

The unusual and rarely played double concerto for violin and cello by Brahms will also be one of the numbers, with Irving Ginzberg (violin) and Benjamin Levenson (cello) as soloists.

JOIN THE CREDIT UNION

| LION'S LEVITT |    |    |    |    |
|---------------|----|----|----|----|
| 1             | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 |    |
| 20            | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 |
| 30            |    |    |    |    |

# CALENDAR OF EVENTS

| LORANCI |    |    |    |    |
|---------|----|----|----|----|
| 4       | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 |
| 19      | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |

|             |   |   |
|-------------|---|---|
| FEBRUARY 12 | SYMPHONY ORCHESTRA, PROGRAM, Auditorium<br>ORCHESTRA, Rehearsal, Auditorium   | 8:30 PM<br>5:00 PM                                  |
| FEBRUARY 13 | ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONY ORCHESTRA, PROGRAM, Auditorium<br>BOWLING, SCS League<br>BOWLING, Agr. Ladies League, Columbia Alleys<br>SPELLING CLUB, Meeting, Room 5825 South Bldg.<br>SYMPHONIC CHOIR, Women's Section, Auditorium | 5:00 PM<br>8:30 PM<br>5:30 PM<br>4:45 PM<br>4:45 PM |
| FEBRUARY 14 | BOWLING, FSA League, Convention Hall  | 8:00 PM   |
| FEBRUARY 15 | CHORUS, Rehearsal, Auditorium<br>BOWLING, Men's Interbureau League, Rosslyn   | 4:45 PM<br>7:00 PM                                  |
| FEBRUARY 16 | CAMERA CLUB, Room 1603 South Bldg.<br>PHILATELIC CLUB, Room 2522 South Bldg.  | 4:45 PM<br>4:45 PM                                  |
| FEBRUARY 17 | ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONIC CHOIR, Men's Section, Auditorium  | 2:00 PM<br>1:15 PM                                  |

#### HI-CATOCTIN CAMP SPONSORS HOLD MEETING

A vital meeting for those interested in seeing Camp Hi-Catoctin operated this summer for Federal Employees will be held in the Auditorium on Thursday, February 16, from 4:30 to 5:30 PM.

At this meeting the plans for the Camp for the coming summer will be outlined, and recreational facilities available at the Camp will be described.

As an added inducement for those who desire to make reservations now a 5% discount will be given for those making the reservation and paying the \$5.00 before February 15.

As announced in last week's EXCHANGE reservations are being taken at this time in order that financial success of the Camp may be assured, for unless it is apparent on or before March 31, that the Camp can be operated, the plans will be abandoned.

The Camp itself offers almost all recreational facilities including hiking, swimming, archery, badminton, ping pong, horseshoe, etc., and is located in the mountains far away from the heat of Washington. Rates are reasonable, \$14.00 per week for adults, which includes all expenses.

Plans are now being made so that application blanks will be

#### MOTOR TRAVEL BUREAU

##### Transportation Offered:

|                                 |       |
|---------------------------------|-------|
| Va. Alexandria                  | Daily |
| Wellington Blvd.                | Daily |
| Local: Ga. & N. Hampshire, N.W. |       |

##### Transportation Wanted:

|               |          |
|---------------|----------|
| O. Cincinnati | Weekends |
| Md. Baltimore | Daily    |
| Pa. Scranton  | Weekends |

#### CHORUS

(Continued from Page 1)  
Carter as coach. Victor Neal is the accompanist. Staging and lighting will be under the direction of Mr. and Mrs. E. P. Carter (EPI) and Benjamin Sanders (FS). Many of the costumes which will be used were obtained through Anne Puhalo.

As usual there will be no charge, and the public is invited to attend.

available at many places in the near future, but for the present they may be secured from Mr. Lyman, AAA, Room 5717, South Building, Br. 2013. Payments for reservations, which are \$5.00, should be by check or money order made payable to the Athletic & Recreational Association.

JOIN THE ARA



VOLUME X, No. 20

February 16, 1940.

## ARA DANCE ANNOUNCED FOR FEB. 24

It's getting on toward Spring and Summer now, most of us hope, so there will be fewer ARA dances to look forward to. Jim Graber, dance chairman, announces another of these popular social evenings to be held in the Bureau of Engraving and Printing Annex on February 24, from 9 to 12 P.M.

As usual the 40¢ admission charge will prevail. Door prizes will be awarded to the holders of the lucky admission stubs. There will be ample and prompt checking facilities.

The music will be supplied by "Tiny" Meeker and his fine orchestra. A feature that goes with this orchestra is the variety of original comic skits put on several times during the evening. There are always lots of stags of both sexes for the people who prefer to take their chances and come that way.

## "SAINT JOAN" OPENS FEB. 24

The Civic Theater's production of George Bernard Shaw's "Saint Joan" will be presented at the Belasco Theater during the week of February 26. This production will star Luise Rainer, twice winner of the Motion Picture Academy Award, and Miss Rainer's fee together with the net proceeds of the performances will be turned over to the Red Cross for European war relief.

While Miss Rainer is better known to this country as a motion picture actress, she has had considerable experience on the European stage. In fact, Miss Rainer appeared in the Shaw play when she was 18 and followed that by a European tour in Ibsen repertoire. Following this tour Luise Rainer came under the direction of Max Reinhardt and appeared in many plays directed by him.

All of the Civic Theater's production skill is going into the presentation, and beyond a doubt the staging of "Saint Joan" will be the most distinguished achievement in the history of the organization.

Tickets are now on sale at the office of the Civic Theater, 918 14th Street, Northwest.

## REMINDER

The Chorus will repeat its program of southern melodies on Saturday, February 17, at 8:30

See REMINDER Page 2



## TRYOUTS FOR "CHARLEY'S AUNT"

Close on the heels of a successful production in the Auditorium last week, the Agriculture Players announce tryouts for the Comedy, "Charley's Aunt" on February 21 and 23.

On February 21, the tryouts will be held in Room 1039 South Building at 8:00 PM, while on the 23rd they will be held at the

See PLAY Page 3

## POST 36 AIDS BLOOD BANK

In cooperation with other agencies in the City, Agriculture Post No. 36 of the American Legion has again offered its services to assist the Washington Post and Station WJSV in obtaining funds to continue the Blood and Serum Bank at Children's Hospital.

The Bank was established last year and from the supply of blood serum maintained in the Bank approximately 3,000 children were treated during 1939. The Bank is of particular importance since it is common knowledge that when a patient is so ill that a blood transfusion is necessary, the case is serious and it is vitally important not only that the transfusion be given but that it be done as quickly as possible. Minutes are precious and quite often may mean the difference between life and death. In providing that a supply of blood is available at all times the Bank solves the difficulty.

While funds were raised last year to establish the Bank, its See POST 36 Page 3

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## POST 36

Agriculture Post No. 36 of the American Legion met in the South Building on February 2, and made plans to assist in the drive to raise funds for the Children's Hospital Blood and Serum Bank.

The Post presented the American Legion School Award to George Mercer Lee and Juanita Catherine Oatman of the graduating class of Shaw Junior High School. The award is given to those receiving the highest rating in the qualities of citizenship. The presentations were made at the School on February 1 by Comrade Lloyd A. Burkey, Post Americanism Chairman.

The next meeting of the Post will be held in Room 1039, South Building, on February 16 at 8:00 PM at which time a party will be given in honor of the boy and girl graduates of Jefferson Junior High School who received the American Legion School Awards presented by the Post during the past five years.

## PERSONNEL SPEAKER

Miss Martha Townsend, newly appointed Personnel Officer of the Bureau of Agricultural Economics, will discuss "What BAE Expects of its Employees and What the Employee May Expect of the Bureau" at an open meeting for BAE workers on Saturday February 24, at 1:10 P.M. in the BAE Conference Room, 2860, South Building.

All BAE employees are invited to attend this meeting which is being sponsored by the BAE Unit, Agriculture Local 2, United Federal Workers of America.

## ADVANCE DANCE

### GROUP

In cooperation with the LeRoy Thayer Dance Studio at 1215 Connecticut Avenue, NW, the ARA has started three beginning classes in ballroom dancing. These classes meet on Monday, Tuesday and Thursday nights of each week.

Members of the Tuesday night class are now ready for advanced dancing lessons, and that class is being opened to new members. All those interested in Tango and Rumba and advanced dance work should report to the LeRoy Thayer Dance Studio on February 20 at 9:00 PM. At that time the enrollment fee of \$3.00 will be collected and arrangements made for the payment of the \$ 3.00 balance. The total fee covers ten lessons.

## LEGION AUXILIARY

All ladies employed in the Department, whose husbands, fathers or brothers are members of the Department of Agriculture Post No. 36 or any other post of the American Legion, are invited to attend the next monthly meeting of the Agriculture Unit #36, American Legion Auxiliary which will be held at the All States Hotel, 514 19th Street, NW, on Friday, February 16, at 8:00 PM.

Among other things, the Unit will discuss plans for holding a party for the benefit of the Blood and Serum Bank of Children's Hospital.

For further information on the Unit and its activities, those interested should contact Mrs. Elisabeth T. Fields, Room 2310, South Building, or Alberta A. Lacy, Unit Secretary, Room 0726, South Building.

## REMINDER

Cont'd  
P.M. in the Auditorium.

This program includes many of the favorite southern songs and is a musical playet conceived by members of the Chorus.

## SWIM CLASS

While the new ARA swimming Club began its classes at the Shoreham Hotel Pool on February 6, there is still time to enroll in the course. Both beginning and advanced instruction is being provided by Dudley Gordon, swimming instructor at the Hotel, and as the class becomes larger a Thursday night session will be started in addition to the present Tuesday night class.

All that is required for enrollment in the course is that the applicant present himself at the pool on Tuesday at 8:00 P.M. At that time the ARA dues and the fee for the course will be collected.

The \$1.00 fee for the course covers instruction only, and in addition members of the class pay 25 cents for the use of the pool.

## SMITH COLLEGE GIRLS

### SPONSOR BENEFIT

Smith College Alumnae in the Department are doing their bit for the benefit performance of "Edna, His Wife," at the National next week, starring Cornelia Otis Skinner.

The Washington Smith Club has taken over the opening night, Feb. 26, to raise money for its scholarship fund which finances the attendance at Smith College of one or two star Washington pupils.

The play is a solo drama in 11 scenes of a woman who fails to keep pace with her brilliant husband.

Prices will not be advanced for the benefit. Tickets may be obtained at the Willard Hotel Ticket Agency.

## SPORTS

We see by the paper that the Agriculture Ladies Team in the Federal Bowling League is maintaining a five game lead over its nearest competitor and that the Men's Basketball team leads in the Herald Government League. May we suggest that those in charge of sports report results to the EXCHANGE.

## PLAYERS SCORE

### DRAMATIC HIT

This review is dedicated in the main to the unsung heroes who, in larger measure than most of us realize, are responsible for the traditional by-word of the stage, "The show must go on!"

Last Fall the Agriculture Players departed from their usual hat-passing method of sustaining their productions and instituted a flat 25¢ admission.

This was indeed revolutionary, and especially so for a decidedly amateur group. But how amateur were these amateurs? Let us look at the record. The first production saw the curtain rise on a rather empty house, in fact, there were not more than about 50 patrons. The second night there were not many more.

There must have been many discouraged hearts with so poor a showing, but nevertheless the second play of the season was put on. Again, the players did their best before empty rows.

Undaunted, the Players put on their third hit performance of the season last Thursday and Friday. By now, the word had begun to go the rounds: "Here is no ordinary amateur theatre group. Here is good entertainment." For the first time this season, the Players had come out in the black. The bookkeeper used no red ink for this production.

There are several factors responsible for this current excellence of production: good direction, more elaborate sets and effects, good actor material and good plays.

To say that "The Tavern" was a professional-like production would not be true. But we of the EXCHANGE can wholeheartedly say that it came so close to it, that we were entirely pleased.

But we were to dedicate this to some unsung heroes. Those are the people we scarcely see. They are the ones who make sets, who design costumes, who paint make-up, who make sound effects and who stand with a play in hand ready to prompt, if need be.

See DRAMA 2nd column

## DRAMA

Cont'd

We ventured backstage after the production and we saw members of the cast and the production staff feverishly tearing down sets, moving furniture, and setting the stage in order. We saw actors on tall ladders unlashing sets.

We could go on and on, but we think our readers get the idea already. Following is the roster of the production staff of "The Tavern," directed by John L. Stewart:

Scene designer...John B. Genesemer  
Stage Manager.....Jack Selby

( Burkett Kitchen

( M. Hugo Smith

Assistants ( Burt C. Deis

( Frances R. Deis

( Thomas C. Hammel

Light and Sound effects...George  
and Beatrice Sands

Costumes.....Mary Ann LaCovis

House Manager.....James B. Rome

Make-up...Anne Elmer-EEmily Smith

Properties.....Cornelia Parrish

Publicity.....Ralph Sorrentino

and Mario Tavernite

## POST 36

Cont'd

continuance is dependent upon the money which will be raised this year, and Post 36 has decided not to hold a benefit to raise funds, but to accept contributions. Members of the Post listed on Page 4 will receive contributions, either large or small.

## PATIO "DARK"

In the parlance of the theater the Patio will be "dark" following the close of the Second Annual Camera Show of the A R A Camera Club until March 1 when the exhibit of the Bureau of Animal Industry is scheduled to open. The BAI exhibit will like those of other Bureaus be informative of the work of that Bureau.

## PLAY

same time in the Auditorium.

Paul Hammacher, guiding light of the Players' Workshop, will direct this next production which bids fair to outdo all three of this season's previous dramatic successes.

Hammacher emphasizes that the Players are always looking for new talent, and that prior dramatic success is not a great consideration.

## PLAYHOUSE

An invitation is extended to those in the Department who dance and are interested in dancing to join the Agriculture Branch NFFE's Playhouse Dancers. This is a group of young men and women who are learning the intricacies of precision dancing as well as solo tap and ballet.

Those interested should write to Alfred B. Hastings, Room 6330 South Building for an application.

## BRIDGE

Winners at the meeting of the ARA Bridge Club held February 3 were, first, Dr. Emily Grewe and Mrs. June Hodgkins, and second, R. E. Mulle and J. L. Koster.

## LENT SERVICES

At the request of a number of employees of the Department, a short service will be held in the Epiphany Chapel, 12th and C Streets, SW, on Wednesdays and Fridays each week during Lent, from 12:05 to 12:30 PM. The Vicar, Dr. Francis Yarnall, will conduct the services and will be assisted at some of the services by other prominent clergymen. Members of all faiths are invited to join in the worship.

## HI-CATOCTIN

### MEMBER DRIVE

The drive now being staged to secure reservations for Camp Hi-Catoctin brings to mind the fact that the Camp offers the Federal Employee an opportunity to have a vacation very cheaply.

Rates which will be in effect this year will be \$11.00 for the period from Sunday afternoon to Saturday afternoon and \$3.00 for the period Saturday afternoon to Sunday afternoon, or a total of \$14.00 per week. This rate includes all meals, use of recreational facilities and instruction in crafts by competent members of the staff.

Among the activities at the Camp are hiking, nature-lore, softball, volley ball, archery, badminton, croquet, and water sports. In addition there will be a planned program of nature study, and in the evenings movies, forums, dramatics, music, folk-dancing and camp fire conferences.

All meals which are served are prepared at the Camp under the supervision of trained dieticians and are served in the central dining hall in family style.

Last year the Camp had over 400 in attendance, of which almost 25% were from Agriculture. The goal for attendance this year is 2,000, and if that number of advanced reservations can be secured, the camp rolls will be closed and those not having reservations can not attend the Camp.

The EXCHANGE has not had a report of the success thus far in the drive for reservations, either in this Department or other Governmental agencies, but it is suggested that those who want to be assured of attending the Camp this summer make reservations now.

Reservations are available for the sum of \$5.00 and can be obtained from Mr. James Henry Lyman, Room 5717 South Building. Checks in payment for the reservation should be made payable to the Athletic and Recreational Association.

| LΙΟΠΕΛΟΥΠΙ |    |    |    |    |
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# CALENDAR OF EVENTS

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| 4       | 5  | 6  | 7  | 8  |
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| 29      | 30 | 31 |    |    |

|             |  |                    |
|-------------|--|--------------------|
| FEBRUARY 19 | ORCHESTRA, Rehearsal, Auditorium   | 5:00 PM            |
| FEBRUARY 20 | ARCHERY CLUB, Monument Grounds (If Fair)<br>BOWLING, SCS League                        | 5:00 PM            |
|             | BOWLING, Agr. Ladies League, Columbia Alleys   | 5:30 PM            |
|             | SPELLING CLUB, Meeting, Room 5825 South Bldg.  | 4:45 PM            |
|             | SYMPHONIC CHOIR, Women's Section, Auditorium   | 4:45 PM            |
| FEBRUARY 21 | BOWLING, FSA League, Convention Hall   | 8:00 PM            |
| FEBRUARY 22 | CHORUS, Rehearsal, Auditorium<br>BOWLING, Men's Interbureau League, Rosslyn            | 4:45 PM<br>7:00 PM |
| FEBRUARY 23 | CAMERA CLUB, Room 1603 South Bldg.<br>PHILATELIC CLUB, Room 2522 South Bldg.           | 4:45 PM<br>4:45 PM |
| FEBRUARY 24 | ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONIC CHOIR, Men's Section, Auditorium | 2:00 PM<br>1:15 PM |

## SCS BOWLING

|                    |    |    |       |
|--------------------|----|----|-------|
| Cartographic #2    | 30 | 18 | 2501  |
| Drafting           | 30 | 21 | 25595 |
| Intra-Service      | 30 | 21 | 25428 |
| Cartographic #1    | 29 | 22 | 24965 |
| Research           | 28 | 23 | 25892 |
| Service Operations | 28 | 23 | 25336 |
| Fiscal             | 25 | 23 | 23822 |
| Land Acquisition   | 25 | 26 | 25312 |
| Sedimentation      | 25 | 26 | 24746 |
| Aerial Surveys     | 22 | 29 | 25812 |
| Mapping            | 22 | 29 | 24751 |
| Contracts          | 22 | 29 | 24494 |
| C.C.C.             | 21 | 30 | 24832 |
| Personnel          | 18 | 33 | 24460 |

\* \* \* \* \*

### POST 36 MEMBERS DESIGNATED TO RECEIVE CONTRIBUTIONS FOR THE CHILDREN'S HOSPITAL SERUM AND BLOOD BANK

| Name                | Room No.             | Phone No. |
|---------------------|----------------------|-----------|
| Elmer L. Vennerdrow | 301 City Club        | 5843      |
| Frank Steuterman    | 9E Admin. Building   | 4329      |
| Philip L. Blake     | 102W Admin. Building | 6101      |
| W. B. Murphy        | 346 Admin. Building  | 6257      |
| Fenton Walter       | 2405 South Building  | 2113      |
| Laurence H. Sample  | 2734 South Building  | 2679      |
| Joseph L. Koehl     | 5418 South Building  | 341       |
| Fred Grant          | 1957 South Building  | 2374      |
| Carl E. V. Berger   | 0726 South Building  | 2694      |

The above members of Post No. 36 will be glad to wait on you and to receive your contribution whether it be large or small.



VOLUME X, No. 21

February 23, 1940.

## THEORY OF CREDIT UNION LESSON IN DEMOCRACY

There is real power in a half dollar. The miser does not develop it nor does the person who just carries it loose in his pocket. But 100 people who are willing to work together and who have learned the magic of organization can make a half dollar do things that are truly startling.

### HI-CATOCTIN

Reservations for Camp Hi-Catoctin which have been received by the ARA indicate that so far approximately 60 people from this Department plan to attend the Camp.

The ARA in an effort to stimulate applications for reservations has announced that a payment of \$2.00 will be accepted at this time, the balance of the \$5.00 to be payable after March 31.

It is realized that many are undecided at this time whether or not to attend the Camp, and as a result do not desire to pay any money at this time. Those who are interested should fill out the application on Page 2 and forward it to Mrs. Roby Stehr, Room 100, Administration Building.

### "SAINT JOAN"

Due to a change in plans the opening date of "Saint Joan", George Bernard Shaw's play which will be presented by the Civic Theater for the benefit of European relief and which will star Luise Rainer, has been postponed from February 25 to March 10.

### ARA DANCE

All those in the Department who enjoy dancing should not forget that the February ARA Dance will be held in the Bureau of Engraving and Printing Annex on February 24 from 9 to 12.

"Tiny" Meeker's orchestra will supply the dance music, and the admission is 40¢.

Suppose these 100 people, who have some community of interest socially, professionally or otherwise -- suppose they each contributed 50¢ each week to a central fund. At the end of a year they would have accumulated \$2600. At the end of two years \$5200 would be saved and in 5 years the sum of \$13000 would be amassed.

### POOR RICHARD SAYS



"MONEY CAN BEGET MONEY AND ITS OFFSPRING CAN BEGET MORE, AND SO ON."

### UFWA LECTURE

Members of Local 2, U.F.W.A., will combine education with business at the regular meeting to be held Tuesday, February 27, at 8 PM at 532 17th St., N.W. Dr. Will W. Alexander, Administrator of the Farm Security Administration, will speak on the new services offered to the people of the United States by the Department of Agriculture. This talk is the second in a series of ten weekly lectures called "Our Expanding Government".

All workers in the Department are invited to attend both the lecture and the meeting.

Now suppose again that all of this money is kept working among the members through loans for various provident purposes. Perhaps Sam Jones buys a new car, or perhaps Sally Brown needs money for some work on her teeth. Suppose that these people borrow in multiples of \$50, payable back \$1 a week for 50 weeks.

In one year the credit which these people would have created for themselves would amount to \$4300. In two years it would aggregate \$13850, in three years \$28650, and in five years about \$75,000.

That is the basis of a credit union: A group of people who are willing to cooperate in a common cause and for their own advantage--- a group of people who are willing to gain some direct experience in the workings of a democracy, for a credit union should be that.

These and thousands of groups are finding with amazement what helpfulness lies hidden in the loose change of their pay envelopes if only the jingling coins are put aside from week to week and linked with those from other envelopes. Working people have never doubted the power of millions of dollars. They are just beginning to understand the power of 50¢.

(THIS SERIES TO BE CONT'D)

The Credit Union office has been changed from Room 2846 to Room 2870, South Building, with the same branch telephone-5579.

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McGrensky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. Signed  
CONTRIBUTIONS ONLY----Subject to  
Revision  
DO NOT PHONE OR CALL-----WRITE

## CHORUS REVIEW

Well, the Chorus has finally come forward with another production. To understand the status of the Chorus we must recall that for a long time it was under the rather close direction of one man, and when that man left, he took with him a number of members.

A new director was secured, and so the Chorus had to adjust itself to a new directing technique. That is the background. Here is our review of last week's program:

The performance was not quite up to the smoothness of past productions. There were bits that were not quite smooth, and the time was not perfect. But perhaps there is another side to that.

Previously, the chorus would go in for the extravaganza type of entertainment. It seemed as if the number of curtain calls and the number of repeat performances was of more consequence than variety for the benefit of both audience and actor. After the fifth or sixth, or after the 14th or 15th performance smoothness should come quite easily.

Be that as it may, the Chorus today is ambitious, it has many of the same personnel and it undoubtedly plans to mellow with the years.

## IDAHO SOCIETY

The Idaho State Society invites former residents of Idaho and friends to its "Forty Niner" Dance which will be held at the Arlington Village Ballroom on February 24 from 9 to 1.

| LIONCEAU |    |    |    |    |
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# CALENDAR OF EVENTS

| MORNING |    |    |    |    |
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|          |    |  |  |
|----------|----|--|--|
| FEBRUARY | 26 | ORCHESTRA, Rehearsal, Auditorium<br>UFWA, Meeting, 532 17th St., N.W.  | 5:00 PM<br>2:00 PM                       |
| FEBRUARY | 27 | ARCHERY CLUB, Monument Grounds (If Fair)<br>BOWLING, SCS League<br>BOWLING, Agr. Ladies League, Columbia Alleys<br>SPELLING CLUB, Meeting, Room 5825 South Bldg.<br>SYMPHONIC CHOIR, Women's Section, Auditorium | 5:00 PM<br>5:30 PM<br>4:45 PM<br>4:45 PM |
| FEBRUARY | 28 | BOWLING, FSA League, Convention Hall   | 8:00 PM                                  |
| MARCH    | 1  | CHORUS, Rehearsal, Auditorium<br>BOWLING, Men's Interbureau League, Rosslyn  | 4:45 PM<br>7:00 PM                       |
| MARCH    | 2  | CAMERA CLUB, Room 1603 South Bldg.<br>PHILATELIC CLUB, Room 2522 South Bldg.   | 4:45 PM<br>4:45 PM                       |
| MARCH    | 3  | ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONIC CHOIR, Men's Section, Auditorium<br>RIFLE CLUB, Room 3629 South Building   | 2:00 PM<br>1:15 PM<br>1:45 PM            |

### HI-CATOCTIN QUESTIONNAIRE

(This entails no obligation)

1. I am interested in the Hi-Catoctin summer camp being planned for 1940 and I would like to be a camper for

|           |                      |
|-----------|----------------------|
| week end  | approximately during |
| one week  | approximately during |
| two weeks | approximately during |
| longer    | approximately during |

2. I intend ) to come with my family and friends consisting of:  
do not intend )

|        |  |
|--------|--|
| number | additional persons over 10 years of age, |
| number | children under age of ten years.         |

## RIFLE CLUB

The members of the Agriculture Rifle and Pistol Club, which has recently been organized are enjoying regular shoots at the NRA Range. At the next meeting which will be held Saturday, February 24, in Room 3629 South Building, plans for the construction of a club range will be discussed. New members are cordially invited. For further information call Glenn Reynolds, Extension 5832 or write to Mr. Reynolds in Room 0078 South Building, AAA.



## MOTOR TRAVEL

Transportation Offered:

Local: Ga. Ave. & N.H. Ave.  
14th & Tuckerman St., N.W.

Transportation Wanted:

|                 |          |
|-----------------|----------|
| Md. Baltimore   | Daily    |
| Md. Cheverly    | Daily    |
| N.Y. New York   | Feb. 25  |
| Ohio Cincinnati | Weekends |
| Pa. Scranton    | Weekends |



VOLUME X, No. 22

March 1, 1940.

## MORE ABOUT CREDIT:

"Credit unions are really very simple. Through a credit union a group of people join hands to provide themselves a means for easy saving and for obtaining an occasional needed loan. They do this by setting up a central fund, each one adding whatever he can spare each pay day. The fund grows and others come into the plan. Any member may borrow from it, if he needs to, and can meet its standards. He can get loans ranging as high as \$200 or even more. The borrower repays the loan in regular installments. He pays interest of not over 1 percent a month on actual balances. There are no other fancy charges. Many credit

unions charge less than this (The Agriculture Credit Union charges 3/4 percent on some types of loans. - Ed.) If the credit union is well managed and prosperes, the members who have put in their savings get dividends on them!" (The Agriculture Credit Union payed 5% interest for last year. - Ed.) The foregoing is excerpted from some Farm Credit Administration literature with remarks interpolated by the Exchange.



"He that sells upon credit asks a price for what he sells equivalent to the principal and interest of his money for the time he is to be kept out of it; therefore, he that buys upon credit pays interest for what he buys, and he that pays ready money might let that money out to use; so that he that possesses anything he has bought pays interest for the use of it.

"Yet in buying goods it is best to pay ready money, because he that sells upon credit expects to lose five percent by bad debts; therefore, he charges on all he sells upon credit an advance that shall make up that deficiency.

"Those who pay for what they buy upon credit pay their share of this advance.

"He that pays ready money escapes, or may escape, that charge." Written in 1736.

In succeeding issues, the Exchange will continue to discuss the Credit Union and other personal welfare organizations in the Department. This is not a high pressure campaign. It is a campaign in education. The Exchange feels that there would be greater participation in these worthwhile enterprises if there were greater appreciation of their benefits.

TO BE CONTINUED  
IN FUTURE ISSUES

## "ST. JOAN"

The Civic Theater's production of George Bernard Shaw's "Saint Joan" is definitely scheduled for the week of March 10 to 16. This production will star Luise Rainer and is for the benefit of the Red Cross European War Relief.

The Exchange suggests that  
(Continued on Page 2.)

## POST 36

At the regular monthly meeting of the U. S. Department of Agriculture Unit No. 36, American Legion Auxiliary, held at the All States Hotel on February 16, the following officers were elected:

Elisabeth T. Fields, President  
Lillian M. Sawyer, V.President  
Nellie H. Blair, V.President  
Beatrice Malatesta, Chaplain  
Cecile M. Berger, Treasurer  
Helen L. Myers, Sergeant-at-Arms

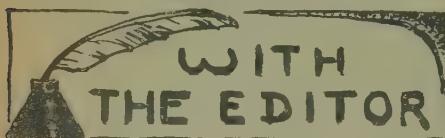
Alperta A. Lacy, Secretary  
Several of the members volunteered to knit for the American Red Cross in aid of the Finnish Army, and the Unit will be glad to accept the services of those members who were not present or others who are willing to give some of their time to this cause,

THE AGRICULTURE EXCHANGE  
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PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McCrensky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. Signed  
CONTRIBUTIONS ONLY----Subject to  
Revision

DO NOT PHONE OR CALL-----WRITE



Dear Sir:

In May, of this year, the centenary of the postage stamp will be celebrated throughout the civilized world by philatelic exhibitions, special postal issues and appropriate exercises.

Would it not be fitting and proper for the Department's Philatelic Club to mark the momentous occasion with an exhibition of its work in the Patio of the Administration Building? Non-members interested in stamps would, no doubt, if invited, be delighted to participate in such an exhibition and otherwise co-operate in making it a success.

Joseph Mason

(Editor --- This is a fine idea. The Stamp Club is already making plans to hold an exhibit in the Patio, and it is understood that it is to make a request for a permit for that purpose.

Employee activities will undoubtedly find the Department very receptive to permitting exhibits of their work. That of the Camera Club was its second and was highly commended.)

## «ST. J»

Cont'd  
all who can should attend this presentation, for not only will a great play be given with a recognized artist in the title role, but those attending will help to swell the funds which are being used by the Red Cross for an humanitarian purpose.

| LONIEVOTT |    |    |    |    |
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# CALENDAR OF EVENTS

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| 24     | 25 | 26 | 27 | 28 |
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|         |  |  |
|---------|--|--|
| MARCH 4 | ORCHESTRA, Rehearsal, Auditorium   | 5:00 PM                                  |
| MARCH 5 | ARCHERY CLUB, Monument Grounds (If Fair)<br>BOWLING, SCS League  | 5:00 PM                                  |
|         | BOWLING, Agr. Ladies League, Columbia Alleys   | 5:30 PM                                  |
|         | SPELLING CLUB, Meeting, Room 5825 South Bldg.  | 4:45 PM                                  |
|         | SYMPHONIC CHOIR, Women's Section, Auditorium   | 4:45 PM                                  |
| MARCH 6 | BOWLING, FSA League, Convention Hall   | 8:00 PM                                  |
| MARCH 7 | CHORUS, Rehearsal, Auditorium<br>BOWLING, Men's Interbureau League, Rosslyn  | 4:45 PM<br>7:00 PM                       |
| MARCH 8 | CAMERA CLUB, Room 1609 South Bldg.<br>PHILATELIC CLUB, Room 2522 South Bldg.   | 4:45 PM<br>4:45 PM                       |
| MARCH 9 | CHORUS, Program of Southern Melodies, Auditorium<br>ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONIC CHOIR, Men's Section, Auditorium<br>RIFLE CLUB, Room 3629 South Building | 8:30 PM<br>2:00 PM<br>1:15 PM<br>1:45 PM |

## CAMERA CLUB

The Camera Club has cancelled its meeting scheduled for March 1, and the members will attend the Southeast Regional Convention of the Photographic Society of America, which will be held at the Wardman Park Hotel from March 1 to 3, inclusive.

The regular monthly print contest will be held on March 8 in the regular meeting room of the Club, Room 1609, South Building. The Club has decided that print contests will be conducted on a point basis in three classes, and at the end of the year awards will be given to those having the highest point scores. The winning prints from these monthly contests will be the basis for a members' show to be staged annually.

At the meeting on March 15, Mr. Joseph Carter of the BAE Photographic Section will give a demonstration of print toning and for the meeting of March 22 a Zeiss Loan Exhibit is scheduled.

Prints submitted for the Annual Department Show may be secured by calling at Room 3164 South Building.

## «SUPERVISORS»

A course in Supervisory Training began in the Graduate School

on February 23. The Class meets on Fridays from 5 to 7, and the course is designed to present the principles and practices of sound supervision and the basic aspects of the supervisor's job.

The School is also giving a course in playwriting in which the fundamentals of planning and writing a play are stressed. An arrangement is being made with the Agriculture Players whereby some of the plays written in the course will be presented. This class should be of particular interest to those who have ideas and desire to put them in dramatic form.

While these courses have already started the second semester it is not too late to register. Those interested should call at the Graduate School Office, Room 1031, South Building, or phone Extension 317.



## MOTOR TRAVEL

Transportation Wanted:

|                                |             |
|--------------------------------|-------------|
| Md. Baltimore                  | Daily       |
| Silver Springs                 | Daily       |
| Miss. Natchez                  | March 20-27 |
| Local: 1401 Tuckerman St. N.W. |             |

Bureau name wanted from Miss A. Denver and Mrs. M. Hoenack.



VOLUME X, No. 23

March 8, 1940

## ANIMAL INDUSTRY EXHIBIT IN PATIO

The Exhibit of the Bureau of Animal Industry, the third in a series of bureau shows to acquaint members of the Department and visitors with the objectives, achievements and current activities of the Department, opened in the Patio of the Administration Building on March 5 and will continue through March 28.

### GALA ARA DANCE

With a dance scheduled to be held in the Dragon Room of the Wardman Park Hotel on March 23, the ARA steps out to do it self proud.

For this occasion, Steve LeSieur's orchestra has been engaged. Steve LeSieur, it will be recalled, furnished most of the music for the ARA for its dances last season.

The price, despite the swank surroundings has been kept low: \$1.65 per couple. Of course, we are assured of appropriate entertainment, according to Jim Graber, the chairman. Tickets will be sold in advance and may be secured from Mr. Graber, Room 1727 South Building.

### WELFARE ELECTION

At its recent annual meeting, the Welfare Association elected the following officers:

President, Mr. Albert M. Day; vice president, Mr. Harry Irion; treasurer, Mr. E. A. Almond; secretary, Mrs. Mabel Hunt Doyle; Mr. Joseph Haley and Mr. P. L. Gladmon were elected members of the board for three years, and Mrs. Edith Pipes was elected for two years.

### "ST. J."

Luise Rainer, a description of whom would be superfluous, is to star in the production "St. Joan", currently being staged at the Belasco, under the auspices of the Washington Civic Theater. That is the professional at-

(See PLAY Page 3)

A central feature of the exhibit shows a series of "milestones", each depicting an outstanding piece of successful research or a noteworthy service activity. Among the milestones are those showing, by means of text and illustrations, the Bureau's success in eradicating cattle ticks, bovine tuberculosis, and several other serious livestock pests and diseases. Typical services shown are Federal meat inspection, information on breeding and feeding, supervision of livestock transportation, and certification of imported purebred livestock, a function that has been instrumental in advancing livestock improvement in the United States.

Another item of interest is that while the Bureau was established 56 years ago, there have been only three chiefs, the present one being Dr. John R. Mohler, who has directed its activities since 1917.

Also in the central feature is a display case of models scientific equipment and other exhibit material relating to various subjects.

Another prominent display is a large realistic diorama of an improved livestock farm typical of the thousands on which modern methods of production and of disease control developed by the Bureau are being applied. The value of pasture conservation of land receives emphasis, thus coordinating the Bureau's work with that of the Department's soil conservation program.

As examples of new palatable meat products developed by Federal research, a smoked turkey and cured leg of lamb are on display. There is also a pictorial exhibit of three grades

(See EXHIBIT Page 3)



### "RATS" DANCE

On the eve of the anniversary of a famous snake dance in history that was led by St. Patrick, the Fraternal Organization of Rats will present another memorable dance at the Almas Temple, 1315 K St., N. W., from 9 to 12. Just to make the date clear - it is March 16, and the admission to the dance will be 49¢ per person.

The music for the dance will be by the 10-piece orchestra under the direction of Don Lane, locally famous orchestra leader, and will feature suave swing and versatile entertainment, including the presentation of the "Shooting of Dan McGrew".

(See RATS Page 2)

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McCrensky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. SIGNED  
CONTRIBUTIONS ONLY --- Subject to  
Revision

DO NOT PHONE OR CALL-----WRITE



Not so much because this is a letter of praise - rather because it conveys an excellent thought in the second paragraph - we are publishing a fan letter.

We do admit that an occasional bouquet of this type is a soothing emollient to our feelings, especially after a methodic siege of criticism by some of our informed contemporaries.

Dear Sir:

As president of the Board of Directors of the Agriculture Employees Credit Union, of the District of Columbia, I wish to take occasion to express my appreciation of the articles which have appeared from time to time setting forth the work of the Credit Union.

I particularly appreciate the presentation appearing in Volume X, No. 21, entitled "Theory of Credit Union Lesson in Democracy." It is a particularly happy and informed presentation of the principle underlying the Credit Union organization. It places the emphasis where it belongs and makes its appeal not so much to the person with a substantial bank account as to the individual with 50 cents and the purpose to employ it systematically to the advantage of both himself and his fellows.

H. A. Edson,  
President.

GET YOUR RESERVATION FOR CAMP HI-CATOCTIN NOW ---- CONTACT MR. JAMES HENRY LYMAN, ROOM 5717 So.

## PLAY WORKSHOP

After holding classes every Wednesday evening for ten weeks in Room 301 Administration Building, the Agriculture Players Workshop has outgrown its quarters and will hereafter hold classes in Room 1605 South Building in the Extension Service's Motion Picture Projection Room.

The Workshop gives instruction in stage technique, voice expression and makeup, and the classes are open for both beginners and those with previous experience. Calls have been received by the Players from the Arts Club and the Civic Theater for people to fill parts in plays produced by them. All those interested in amateur dramatics are urged to attend the Workshop and register in order that when calls are received for a player of a particular type, notification can be given to someone with in this Department.

During the production of the next Play of the Players the Workshop will be directed by Mr. John L. Stewart, President of the Players. However, inquiries concerning the Workshop should be directed to Paul Hamacher, Room 4727 South Building, Extension 4533.

## RATS

Cont'd  
Tickets are available in advance from any of the Rats in the Bureau of Agricultural Economics or the Agricultural Marketing Service.

## HEADS BASKETBALL

Joe Bertolini, AAA, Chairman of the Athletic Committee of ARA and manager of most of the Department's sports teams, has been designated to head the basketball section of the District AAU, and as such will be in charge of the District Tournament which will begin shortly.

Agriculture teams in basketball competition this year did fairly well with the men losing after a battle to Bolling Field in the Herald Government League and the Women's still in running for the title in their league.

## LOANS ON HOMES

Home-owners in the Department who wish to raise funds secured by first trusts on their homes at low interest rates will be interested in learning of the activities of the Department's Beneficial and Relief Association in this field.

The Association has limited funds available for first deed of trust loans to Agriculture employees on their homes. Only conservative loans are accepted, but the interest rate is 4-1/2%, and this is reduced to 4% when the loan is reduced by one-fourth.

Interested employees may secure loan applications from Mr. H. E. Allanson, Chairman, Investment Committee, Room 202, West Wing, Admin. Bldg., Tel. 4466.

(The EXCHANGE intends covering the activities of the Beneficial and Relief Association in much the same way it has publicized the other personal welfare institutions in the Department, in recent issues.)

## POST 36 LADIES

The next meeting of the U.S. Department of Agriculture Unit No. 36, American Legion Auxiliary, will be held in the Ballroom of the All States Hotel on Friday evening, March 15. All members are urged to attend this meeting as several important matters are to be discussed in addition to considering the revision of the by-laws.

The Unit desires to engage in many welfare activities including regular visits to the disabled in hospitals and knitting garments for the Red Cross. However, with the present limited membership the Unit cannot do all it desires. Those employees of the Department who are wives, mothers, daughters, and/or sisters, of the American Legion may join the Unit, and information regarding membership may be obtained from Mrs. Lillian M. Sawyer, Extension 388.

Those desiring to help knit garments for the Red Cross can obtain information as to where to get the materials by contacting any member of the Unit.

## EXHIBIT

Cont'd  
of rib roasts of beef, together with a ballot box where the visitor may cast his vote for the kind of meat he likes best--whether fat, lean or medium. Nearby are realistic wax models of the newly developed small-type turkey resulting from research at the Bureau's experiment farm at Beltsville.

Illustrating Federal research in wool, mohair, and other fibers, several exhibits show such products as robes and clothing. One of the displays illustrates the origin of a caracul coat, beginning with a choice lamb pelt and presenting the different grades of caracul, broadtail, and persian furs.

Other large units include dioramas, mechanized models, posters, and a cafeteria counter where a pig equipped with tray and napkin selects a proper ration.

In the poultry section of the exhibit is an illuminated display of transparencies showing common and rare varieties of poultry photographed in natural colors. This unit includes a picture of the jungle fowl from which most of the breeds and varieties of chickens in the world are believed to be descended. The colored pictures were made at the recent World's Poultry Congress where choice types of fowls from the principal poultry-raising countries were on display.

Although prepared primarily for "lay" observers, the exhibit contains numerous specimens of livestock products together with parasites and animal tissues of interest to professional workers. An attendant will be on hand to answer questions concerning the various activities of the Bureau and to supply additional information.

The exhibit will be open weekdays from 8:45 A.M. to 4:45 P.M., except Saturday when the closing hour is 1:15 P.M. However, there is a possibility that the show may be opened some evenings or Sundays, so watch the EXCHANGE for further details.

A FRIEND IN NEED -- THE CREDIT UNION---ROOM 2870 SOUTH BUILDING

## POST 36

Agriculture Post No. 36 of the American Legion met in the South Building on March 1 with Commander Elmer L. Vannerdrow presiding. The Post endorsed Past Commander Joseph J. Malloy for reelection as National Executive Committeeman.

A goal of 250 paid-up members has been set in the membership drive which began March 1 and ends April 19, and Comrade Raymond R. Smith has offered cash prizes to the three leading members who secure the most new members at the end of this contest.

The club also voted to form a rifle and pistol club and to hold a dance at Gadsby's Tavern, Alexandria, Virginia, on Saturday, March 30, from 10 to 1. Tickets will be 50¢ each and may be secured from Post members or at the dance.

The next meeting of the Post will be held at the Coast Artillery Armory, Maine Avenue at O Street, S. W., on March 15 and has been designated as Past Commanders' Night. Preceding the meeting, there will be a baked bean supper, prepared by Army cooks and served in regulation mess kits at 6:30 PM. There will be other refreshments and a good time is promised by the Past Commanders. Tickets are 35¢ each, and reservations should be made with Comrade Philip L. Blake Room 102 West Wing, Extension 6101.

## FOR THE FINNS

A benefit dance to raise funds for the aid of Finland is being sponsored by the Finnish American Society of Washington and will be held on March 15 in the Almas Temple, 1315 K St., N.W., from 9 to 12. Tickets are \$1.50 each and may be obtained in Room 304 West Wing.

## W.VA. SOCIETY

The West Virginia State Society will hold its next dance in the main ballroom of the Raleigh Hotel, Friday Evening, March 15. Tickets are \$1.00 and may be obtained at the door the night of the dance.

## SOFTBALL

Spring must be on its way for plans are underway for the formation of the Interbureau Softball League for the coming year. A meeting of the managers has been called by Joe Bertolini for March 12 in Room 6746 South Building, beginning at 4:45 P.M., and all organizations which entered teams in the League last year are requested to send representatives. Organizations considering the formation of new teams should also send representatives.

## PLAY

Cont'd  
traction. The moral attraction is that each ticket purchased means just so much more added to the fund of the American Red Cross for European war relief. Miss Rainer is to donate her fee which, together with the net proceeds, will be turned over to the Red Cross.

Where groups of tickets in blocks of 50 or more are purchased, a reduction of 10% will be allowed. Prices will start at 65¢.

This is also a fine opportunity for the Civic Theater to establish itself as an appreciated civic institution.

## EASTER DEED

Miss Pearle R. Smith, who has been active for the past several years in doing nice things for unfortunate people, writes the EXCHANGE about her Easter project. Last year, she says, her many friends in the Department helped to make the sick children in local hospitals quite a bit happier through donations of colored eggs and novelties. Some people contributed unaddressed Easter cards, which were also appreciated.

Contributions should be taken on Tuesday, March 19, to the red church at 10th and G Sts., N. W. (First Congregational.) Miss Smith herself will be there after office hours.

The Chorus is repeating its Southern melodies program in the Auditorium, March 9 at 8:30 P.M.

**Transportation Offered:**

|                   |          |
|-------------------|----------|
| Ill. Peoria       | March 16 |
| Ind. Indianapolis | March 16 |
| Ia. Peoria        | March 16 |
| Md. Cheverly      | Daily    |

**Transportation Wanted:**

|                |               |
|----------------|---------------|
| Ill. Chicago   | March 21      |
| Md. Baltimore  | Daily         |
| Silver Springs | Daily         |
| Miss. Natchez  | March 20 - 27 |
| N.Y. Buffalo   | March         |
| Va. Ashland    | Weekends      |

Bureau and Room numbers wanted from Helen Musnick.

**BOWLING**

The EXCHANGE plans to publish in its issue which appears March 22 a round-up of bowling leagues in the Department, and in order that this may be done it is requested that league secretarys forward to the EXCHANGE on or before March 16 the current standings of the teams together with such explanatory notes as it is desired to submit.

By hearsay evidence, reading the newspapers and otherwise we have gleaned the following facts:

The Agriculture ladies team is leading the Federal Women's League by a margin of four games which would make it appear that the title is in the bag, but as Plant Industry in the Men's Interbureau League will attest, a lead doesn't mean a thing.

The race in the Men's Interbureau League is tight with Soil Conservation (we may be wrong on this) leading by two games over Farm Credit and Plant Industry.

The standings in the Soil Conservation League appear in the next column.

In the Forest Service League, we don't know which team is leading, but we'd be willing to bet its one named after a tree, for the teams in the League are so named.

The last we heard, the Men's Team in the Federal League was in first place, but that was over two months ago, and since

| LIONTEVONI |    |    |    |    |
|------------|----|----|----|----|
| 1          | 2  | 3  | 4  | 5  |
| 6          | 7  | 8  | 9  | 10 |
| 13         | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 |    |    |

**CALENDAR OF EVENTS**

| LIONTEVONI |    |    |    |    |
|------------|----|----|----|----|
| 1          | 2  | 3  |    |    |
| 4          | 5  | 6  | 7  | 8  |
| 11         | 12 | 13 | 14 | 15 |
| 18         | 19 | 20 | 21 | 22 |
| 25         | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |

**MARCH 11 ORCHESTRA, Rehearsal, Auditorium**

**5:00 PM**

**MARCH 12 MEETING, Softball Managers, Room 6746 South ARCHERY CLUB, Monument Grounds (If Fair) BOWLING, SCS League BOWLING, Agr. Ladies League, Columbia Alleys SPELLING CLUB, Meeting, Room 5825 South Bldg. SYMPHONIC CHOIR, Women's Section, Auditorium**

**4:45 PM  
5:00 PM  
5:30 PM  
4:45 PM  
4:45 PM  
4:45 PM**

**MARCH 13 BOWLING, FSA League, Convention Hall**

**8:00 PM**

**MARCH 14 CHORUS, Rehearsal, Auditorium BOWLING, Men's Interbureau League, Rosslyn**

**4:45 PM  
7:00 PM**

**MARCH 15 CAMERA CLUB, Room 1609 South Building POST 36, Meeting, Coast Artillery Armory PHILATELIC CLUB, Room 2522 South Building UNIT 36, AM. LEG. AUX., Meeting, All St. Hotel DANCE, Finnish American Society of Washington, Almas Temple DANCE, West Virginia State Society, Raleigh Hotel**

**4:45 PM  
6:30 PM  
4:45 PM  
8:00 PM  
9:00 PM  
9:00 PM**

**MARCH 16 ARCHERY CLUB, Monument Grounds (If Fair) SYMPHONIC CHOIR, Men's Section, Auditorium RIFLE CLUB, Room 3629 South Building DANCE, Fraternal Organization of Rats, Almas Temple**

**2:00 PM  
1:15 PM  
1:45 PM  
9:00 PM**

**SOIL CONSERVATION BOWLING LEAGUE**

Standing of Teams Tuesday, Feb. 20, 1940

|                    |    |    |       |
|--------------------|----|----|-------|
| Intra Service      | 39 | 21 | 30170 |
| Cartographic #2    | 38 | 22 | 31211 |
| Drafting           | 35 | 25 | 30168 |
| Service Operations | 34 | 26 | 29849 |
| Cartographic #1    | 32 | 28 | 29217 |
| Research           | 31 | 29 | 30540 |
| Fiscal             | 31 | 29 | 29905 |
| Aerial Surveys     | 29 | 31 | 31622 |
| Mapping            | 29 | 31 | 29267 |
| Sedimentation      | 27 | 33 | 29046 |
| Land Acquisition   | 26 | 34 | 29693 |
| C.C.C.             | 25 | 35 | 29169 |
| Contracts          | 24 | 36 | 28907 |
| Personnel          | 21 | 39 | 28893 |

High Team Set: Aerial Surveys-1669, Fiscal-1680, Drafting-1669

High Team Game: Carto. #2-608, Drafting-590, In ra-Service-585

High Individual Set: Marshall-386, Wright-379, J. Caspar-378

High Individual Game: Ronning-111, Carty-156, Posey-153

High Individual Average: Wright 112-2, G. Caspar 109-31, Marshall 107-2

High Strikes: Gottschalk-36, Ronning-32, Spann, Marshall, Kennard - 31

High Spares: Leach-118, J. Caspar-117, Marshall-116

High Game of Week: Geiger - 45 pins over average

publicity has stopped coming in, they may have dropped a few notches.

The Farm Security League is another of which we don't know the current standings.

We hoped we haven't missed any of the Leagues or representatives of the Department, but if we have, please send us the current standings for the Bowling Round-up.

# AGRICULTURE EXCHANGE



MAR 19 1940

VOLUME X, No. 24

March 15, 1940.

## DRAGON ROOM SETTING FOR GALA ARA DANCE

The Dragon Room of the Wardman Park Hotel is to be the setting for the next ARA dance, its "Dance of the Season!" with music by Steve LeSieur, on March 23. Even now, tickets are being sold by key people throughout the Department.

### CREDIT UNION

The Agricultural Employees Credit Union has completed another year of service with continued growth in membership and in outstanding stock. The latter passed the \$100,000.00 mark, and the membership totalled 2,401 on December 31, 1939.

At the recent annual meeting of the Union, P. L. Gladmon, J. G. Shibley, Dorothy L. Bigelow, R. J. Martin, H. A. Edson, F. R. Donohue and A. L. Dorf were elected to the Board of Directors for a term of three years, while D. J. Ward was elected for a term of two years and E. W. Price for one year. Henry Wold, D. L. Myers and Oswald Nielson were elected to the Supervisory Committee for one year, and Emily E. Clark and Gerald G. Smith were designated to serve on the Credit Committee for three years and Nellie W. Vance for two years.

At the first meeting of the new Credit Union Board the following officers were elected:

|                 |                |
|-----------------|----------------|
| Dr. H. A. Edson | President      |
| H. A. Nelson    | Vice President |
| W. H. Rohrman   | Treasurer      |
| R. J. Martin    | Clerk          |

### \$2,288.52 FROM USDA

Miss Rest, Plant and Operations has announced that this Department contributed \$1,028.52 to the Mile O'Dimes campaign, bought 493 tickets to the President's Birthday Ball totalling \$1,252.50 and bought \$7.50 worth of programs of the Ball.

The Department was second in  
(See "MILE O'DIMES" Page 2)

Tickets may also be secured from Mr. James Graber, chairman, Room 1227 South Bldg. It is preferred that sales be made in advance, at the same time dates are made, or at the same time the wife's assent is secured. But for the wary souls, tickets will also be available at the door, and the tariff is low too - \$1.65 per couple.

There is usually some special feature attendant with all ARA dances, but this time Chairman Graber has not confided his real plans. The EXCHANGE does not know exactly what it is to be, but it does know that there will be special entertainment.

Patrons of last year's ARA dances will recall that most of the music - by popular demand - was furnished by Steve LeSieur, who has wide experience in purveying his musical wares to a socially discriminating Washington.

This function promises to indeed be the social highlight of the season in the Department, and will probably be an annual affair.

The price: \$1.65 per couple  
The time: 10 to 1  
Buy your tickets in advance.



#### MEMBERSHIP OPEN →

Group Hospitalization Inc., will accept new members until March 18, for participation beginning April 1, 1940. Membership rolls will probably not be opened again until fall.

This organization provides hospital benefits at the rates of 65¢ for a single person, \$1.50 for a married couple and \$1.75 for a family.

Mrs. Winfree, Welfare Worker, who receives membership payments for the Office of the Secretary, is now located in Room 1038, South Building.

### WELFARE LOANS

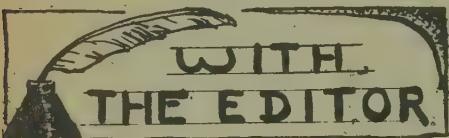
One of the major activities of the Welfare Association is making loans to needy employees for use in meeting expenses due wholly and necessarily to sickness and death, accident, or unforeseen misfortune to the applicant or members of his immediate family. No interest is charged to the date of the maturity of the loan, and the employee repays the amount in monthly payments as he is able.

At the recent annual meeting of the Association it was reported that 206 loans had been granted in 1939, amounting to \$13,222.17. It was also reported that it was found necessary to  
(See WELFARE Page 2)

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is SATURDAY AFTERNOON. SIGNED  
CONTRIBUTIONS ONLY --- Subject to  
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Dear Sir:

I would like to express appreciation for the splendid response to the plea for blood donors which was published in the November 17, 1939, issue. Ten blood transfusions were given me in the three months I spent in Garfield Hospital in Washington. I am most grateful to the many persons who offered to be donors.

I am feeling much better, but it will be several months before I will be permitted to return to my work in the Bureau of Agricultural Economics.

Ezra B. Dean  
Bucklin, Missouri



## MOTOR TRAVEL

Transportation Offered:

|                              |         |
|------------------------------|---------|
| Cal., Los Angeles            | May 15  |
| Md., Cheverly                | Daily   |
| Va., Arlington               | Mar. 18 |
| Local: 14th & Colorado, N.W. |         |
| 14th & Madison, N.W.         |         |
| 14th & Tuckerman, N.W.       |         |

Transportation Wanted:

|                     |            |
|---------------------|------------|
| Ill. Chicago        | Mar. 21    |
| Md., Silver Springs | Daily      |
| Mich., Detroit      | Mar. 22    |
| Miss., Natchez      | Mar. 20-27 |
| Va., Ashland        | Weekends   |
| To                  |            |
| Md., Baltimore      | Daily      |

| LION'S LEVOMI |    |    |    |    |
|---------------|----|----|----|----|
| 1             | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 |

MARCH 11 ORCHESTRA, Rehearsal, Auditorium

5:00 PM

|          |  |  |
|----------|--|--|
| MARCH 19 | ARCHERY CLUB, Monument Grounds (If Fair)<br>BOWLING, SCS League<br>BOWLING, Agr. Ladies League, Columbia Alleys<br>SPELLING CLUB, Meeting, Room 5825 South Bldg.<br>SYMPHONIC CHOIR, Women's Section, Auditorium | 5:08 PM<br>5:30 PM<br>4:45 PM<br>4:45 PM |
| MARCH 20 | BOWLING, FSA League, Convention Hall   | 8:00 PM                                  |
| MARCH 21 | CHORUS, Rehearsal, Auditorium<br>BOWLING, Men's Interbureau League, Rosslyn  | 4:45 PM<br>7:00 PM                       |
| MARCH 22 | CAMERA CLUB, Room 1609 South Building  | 4:45 PM                                  |
| MARCH 23 | ARCHERY CLUB, Monument Grounds (If Fair)<br>SYMPHONIC CHOIR, Men's Section, Auditorium<br>RIFLE CLUB, Room 3629 South Building<br>DANCE, ARA, Wardman Park   | 2:00 PM<br>1:15 PM<br>1:45 PM<br>9:00 PM |

|                    |    |                   |
|--------------------|----|-------------------|
| A. A. A.           | 35 | \$1,704.73        |
| B. A. E.           | 23 | 1,861.03          |
| A. M. S.           | 2  | 56.00             |
| B. A. I.           | 7  | 1,342.80          |
| B. A. S.           | 5  | 436.30            |
| Cafeteria          | 5  | 309.00            |
| Chem. & Eng.       | 4  | 278.58            |
| Com. Exch. Admin.  | 7  | 300.98            |
| B. D. I.           | 1  | 30.00             |
| Ent. & P. Q.       | 6  | 276.05            |
| Ext. Service       | 5  | 132.78            |
| Farm Sec. Admin.   | 2  | 59.00             |
| F. C. I. C.        | 4  | 150.00            |
| Food & Drug Admin. | 5  | 262.20            |
| For. Serv.         | 24 | 2,295.55          |
| Home Economics     | 14 | 251.05            |
| Information        | 7  | 340.37            |
| B. P. I.           | 4  | 475.00            |
| R. E. A.           | 2  | 190.00            |
| Secretary          | 31 | 1,493.07          |
| S. C. S.           | 1  | 15.00             |
| Solicitor          | 7  | 536.10            |
| W.B.               | 5  | 401.55            |
| Total 206          |    | Total \$13,222.17 |

## WELFARE

cancel previous loans totalling \$411.53. A table showing loans made by Bureaus will be found above.

## MILE O' DIMES

the Government in tickets sold and in contributions to the Mile O'Dimes. 118 more tickets were sold in the Department this year than in last year, and \$285.26 more was contributed to the Mile O'Dimes.

## CALENDAR OF EVENTS

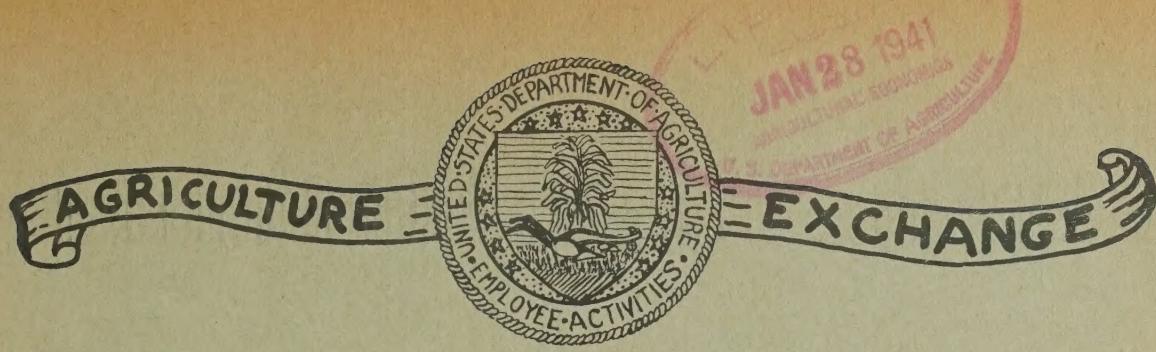
| WORLDS |    |    |    |    |
|--------|----|----|----|----|
| 4      | 5  | 6  | 7  | 8  |
| 9      | 10 | 11 | 12 | 13 |
| 14     | 15 | 16 | 17 | 18 |
| 19     | 20 | 21 | 22 | 23 |
| 24     | 25 | 26 | 27 | 28 |
| 29     | 30 | 31 |    |    |

## DANCES GALORE

DANCE-Almas Temple-Finnish American Society of Washington-March 15, 9 to 12--Tickets \$1.50 each.  
DANCE-W. VA. State Society - Raleigh Hotel-March 15, 9 to 12. Tickets \$1.00

DANCE-Almas Temple -- Rats -March 16, 9 to 12 - 49¢ per person.

DANCE - Interior Department Recreation Association - Cairo Hotel March 16, 10 to 1 -- Kentucky Colonels playing-Tickets at door.



VOLUME X, No. 25

March 22, 1940.

## "CHARLEY'S AUNT" WILL KEEP YOU IN STITCHES

The Department's own Thespians are at it again with another farce comedy to be produced in the Auditorium on April 4 and 5 at 8:30 P. M. ....sharp! "Charley's Aunt," a theatrical standby, written by Brandon Thomas, is being directed by Paul Hammacher.

### ICE CARNIVAL

An Ice Carnival will be held at the Riverside Stadium on March 23, 24, and 25 with one matinee on the opening day.

The Washington Figure Skating Club is sponsoring this event for the benefit of the Washington Society for the Blind which pays for and takes care of the vending stands in government buildings in the City operated by blind persons.

Those who missed the Ice Follies will have here an opportunity to see the grace and beauty of exhibition ice skating, while those who were able to see the Follies will undoubtedly want to witness another such performance.

Some of the stars at the Carnival will be Hazel Franklin, reputed successor to Sonja Henie; McGowan & Mack; Eric Wait, comedy; Polly Blodgett; Ollie Haupt; Dorothy Snell, Washington's own starlet; Maddy Horn, America's fastest girl on skates; and Slim and Slam, who rival Frick and Frack of the Ice Follies.

Matinee tickets can be purchased for 40¢, 75¢, and \$1.10; evening performance tickets sell at 65¢, \$1.10, and \$1.35. They can be purchased at the Stadium, or by mail or phone order. The address is "Ice Carnival of 1940, Riverside Stadium, 26th & D Streets, N. W." telephone number Republic 2950-1-2-3.

### WELFARE FUNDS

During 1939 the Welfare Association financed the publication of the EXCHANGE, and con-  
(See WELFARE Page 4)

A good idea of the hilariously funny incidents that are guaranteed to keep the audience in stitches can be gotten from the plot, which revolves about the escapades of two young college students who are violently in love with two young ladies. The suitors contrive to arrange a meeting between the girls and the aunt of one of the students. The rich aunt is to come from South America but at the last minute, she wires her regrets that the visit is to be deferred.

The desperate young men resort to a most mirth-provoking bit of chicanery. They force an undergraduate by the name of Lord Fancourt Babberley into a black satin skirt, a lace fichu, a pair of mitts, and old fashioned cap and wig. This is Charley's Aunt!

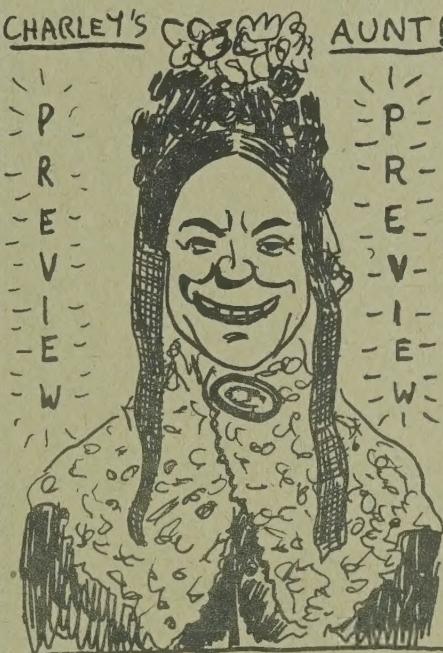
Admission to the performances of the Agriculture Players are 25¢ and from the growing number of fans, there is reason to believe that these plays are very well received.

### NFFE PLAYHOUSE

The Agriculture NFFE Playhouse will present another of its popular performances in the Auditorium on Wednesday, March 27, beginning at 8:00 P.M.

Included on the program will be the Playhouse Chorus, directed by Lloyd Garrison (MP), which will present two numbers, "Sweethearts" and "Deep Purple". The Chorus Octet will also present several numbers and the Playhouse Dancers will entertain with a Viennese Waltz and the La Conga.

Another interesting and entertaining feature will be the exhibition by Leo Batten assisted by other of Jiu Jitsu.  
(See PLAYHOUSE Page 4)



### 1940 WILDLIFE STAMPS

The 1940 edition of Wildlife Stamps, Colored designs of various wild animals and flowers, drawn by famous artists, are now available to all employees of the Department. A large sheet of 96 stamps will be sold for \$1.00 and may be obtained from Mr. Guy Lane, EBS, in Room 4325 South Building, Extension 2949.

For ten cents more, purchasers may obtain a Wildlife Stamp Album, which has a blank space for each stamp. Beneath the blanks are the names of the animals or  
(See WILDLIFE Page 4)

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING  
PUBLISHED BY  
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor  
"Hy" Sherman.....Sports Editor  
Milton M. Spahn...Special Writer  
Kay Wahlgren.....Secretary  
Edward McGrensky

Deadline for Next Friday's Issue  
is SATURDAY AFTERNOON. SIGNED  
CONTRIBUTIONS ONLY --- Subject to  
Revision

DO NOT PHONE OR CALL ----- WRITE

## CAMERA CLUB

What is probably the best organized Camera Club in Washington, the Department's own club, comes forward with a new stimulus for the shutter-bugs, particularly interesting at this time of the year, when nature starts to come out from hiding.

The Camera Club plans to award quarterly and annual prizes to members who attain the greatest number of points in the monthly print contests. The quarterly prizes - photographic merchandise - will be awarded to one in each of three classes : beginner, advanced and assigned.

The point system makes it possible for the person who often places second or third to win out over a period of time over the occasional first place winner.

Requirements: Membership in the Club. The exposure must have been made by the contestant although he need not do the processing. A person who places first five times in the beginners' class within a year is thereafter barred from this class.

At present the assigned class pictures are about familiar proverbs. Future assignments are:

APRIL: A stitch in time saves nine. \*\*\* MAY: Fools rush in where angels fear to tread.\*\*\*\*\* JUNE: Don't cry over spilt milk. JULY: Two heads are better than one. \*\*\*\* AUGUST: A barking dog never bites. \*\*\*\* SEPTEMBER: A penny saved is a penny earned. OCTOBER: Don't put all your eggs in one basket.

The regular meeting schedule of the Camera Club follows: ☞

| LION | TIGER | OTTER | WOLF | BEAR |
|------|-------|-------|------|------|
| 1    | 2     | 3     | 4    | 5    |
| 6    | 7     | 8     | 9    | 10   |
| 11   | 12    | 13    | 14   | 15   |
| 15   | 16    | 17    | 18   | 19   |
| 20   | 21    | 22    | 23   | 24   |
| 25   | 26    | 27    | 28   | 29   |
| 29   | 30    |       |      |      |

MARCH 25 ORCHESTRA, Rehearsal, Auditorium  
U.F.W.A., Local #2, 532 - 17th St., N.W. 5:00 PM  
8:00 PM

MARCH 26 ARCHERY CLUB, Monument Grounds (If Fair)  
BOWLING, SCS League  
BOWLING, Agr. Ladies League, Columbia Alleys 5:30 PM  
SPELLING CLUB, Meeting, Room 5825 4:45 PM  
SYMPHONIC CHOIR, Women's Section, Auditorium 4:45 PM

MARCH 27 BOWLING, FSA League, Convention Hall  
N.F.F.E. Playhouse, Auditorium 8:00 PM

MARCH 28 BOWLING, Men's Interbureau League, Rosslyn 7:00 PM  
CHORUS, Rehearsal, Auditorium 4:45 PM  
RIDING CLUB, Meeting, Room 107 Admin. 4:45 PM

MARCH 29 CAMERA CLUB, Meeting, Room 1603 4:45 PM

MARCH 30 ARCHERY CLUB, Monument Grounds (If Fair) 2:00 PM  
DANCE, Post 36, Gadsby's Tavern, Alexandria 10:00 PM  
SYMPHONIC CHOIR, Men's Section, Auditorium 1:15 PM

| UDOMA | NCI |
|-------|-----|
| 4     | 5   |
| 6     | 7   |
| 11    | 12  |
| 13    | 14  |
| 18    | 19  |
| 20    | 21  |
| 22    | 23  |
| 25    | 26  |
| 27    | 28  |
| 29    | 30  |
| 31    |     |

FIRST Friday of the month: Business meeting and print contest.  
SECOND: Beginners' section  
THIRD: Advanced section  
FOURTH: Print interchange of the Photographic Society of America.  
FIFTH: To be announced when they occur.

The meeting room is 1609 South Building and the time is 4:45 P.M. Everyone interested is welcome.

## ADVANCED DANCE CLASS

At the present time the ARA is sponsoring a Tuesday night dancing class in advanced steps at the LeRoy Thayer Studio.

Starting the week of March 25 a series of beginning classes will be held for those employees of this Department and their friends who were unable to attend the series of lessons that started in January of this year.

The course of instruction costs \$6.00 for ten lessons. The rate is considerably lower than commercial rates, and both beginning and advanced classes, now held on Tuesday and Thursday nights, are at the same rates.

For information concerning the classes contact James Gruber, CEA, Room 1227, South Building, and Mr. Gruber asks that all communications be by mail.

JOIN THE ARA NOW! ! ! !



## MOTOR TRAVEL

Transportation Offered:

|                               |        |
|-------------------------------|--------|
| Cal. Los Angeles              | May 15 |
| Md. Cheverly                  | Daily  |
| Local: 14th and Madison, N.W. |        |
| 14th and Colorado, N.W.       |        |
| 14th and Tuckerman, N.W.      |        |

## Transportation Wanted:

|                               |          |
|-------------------------------|----------|
| Md. Greenbelt                 | Daily    |
| Silver Springs                | Daily    |
| Va. Ashland                   | Weekends |
| Local: 1311 Rittenhouse, N.W. |          |
| To:                           |          |
| Md. Baltimore                 | Daily    |

## SOFTBALL

Representatives of 17 softball teams in the Department met on March 12 and voted to continue the Interbureau Softball League for another year. A committee of five was appointed and is now considering rules and regulations governing softball play during the coming season.

Teams not represented at the meeting which desire to play in the League are urged to contact Joe Bertolini in Room 6746 as soon as possible.

## POST 36 DANCE

On Saturday, March 30, the American Legion, Post 36, will hold a dance at Gadsby's Tavern, Alexandria, Virginia. Dancing will be from 10:00 P.M. to 1:00 A.M. Tickets are 50¢ and may be secured from Post members or at the dance.

## RIDING CLUB

The Riding Club announces a meeting to be held March 28, in Room 107 Administration Building at 4:45 P.M. Election of officers will take place and suggestions for a program for the coming season will be discussed. The Club will arrange for daytime rides as well as the popular moonlight rides of past seasons.

Those interested should make a point to attend as the Riding Club presents an excellent opportunity for both experienced and inexperienced riders to participate in this delightful sport.

The future of the Riding Club depends on the attendance at this meeting. If for any reason you cannot attend, please signify your interest by a letter to the Riding Club, c/o the EXCHANGE Room 4403 South Building.

Spring is in the air and what better way is there to enjoy it than on the bridle paths!

## HIKERS LOST!

**LOST:** A group of sturdy hikers and mountain climbers somewhere between now and last Spring. Rich reward in good times and adventure to anyone who can find these hikers and round them up in an active group again. This is an excellent opportunity for someone with organizational abilities to re-organize a group of people in a healthful and enjoyable activity. The EXCHANGE will gladly cooperate in the matter of publicity and announcing hikes.

If anyone interested in starting the Hiking Club again will get in touch with the EXCHANGE or call at Room 4403 Monday evening after 4:30, arrangements will be made to announce a meeting for this purpose in the following issue of the EXCHANGE.

JOIN THE CREDIT UNION

## LADIES' FEDERAL LEAGUE

|             | W. | L. |              | W. | L. |
|-------------|----|----|--------------|----|----|
| Agriculture | 52 | 20 | Fed. Housing | -  | 34 |
| R. F. C. I. | 44 | 28 | Labor        | -  | 33 |
| H. O. L. C. | 44 | 28 | F. B. I.     | -  | 33 |
| Marines     | 41 | 31 | Interior     | -  | 32 |
| I. C. C.    | 41 | 31 | Treasury     | 2  | 40 |
| Treasury 1  | 40 | 32 | F. D. I. C.  | -  | 30 |
| G. P. O.    | 36 | 36 | R. F. D. 2   | -  | 42 |
| Vet. Adm.   | 36 | 36 | Fed. Trade   | -  | 28 |
|             |    |    |              | -  | 44 |
|             |    |    |              | -  | 45 |
|             |    |    |              | -  | 47 |

## AGRICULTURAL SERVICE BOWLING LEAGUE

|                      | Games | Won | Lost | Per. |
|----------------------|-------|-----|------|------|
| Forest Service       | 66    | 46  | 20   | 696  |
| Information          | 66    | 30  | 27   | 590  |
| Procurement          | 69    | 36  | 33   | 521  |
| Res. News            | 69    | 35  | 34   | 507  |
| P. A. C. A.          | 69    | 35  | 34   | 507  |
| S. A. H. R.          | 69    | 35  | 34   | 507  |
| P. & E.              | 69    | 34  | 35   | 492  |
| Crop Estimates No. 1 | 69    | 29  | 40   | 420  |
| Price Section        | 69    | 27  | 42   | 391  |
| Crop Estimates No. 2 | 69    | 26  | 43   | 376  |

## FOREST SERVICE BOWLING LEAGUE

|           | W. | L. | T.P.F. |
|-----------|----|----|--------|
| Ironwood  | 52 | 23 | 34,340 |
| Oak       | 46 | 29 | 34,616 |
| Fir       | 44 | 31 | 34,290 |
| Redbud    | 42 | 33 | 34,424 |
| Redwood   | 41 | 34 | 35,359 |
| Orange    | 40 | 35 | 33,924 |
| Osage     | 39 | 36 | 35,151 |
| Beech     | 39 | 36 | 34,774 |
| Basswood  | 36 | 39 | 34,146 |
| Laurel    | 35 | 40 | 34,277 |
| Linden    | 35 | 40 | 34,161 |
| Pine      | 35 | 40 | 33,418 |
| Lancewood | 33 | 42 | 34,777 |
| Locust    | 32 | 43 | 34,766 |
| Elm       | 32 | 43 | 34,598 |
| Birch     | 32 | 43 | 34,572 |
| Spruce    | 32 | 43 | 33,473 |
| Larch     | 30 | 45 | 35,106 |

## FARM SECURITY ADMINISTRATION

|                 | W. | L. | T.P.F. |
|-----------------|----|----|--------|
| Miscellaneous   | 44 | 28 | 37,305 |
| Barr Building   | 43 | 29 | 34,977 |
| South Building  | 42 | 30 | 36,424 |
| Mailers         | 40 | 32 | 36,329 |
| Supplies        | 39 | 33 | 36,836 |
| Administrator's | 34 | 38 | 35,818 |
| Contracts       | 29 | 43 | 35,564 |
| Region One      | 21 | 51 | 31,449 |

High Individual Average (Hoffman, Miscellaneous 114.32) 63 games  
 High Individual Game: Goldberg (168) High Team Game: Misc. (604)  
 High Individual Set : " (408) High Team Set : S. Bldg. (1708)  
 High Strikes: Goldberg (52): Hoffman (46): Idol (41): Souders (38): Carter (36): McDonald (36): Dunaj (36): Weise (35): Chambers (34): Molesky (33): L. W. Jones (31): Trone (30): Kunes (31).  
 High Spares: Goldberg (162): Hoffman (143): Weise (141): Kunes (140): Carter (134): Molesky (131): Trone (130): McDonald (130): Hoover (123).

## WELFARE

Cont'd  
tributed \$2,000.00 for employee recreational activities. The latter includes the Orchestra and Choir, Chorus, A R A, Beltsville Athletic and Recreational Association, Agriculture Players, and other miscellaneous recreational activities. In addition \$1,024.88 was spent on equipment at Log Lodge, Beltsville, Maryland, and \$728.32 for equipment at Mt. Weather, Virginia.

The income for carrying on the Welfare Association's program is derived from the operation of the Agriculture Cafeteria and the Welfare Store and from earnings on bonds and investments.

## WILDLIFE

Cont'd  
flowers, the name of the artist, and a description of the animal or flower illustrated.

The stamps are about twice the size of a special delivery stamp and were designed by the following well-known wildlife artists: Walter A. Weber, Lynn Bogue Hunt, Jacob Bates Abbott, W. C. Lawrence, Francis Lee Jaques, Roger T. Peterson, Leslie Ragan and George M. Sutton.

All money received from wildlife stamp sales goes to the National Wildlife Federation, which uses the funds to advance the work of wildlife conservation throughout the United States.

## PLAYHOUSE

Cont'd  
Tommy Hammel will also perform on the musical saw.

On the film side of the program "Steel--Man's Servant", a technicolor production of U. S. Steel, will be repeated in addition to the presentation of several other films.

During the program the "Federal Employee of the Month" will receive an award from the Ross Jewelry Company.

No admission is charged for the show and the doors will open at 7:30 PM.

The next production of the Playhouse will be the All Victor Herbert Music Concert which will be presented on April 11 and 12.

## SOIL CONSERVATION LEAGUE

|  | W. | L. |        |
|--|----|----|--------|
| Intra Service - - - - -  | 45 | 24 | 34,998 |
| Cartographic #2 - - - - -  | 40 | 26 | 34,317 |
| Drafting - - - - -   | 41 | 28 | 34,651 |
| Research - - - - -   | 38 | 31 | 35,311 |
| Fiscal - - - - -   | 38 | 31 | 34,424 |
| Service Operation - - - - -  | 38 | 31 | 34,163 |
| Cartographic #2 - - - - -  | 36 | 30 | 32,159 |
| Aerial Survey - - - - -  | 35 | 24 | 35,394 |
| Mapping - - - - -  | 33 | 36 | 33,756 |
| Sedimentation - - - - -  | 31 | 38 | 33,425 |
| Land Acquisition - - - - -   | 30 | 39 | 34,208 |
| C. C. C. - - - - -   | 28 | 41 | 33,433 |
| Contracts - - - - -  | 26 | 43 | 33,475 |
| Personnel - - - - -  | 22 | 47 | 33,131 |
| High Team Set: Aerial Surveys-1699. Fiscal-1680, Drafting -1669      |    |    |        |
| High Team Game: Carto. #2-608, Drafting -590, Intra Service - 585    |    |    |        |
| High Individual Set: Marshall-386, Wright -379, J. Caspar - 378      |    |    |        |
| High Individual Game: Ronning-161, Guntz -156, Toney - 153           |    |    |        |
| High Individual Av.: Wright 112-31, G. Caspar 109-3. Marshall 107-14 |    |    |        |

## AGRICULTURAL LADIES DUCKPIN LEAGUE

|  | W. | L. |        |
|--|----|----|--------|
| Land Use Coordination - - - - -        | 43 | 26 | 32,143 |
| Plant Quarantine - - - - -             | 41 | 28 | 32,135 |
| Southern Division - - - - -            | 40 | 29 | 31,135 |
| Supplies - - - - -                     | 38 | 31 | 31,501 |
| North Central - - - - -                | 38 | 31 | 31,444 |
| Marketeers - - - - -                   | 37 | 32 | 31,551 |
| Bureau Accounting Service - - - - -    | 37 | 32 | 30,542 |
| B. A. I. - - - - -                     | 37 | 32 | 30,342 |
| Estimators - - - - -                   | 35 | 34 | 30,222 |
| Office Experiment Stations - - - - -   | 35 | 34 | 30,189 |
| Fruits and Vegetables - - - - -        | 32 | 37 | 30,497 |
| Entomology - - - - -                   | 32 | 37 | 30,112 |
| Extension - - - - -                    | 30 | 39 | 31,037 |
| Farm Security Administration - - - - - | 27 | 42 | 30,336 |
| Soil Conservation - - - - -            | 27 | 42 | 30,075 |
| Home Economics - - - - -               | 23 | 46 | 29,329 |

High Team Set; Plant Quaran. 1504 Land Use Coordination 1491  
High Team Game: Land Use Coord. 556 Fruits & Vegetables 532  
High Ind. Set: Sullivan (Pl. Quar.) 385 Everhart(Supplies) 353

## FOREIGN AGRICULTURAL RELATIONS LEAGUE

|                  | W. | L. |        |
|------------------|----|----|--------|
| Irish - - - - -  | 40 | 20 | 22,082 |
| Dutch - - - - -  | 32 | 28 | 21,887 |
| Finns - - - - -  | 29 | 31 | 21,774 |
| Danes - - - - -  | 28 | 32 | 22,202 |
| Scots - - - - -  | 26 | 34 | 21,617 |
| Swedes - - - - - | 25 | 35 | 21,815 |

## ARLINGTON FARM LEAGUE

|   | W. | L. |        |
|---|----|----|--------|
| Sugar #2 - - - - -                            | 38 | 22 | 24,289 |
| Farm #1 - - - - -                             | 33 | 27 | 24,212 |
| Sugar #1 - - - - -                            | 32 | 28 | 23,884 |
| Forage Crops - - - - -                        | 28 | 32 | 23,425 |
| Farm #2 - - - - -                             | 28 | 32 | 23,362 |
| Entomology - - - - -                          | 21 | 29 | 23,840 |
| High Team Set: Sugar #2, 1323; Sugar #1, 1308 |    |    |        |
| High Team Game: Sugar #1, 465; Sugar #2, 456. |    |    |        |